APPLICATION NO \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**APPLICATION FOR THE POST OF ASSOCIATE PROFESSOR / PROFESSOR**

**ABSTRACT**

*(To be filled and signed by the candidate – one copy only)*

Name of the candidate : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Post applied for : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sex : Male/ Female

Do you belong to SC/ST/BC : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If so, specify

Do you belong to PH (attach relevant certificate) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If so, indicate %

Tel.No./ Mobile No/ eMail : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Prescribed essential academic qualifications:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Degree qualification @  (years) | Prescribed qualification | Candidate’s | Duration of Degree | University | O.G.P.A \* | Percent Marks |
| 1. Bachelor’s |  |  |  |  |  |  |
| 1. a) Master’s   b) Subject (Discipline) |  |  |  |  |  |  |
| 1. a) Ph. D   b) Subject (Discipline) |  |  |  |  |  |  |
| IV. Post- doctoral programme |  |  |  |  |  |  |

\* Use the following formulae relevant to you for conversion of O.G.P.A. into percentage of marks

(a) 4.0 scale to % marks

Y = 50 + 10X + 5X2 Where Y = % marks

X = OGPA obtained minus OGPA required for pass.

Ex : 2.42/4.00 = 55.08%

(b) 5.0 scale to % marks Y + 60 + 15X where Y = % marks X = OGPA - 3.00

Ex. 3.00/5.00 = 60%

(c) for conversion OGPA in 10 point scale to % marks.

Shift one decimal to the right side of the OGPA value. Ex : OGPA of 7.60 = 76.0%

*@ as given in detailed instructions to candidate for the post* **P.T.O**

Mother tongue : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Languages Known :

Read only Speak only Read & Speak Read, Write & Examination

Speak Passed

NET Passed or not : Year \_\_\_\_\_\_\_\_\_\_ Subject \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(for Asst. Prof. only) Y M D

**Experience**

Teaching : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Research : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Extension : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | SAU’s & ICAR | | State Govt | | Central Govt. | | Quasi Govt. Organisation | |
| Y | M | Y | M | Y | M | Y | M |
| 1. Research Associate / Junior Scientist |  |  |  |  |  |  |  |  |
| 1. Post – Doctoral |  |  |  |  |  |  |  |  |
| 1. Ph.D Study Leave |  |  |  |  |  |  |  |  |
| 1. Instructor or equivalent grade |  |  |  |  |  |  |  |  |
| 1. Asst. Professor or equivalent grade   (Rs. 15600 – 39100 + AGP 6000) |  |  |  |  |  |  |  |  |
| 1. Asst. Professor or equivalent grade   (Rs. 37400 – 67000 + AGP 9000) |  |  |  |  |  |  |  |  |
| **Total :** |  |  |  |  |  |  |  |  |

Certified that the above particulars are correct

Place :

Date : Signature of the Candidate

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**Summary Sheet**

(to be filled by the Candidate – 5 copies to be enclosed along with Part B)

Post applied for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Application

1. Name of the Candidate : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Do you belong to SC/ST/BC

Please specify : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you belong to PH (attach relevant certificate) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If so, indicate %

3. Sex : Male / Female

4. Qualification : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Intermediate/ Degree | University | Year of Passing | Subject/ discipline in PG degree | OGPA | % of Marks | Class |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

5. a) Experience Particulars (In Agril. Univ., ICAR Institutes, State or Central Govt., Quasi Govt. organizations)

(also furnish spells & types of leave taken, exceeding 15 days each time / for study and other purpose)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Grade | Post Held | Scale of Pay | Organization | From to  (with dates) | Total  Y M D |
| Research Associate / Junior Scientist |  |  |  |  |  |
| Post – Doctoral |  |  |  |  |  |
| Instructor or equivalent |  |  |  |  |  |
| Asst. Professor or equivalent |  |  |  |  |  |
| Total : |  |  |  |  |  |
| Leave taken : |  |  |  |  |  |

b) Service in remote areas (for in-service Teachers of ANGRAU only):

(Furnish Research Station / Place and Period)

6. Number of Publications:

|  |  |  |  |
| --- | --- | --- | --- |
|  | As First & Second Author | As third author and above up to fifth author | Total |
| a) Research publications  (in peer reviewed Journals only)   1. Full articles 2. Research Notes / Short Communication 3. Books and Book Chapters with (ISBN Number) |  |  |  |

7. a) Awards, Medals and Recognitions :

8. Mother tongue (for Asst. Professor cadre posts only) :

9. Languages Known :

Read only Speak only Read & Speak Read, Write & Examination

Speak Passed

Certified that the particulars furnished above are correct

Place :

Date : Signature of the Candidate

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|  |  |
| --- | --- |
| **ACHARYA N.G. RANGA AGRICULTURAL UNIVERSITY** | |
| Application form for Teaching /  Research / Extension Posts  (Before filling this form, please read the instructions carefully) |  |
|  |  |
| **PART –A** | |
| 1. Post applied for  (Give the fully name of the post) | : |
| 2. Name in full (in Block letters) | : |
| 3. Present Postal address  (in Block letters) | : |
| 4. a) Telegraphic address if any  b) Tel.No./ Mobile No/ eMail | : |
| 5. Permanent Home address | : |
| 6. Fathers name |  |
| 7. Nationality of Candidate |  |
| 8. a) Date of Birth  b) Place of Birth  c) Do You belong to SC / ST / BC if so specify  d) Do you belong to PH (attach relevant certificate) If so, indicate % | : |
| 9. a) if you are employed your present Designation  b) Name of your present employer  ( Person, Office, Institution or Firm)  c) Whether the application is routed through your  employer  d) if selected, please state when you can join |  |
| 10. Names and address of two references  Not related to you whom you are known  Personally (if you are employed, your  present employer must be one of the references) | : 1.  2. |
|  |  |

11. Details of payment of application fee amount :

And NEFT / RTGS receipt from bank

12. Have you ever been prosecuted, kept :

Under detention or bound fined, convicted

By a court of law of any offense or debarred /

disqualified by any University, Public Service

Commission from appearing at its examination/

Selection? Is any case pending against you in

any court of the law at the time of filling up of

this application form? (if the answer is “Yes”

full particulars of the case detention fine,

conviction, sentence, etc., should be given).

13. Have you applied for any other post in this :

University? If so give details of the name of

the post. When you were interviewed and the

results, if known.

14. Have you executed a bond to serve your present :

Organization if so, mention the period of bond.

15. List of certificates (attested copies) and

testimonials attached (not more than two) :

1.

2.

17. Awards / Medals :

I certify that the foregoing information is correct and complete to the best my knowledge and belief . I am not aware of any circumstances which may impair fitness for employment.

Place: Signature of the candidate

Date:

**PART – B**

1. a) Name of the post applied for :

b) Name of the candidate :

( in block letters)

c) Date of Birth :

d) Present basic pay :

2. Details of academic qualifications :

(from matriculation onward)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | (1) | (2) | (3) | (4) | (5) |
| Examination: |  |  |  |  |  |
| Name of the School  or College |  |  |  |  |  |
| Date of Joining |  |  |  |  |  |
| Date of leaving |  |  |  |  |  |
| Name of Board or  University |  |  |  |  |  |
| Year of Passing |  |  |  |  |  |
| Maximum Mark / O.G.P.A. |  |  |  |  |  |
| Marks / O.G.P.A  Obtained |  |  |  |  |  |
| Percentage of Marks : |  |  |  |  |  |
|  |  |  |  |  |  |
| Division : |  |  |  |  |  |
|  |  |  |  |  |
| Subjects : |  |  |  |  |  |
|  |  |  |  |  |
| Position, Distinction,  Prizes, Scholarships etc. |  |  |  |  |  |
|  |  |  |  |  |

Attach certified copies of the detailed marks cards (or transcripts) of all the examinations passed

3. Details of research work done in fulfillment or part fulfillment of the requirements of a degree (for Asst. Prof. Only)

1. Name of the degree M.Sc (Ag) / M.Sc (H.Sc) Ph.D
2. Institution
3. Partly or wholly by research
4. Name of guide or supervisor
5. Period spent (give dates) From From

To to

1. Field of research and title of thesis

M.Sc. (Ag)/M.Tech (Ag Engg)/ M.Sc.(H.Sc.)/ Ph.D.

1. No. of publications based on thesis research

|  |  |  |  |
| --- | --- | --- | --- |
| Category |  | Number | |
| As First & Second author | As Third, Fourth and Fifth Author |
| 1. Full length Research papers | : |  |  |
| 1. Research Note / Short Communication | : |  |  |
| 1. Books and Book Chapters with ISBN Number |  |  |  |

4. Employment Record

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Designation of post held and Place of Work | Date of Joining | Date of Leaving | Period | | | Scale of Pay and Salary drawn | Full address of the employer | Reason for Leaving |
| D | M | Y |
|  |  |  |  |  |  |  |  |  |

5. List of Publications: (Read the notes given below carefully before furnishing the information) ( papers presented in conferences/ popular articles etc)

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No | Author | Year | Title of publications | | Name of the Journal | | Volume, Page numbers | | NAAS rating | |
| 1. Full length Research papers | | | | | | | | | | |
|  |  |  |  | |  | |  | |  | |
|  |  |  |  | |  | |  | |  | |
|  |  |  |  | |  | |  | |  | |
|  |  |  |  | |  | |  | |  | |
|  |  |  |  | |  | |  | |  | |
| 1. Research Note / Short communication | | | | | | | | | | |
|  |  |  |  | |  | |  | |  | |
|  |  |  |  | |  | |  | |  | |
|  |  |  |  | |  | |  | |  | |
|  |  |  |  | |  | |  | |  | |
| 1. Books and Book Chapters with ISBN Number | | | | | | | | | |
| S. No | Author | Year | Title of Book/ Chapter | Publishers Name | | ISBN Number | | Pages | |
|  |  |  |  |  | |  | |  | |

*Note : 1. List of publications with full details in the above format should be furnished.*

*2. Papers accepted should be listed separately in the above format enclosing copies of the acceptance letters.*

1. *Reprints of published research work should be numbered serially as per the list (The application will be deemed as incomplete, if the reprints are not enclosed)*
2. *Attach separate sheet, if necessary*

6. Awards. Medals and Recognitions:

|  |  |  |
| --- | --- | --- |
| S. No | Title of the award & Purpose | Year of awarding |
| National Level | | |
|  |  |  |
| University Level | | |
|  |  |  |
|  |  |  |
| State Level | | |
|  |  |  |
|  |  |  |
| Others | | |
|  |  |  |

7. Self appraisal for consolidated statement of API indicators for the assessment period.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | | | ***Assessment years*** | | | ***Remarks*** |
| ***Year 1*** | ***Year 2*** | ***Year 3….*** |
| 1a | Research Papers published in | Referred Journals  *(15marks/publication,(10 marks per second author) (5marks per third author onwards) )* |  |  |  |  |
| Non-referred but recognized and reputed journals, periodicals having ISBN/ISSN numbers *(10marks/publication,(5 marks per second author) (3marks per third author onwards))* |  |  |  |  |
| Conference proceedings as full papers and abstracts *(10marks/publication as full paper, 5marks/publication as abstract)* |  |  |  |  |
| 1b | Research publications / subject special publications | Text/Reference Books published by International publishers with an established peer review  *(50marks/as sole author, 25marks/as associate author, 10marks/chapter in an edited book)* |  |  |  |  |
| Subject books by National level publishers / state and central govt. publications / University / Institute publications *(25marks/as sole author, 10marks/as associate author, 5marks/chapter in edited book)* |  |  |  |  |
| Subject books by other local publishers *(10marks/as sole author, 5marks/as associate author, 2marks/chapter in an edited book)* |  |  |  |  |
| Subject based Reading Materials or Exercise Materials for courses / workshops published by University *(10marks/ as author/associate)* |  |  |  |  |
| Chapter contributed to edited knowledge based volumes, published by International Publishers *(10marks/chapter)* |  |  |  |  |
| Chapters in knowledge based volumes by Indian/National level publishers with number of National and International directories *(5marks/chapter)* |  |  |  |  |
| National Level Practical Manuals *(15/Published at National Level for University as single author, or 3/each practical exercise at National Level Publication for Universities)*  \*\* do not mention college level reading material / practical manuals here, refer Category IA/3 for details. |  |  |  |  |
| Compilations *(10marks/national level as sole editor, 5marks/state level as sole editor, 5marks/national, 2marks/state level as one of the member)* |  |  |  |  |
| Popular articles (*1mark/2 articles)* |  |  |  |  |
| 2 | Sponsored Research Projects- carried out / ongoing | Major project amount mobilized with grants above 30.0 Lakhs *(20marks/project as Principal Investigator, 10marks/project as Co-Investigator)* |  |  |  |  |
| Major project amount mobilized with grants above 5.0 Lakhs and up to 30 lakhs *(15marks/project as PI, 5marks/project as Co-PI)* |  |  |  |  |
| Minor project amount mobilized with grants above Rs. 50,000 and up to 5 Lakhs *(10marks/project as PI only)* |  |  |  |  |
| Consultancy Projects - carried out / ongoing | Amount mobilized with minimum of Rs. 2 Lakhs *(1mark/every lakh)* |  |  |  |  |
| Completed Projects | Completed Project Report (Acceptance from funding agency) *(20marks/each major project, 10marks/each minor project)* |  |  |  |  |
| Projects – outcome / output | Patent / Technology Transfer / Product / crop variety / Process, ***out of completed externally funded projects only***  *(10marks/state level output, 30marks/each national level output, 50marks/each international level output)*  *\*\* with respect to crop varieties / technology transfer output from University trials etc., refer to Category IB/5* |  |  |  |  |
| 3 | Research Guidance – Degree awarded only | M.Sc *(3marks/each degree awarded candidate(member 1 mark/each degree))* |  |  |  |  |
| Ph.D *(10marks/each degree awarded candidate (member 2 marks/each degree))* |  |  |  |  |

***Note: A) Candidate shall mention the score/marks (self-assessment) in each column of the category, based on the truthful data and the evidences / xerox copies of etc***

***B) Any other information beyond the above proforma may be given as special attachment with necessary details***

***C) SPONSORED RESEARCH PROJECTS DOES NOT INCLUDE ICAR/GOI PROJECTS / PAIDUP TRIALS ASSIGNED TO CANDIDATE / SCHEME / STATION BY THE UNIVERSITY, AND HENCE THE CANDIDATE SHOULD PROVIDE INFORMATION ONLY ON PROJECTS SUBMITTED FOR EXTERNAL FUNDING THROUGH UNIVERSITY.***

8. Technical achievements:

1. Patents developed/ Licensing :
2. Varieties released :
3. Technologies developed/ Disseminated:

(Attach relevant documents for each category)

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1. External Funds Generated & Consultancy:
2. Schemes/ projects got sanctioned & executed

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S. No | Project/ Scheme | Year of execution | Year of completion | Funded agency | Amount  (Rs. In Lakhs) | Position | Remarks |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

1. Revolving Fund generated
2. Consultancy

10 (i) Service rendered outside ANGRAU

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total :

(ii) Service particulars in ANGRAU Teaching

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total :

Research

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total :

Extension

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total :

Study Leave for Ph.D \_\_\_\_\_\_\_\_\_\_\_\_\_\_ To \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total Service (Teaching, Research and Extension) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total period of Service rendered in remote areas:

11. (a) What is your mother tongue: :

(b) Name the languages (Both Indian & Foreign) which you can read, write and speak

And examinations if any, passed in each

Read only Speak only Read & Speak Read, Write & Examination

Speak Passed

12. Domain Knowledge & Teaching Skills:

1. Academic
2. Course curriculum development/ Study material/ Practical manual / e courses:
3. PG Guidance
4. Summer / Winter schools organized:
5. Any other which is of relevance
6. Extension
7. Kisan mela conducted
8. T V programme attended
9. Popular articles
10. Radio talks
11. Any other which is of relevance
12. Institutional Development
13. New College/ Station/ KVK
14. Lab development
15. Campus development

13. Enclose one foolscap size note on what in

your opinion are significant contributions by

you in teaching/ research/ extension

14. Any other details not mentioned above, which

you think, will strengthen your claim for this

appointment (Attach separate sheet, if

necessary)

SIGNATURE OF CANDIDATE

NAME :

**QUALIFICATIONS AND EXPERIENCE**

**FACULTY OF AGRICULTURE**

**ASSOCIATE PROFESSOR CADRE**

**(1) Plant Pathology (2) Agricultural Economics (3) Crop Physiology (4) Genetics & Plant Breeding**

i) A Bachelor's degree in Agriculture of 4 years duration (relaxed only in the case of in-service Teachers of ANGRAU).

ii) A Master's degree in the discipline concerned with at least 55% marks (or) any equivalent grade on point scale wherever grading system is followed.

iii) Good academic record with a Ph.D. degree in the allied / relevant discipline concerned.

iv) Experience of not less than eight years in the cadre of Assistant Professor or equivalent cadre as on the last date for application.

v) The Assistant Professor (Selection Grade Scale) / Associate Professor in the Pay Band of Rs.15600-39100+AGP 8000 (in the revised UGC pay scales of 2006) can also apply.

vi) Contribution to educational innovation, design of new curricula and courses and technology mediated teaching learning process with evidence of having guided Masters students.

vii) Consolidated minimum score of 300 as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS) from category III of APIs of UGC regulations 2006.

**(5) Agricultural Engineering**

**a) Agricultural Process and Food Engineering b) Farm Machinery and Power c) Soil and Water Engineering:**

1. UG & PG qualifications as specified for Assistant Professor cadre in the same discipline.
2. Good academic' record with a Ph.D. degree in the concerned / allied / relevant disciplines.
3. Experience not less than eight years in the cadre of Assistant Professor or equivalent cadre as on the last date for application.
4. The Assistant Professor (Selection Grade Scale) and Associate Professor who are in the Pay Band of Rs.15600-39100+AGP 8000 (in the revised UGC pay scales of 2006) can also apply.
5. Contribution to educational innovation, design of new curricula and courses and technology mediated teaching learning process with evidence of having guided doctoral candidates and research students.

**(6) Agricultural Extension:**

i) A Bachelor's degree in Agriculture / Horticulture of 4 years duration (relaxed only in the case of in-service Teachers of ANGRAU).

ii) A Master's degree in the discipline concerned with at least 55% marks (or) any equivalent grade in a point scale wherever grading system is followed.

iii) Good academic record with a Ph.D. degree in the allied / relevant discipline concerned.

iv) Experience of not less than eight years in the cadre of Assistant Professor or equivalent cadre as on the last date for application.

v) The Assistant Professor (Selection Grade Scale) / Associate Professor in the Pay Band of Rs.15600-39100+AGP 8000 (in the revised UGC pay scales of 2006) can also apply.

vi) Contribution to educational innovation, design of new curricula and courses and technology mediated teaching learning process with evidence of having guided Masters students.

vii) Consolidated minimum score of 300 as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS) from category III of APIs of UGC regulations 2006.

**FACULTY OF AGRICULTURAL ENGINEERING & TECHNOLOGY**

**PROFESSOR CADRE**

1. UG & PG qualifications as specified for Assistant Professor cadre in the same discipline.
2. Good academic' record with a Ph.D. degree in the concerned / allied / relevant disciplines.
3. Experience not less than three years in the cadre of Associate Professor or equivalent cadre as on the last date for application.
4. The Associate Professor who are in the Pay Band of Rs. 37400 - 67000/- +AGP 9000 (in the revised UGC pay scales of 2006) can apply.
5. Contribution to educational innovation, design of new curricula and courses and technology mediated teaching learning process with evidence of having guided doctoral candidates and research students.
6. Consolidated minimum score of 400 has stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS) from category III of API's of UGC regulations 2006.

**ASSOCIATE PROFESSOR CADRE:**

1. UG & PG qualifications as specified for Assistant Professor cadre in the same discipline.
2. Good academic' record with a Ph.D. degree in the concerned / allied / relevant disciplines.
3. Experience not less than eight years in the cadre of Assistant Professor or equivalent cadre as on the last date for application.
4. The Assistant Professor (Selection Grade Scale) and Associate Professor who are in the Pay Band of Rs.15600-39100/- + AGP 8000 (in the revised UGC pay scales of 2006) can also apply.
5. Contribution to educational innovation, design of new curricula and courses and technology mediated teaching learning process with evidence of having guided doctoral candidates and research students.
6. Consolidated minimum score of 300 as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS) from category III of APIs of UGC regulations 2006.

**GENERAL INFORMATION**

1. The University reserves the right not to fill up all or any of the posts advertised.
2. The applicant should furnish the Medical Certificate from appropriate authority to which category he / she belongs for Physically Handicapped persons.
3. The discipline to which the Ph.D. degree belongs to shall be decided based on the research work carried out by the candidate for his/her degree.
4. For reckoning the required experience for the post, the experience in the subject or discipline concerned in teaching or extension or research shall only be considered as relevant experience.
5. The applicants should mention service particulars if they were promoted under Career Advancement Scheme in Employment Record.
6. Certified copies of 5 sets of degree or provisional certificates and marks Sheet/Transcripts should be enclosed to the application. The originals should be brought at the time of interview.
7. While filling up of the application form part `B'.

i) Under item No.2 (meant for details of qualifications) the period of studies should be indicated clearly with date, month and year of joining and leaving studies. If any of the applicants did their M.Sc. or Ph.D by research, it should be clearly indicated.

1. Service rendered outside ANGRAU if any should be clearly indicated.
2. Under item No.6 (meant for employment record) the details of service   
   rendered by the applicant in different cadre (i.e.) clearly with date, month and year of appointment and scale of pay and pay drawn. The period of study during the service should be indicated clearly without fail.
3. A certificate showing proof of service / experience outside ANGRAU should be enclosed.
4. Enclose 5 sets of Research, Publication papers and other educational certificates along with Part-B application
5. The in-service candidates should send their applications through proper channel so as to reach the University within the prescribed date.
6. For Associate Professor Posts, the merit list will be prepared considering the Academic credentials (Including period of Service) and interview in the ratio of 80:20, respectively.
7. Applicants should appear for interview when called at their own cost.

Selected candidates shall be governed by ANGRAU (conditions of service) Regulations 1965 and such other conditions as may be prescribed by the University from time to time. They are liable to be posted or transferred to any equivalent posts in state in the same subjects (discipline) in Teaching, Research or Extension wings of the University.

11. The application form can be downloaded from the University website.

The applicants shall pay the Registration fee of **Rs. 1500/-** **(in case of SC/STcandidates the fees is Rs.750/-)** through the following account:

|  |  |
| --- | --- |
| **Account Name :** | Assistant Comptroller (CLAIMS) – GEN.FUND |
| **Bank Name :** | AXIS BANK, Guntur |
| **Account Number :** | 918010086285277 |
| **IFSC Code :** | UTIB0000070 |
| **Branch Code :** | 070 |
| **Branch Name :** | GUNTUR – AP |
| **Branch Address :** | 5-25-92, Prasad Nilayam,  3/7, BRODIPET,  Guntur - 522002 |

The application shall accompanied by the NEFT / RTGS receipt paid in the above account will be considered.

**Those who wish to apply for more than one post (different disciplines) should submit filled in application separately for each post along with the prescribed fee for each post.**

**However, single application is sufficient for both backlog and general category vacancies in the same discipline, if eligible.**

Applications received, without attested copies of Certificates in support of the qualifications, experience prescribed etc., shall be rejected.

The duly filled-in application forms **five (5) sets (Spiral /book binding)** together with attested copies of certificates etc., and a NEFT / RTGS receipt should reach the Registrar. Acharya N.G. Ranga Agricultural University, Administrative Office. Lam, Guntur-522 034 on or before **31.10.2018**  **by 4:00 P.M.**

**D. BHASKARA RAO**

**REGISTRAR**