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| **PHOTOGRAPH** |

**ICAR-CENTRAL INLAND FISHERIES RESEARCH INSTITUTE**

BARRACKPORE : KOLKATA - 700 120

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*Walk-in-Interview for the post of ‘Young Professional - II****’*** *under* ***NMCG Project on 06th June, 2019*** *at* ***ICAR-CIFRI, Barrackpore.***

1. Name of the candidate (in Block letters) :

2. Date of Birth & Age :

3. Whether the candidate is SC/ST/OBC/GEN :

4. Mother Tongue & Languages Known :

5. Marital Status(Single/Married) :

6. Address :

Mobile Number : E – mail ID :

7. Educational Qualifications (Essential)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Qualification | Year | Marks Awarded | Maximum Marks | Percentage |
| 10th Exam |  |  |  |  |
| 12th Exam |  |  |  |  |
| B. Sc./ B. F. Sc. |  |  |  |  |
| M. Sc./ M. F. Sc. |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

8. Whether NET Qualified :

9. Specialization :

10. Experience :

11. Personal hobbies/ extracurricular activities :

12. Any other remarks

Place :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date : ­­­­­­­­­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of the candidate