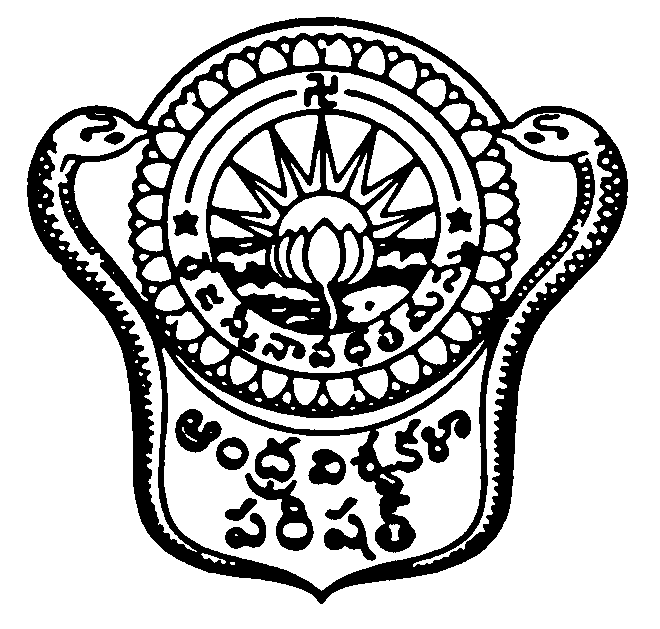
# ANDHRA UNIVERSITY VISAKHAPATNAM

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**NOTIFICATION**

No.S.III(2)/Consolidated Pay/2018-19 Date 14-06-2019.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Sl.No | **OFFICE/DEPT./UNIT** | Number of vacancies | Requisite Qualifications | Consolidated Pay per Month |
| I | 01 | WORK INSPECTOR | 12 | Diploma in Civil Engg/ B.E., B.Tech., in Civil Engg. | Rs.16,000/- |
|  | 02 | Assistant Engineer | 05 | B.E., B.Tech., Civil Engg. | Rs.20,000/- |
|  | 03 | Mason (Male) | 02 | I.T.I Mason | Rs. 6,000/- |
|  | 04 | Carpenter (Male) | 02 | I.T.I. Carpentry | Rs. 6,000/- |
|  | 05 | Fitter Cum Plumber Mechanic | 03 | I.T.I. Fitter | Rs. 6,000/- |
|  | 06 | Mazdoor | 10 | SSC or Equivalent | Rs. 6,000/- |
|  | 07 | Pump Attender (Male) | 10 | SSC or Equivalent Desirable ITI Fitter | Rs. 6,000/- |
|  | 08 | Wireman | 03 | I.T.I. electrical | Rs. 6,000/- |
|  | 09 | Helper | 05 | SSC or Equivalent Desirable ITI Electrical | Rs. 6,000/- |
| II |  | **A.U. HEALTH CENTRE** | |  |  |
|  | 01 | Medical Officer | 03 | M.B.B.S., | Rs.20,000/- |
|  | 02 | Pharmacist | 02 | D. Pharmacy | Rs.12,000/- |
|  | 03 | Stretcher Bearer | 02 | 7th Class | Rs. 6,000/- |
|  | 04 | Ward Boy | 02 | 7th Class | Rs. 6,000/- |
|  | 05 | Thoti | 03 | 7th Class | Rs. 6,000/- |
| III |  | **DEPARTMENT OF PHYSICAL EDUCATION** | |  |  |
|  | 01 | Coach | 02(1Athletics)1Badminton/ Weightlifting ) | Certificate course in MS/Medallist at National / International | Rs.10,000/- |
|  | 02 | Ground Men | 02 | 7th Class | Rs. 6,000/- |
| IV |  | **TRANSPORT SECTION** |  |  |  |
|  | 01 | Drivers  Grade –I, Grade – II | 12 | HMV/ LMV License | Rs.10,000/- |
|  | 02 | Cleaner | 03 | LMV License | Rs. 6,000/- |
| V |  | **SECUIRTY & SANITARYUNIT** | By OUT SOURCING quotations are invited from identified suppliers | | |
|  | 01 | Security Guard | 53 | 7TH Class | Rs. 6,000/- |
|  | 02 | Sanitary Inspector  Sanitary Maistry  Thoti, Cooli, SCT, AM Cooli, Field man, Sanitary Mazdoor | 10 | 7th Class | Rs. 6,000/- |

Applications are invited from the eligible candidates in the prescribed format for the following **TEMPORARY POSTS ON CONSOLIDATED** PAY as per the details given below:

The last date for submission of filled in applications in the prescribed format (attached) together with the attested copies of relevant certificates/Testimonials in SIII Section, CAO, Andhra University, Visakhapatnam on or before **22-06-2019**.

Applications received after the due date will not be considered. Roster will be followed according to the Government rules.

For prescribed Application Format and other details: in respect of Sl.No. I to IV Please visit AU Website: [www.andhrauniversity.edu.in](http://www.andhrauniversity.edu.in)

For OUT SOURCING quotation: Identified suppliers are requested to submit their quote on firm letter head along with supporting credentials.

REGISTRAR

To

The Secretary to Vice-Chancellor, PA to Registrar, CAO, AU

**POST APPLIED FOR :**

1. Name of the Person:
2. Father’s name:
3. Date of Birth:
4. Educational Qualification:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl.No. | Name | Educational Qualification | Year of Passing | Class | % age |
|  |  |  |  |  |  |

1. Technical Qualification:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl.No. | Name | Educational Qualification | Year of Passing | Class | % age |
|  |  |  |  |  |  |

1. Residential Address:
2. Email: / Telephone:

SIGNATURE OF APPLICANT