

**APPLICATION FORM**

**(Advertisement No: Admn 02/2019, Date: 04th June, 2019)**

**Passport size Colored Signed Photograph**

**Post Applied for : Assistant Professor (Grade-II)**

**Department :**

**Specialization :**

|  |  |
| --- | --- |
| **Area of Specialization(s):**  **(as listed in the advertisement)** |  |

**Category :**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **General** |  | **EWS** |  | **SC** |  | **ST** |  | **OBC** |  |
| **Sub Category (PWD) yes/no** | | | | | | | |  | |

[Please tick (√) the appropriate one]

* 1. **PERSONAL INFORMATION:**

1. Name of the Candidate :
2. Father’s Name :

3. Date of Birth :

1. Gender :
2. Marital Status :
3. Permanent Address :
4. Correspondence Address :

Mobile No.:……………………………. Email ID:………………………………….

* 1. **EDUCATIONAL QUALIFICATION:**

(Please attach self attested photocopies of variousDegrees/ Certificates/ Mark sheets):-

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Qualification**  **Degree/**  **Certificate** | **Stream** | **% Marks/ CGPA** | **Division** | **Date, Month & Year of passing** | **University/ Institution/ Board** | **Remarks**  **(if any)** |
|  | **Ph.D.** |  |  |  |  |  |  |
|  | **PG** |  |  |  |  |  |  |
|  | **UG** |  |  |  |  |  |  |
|  | **HSSC (12th)/ Diploma** |  |  |  |  |  |  |
|  | **SSC (10th)** |  |  |  |  |  |  |

**Details of Ph.D.:**

Ph.D. Title:

Field of Specialization :

University/Institution :

Date, Month & Year of award of Ph.D. Degree:

* 1. **EXPERIENCE (As on 12/07/2019):**

1. **Teaching Experience:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Position/Designation** | **Name of Institution** | **From** | **To**  **Till date** | **Total** | | **Pay & Pay Scale** |
| **Years** | **Months** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

1. **Industrial Experience;**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Position/Designation** | **Name of Industry/ Research Lab** | **From** | **To**  **Till date** | **Total** | | **Pay & Pay Scale** |
| **Years** | **Months** |
|  |  |  |  |  |  |  |
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1. **Research Experience:**

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| --- | --- | --- | --- | --- | --- | --- |
| **Position/Designation** | **Name of Institution/ Industry/Research Lab** | **From** | **To**  **Till date** | **Total** | | **Pay & Pay Scale** |
| **Years** | **Months** |
|  |  |  |  |  |  |  |
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* 1. **Subject Taught / Willing to Teach:**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** |  | **Subject taught** | **Willing to teach** |
| **A** | **At UG Level:**  **Core Courses** |  |  |
| **B** | **At UG Level:**  **Elective Courses** |  |  |
| **C** | **At PG Level:**  **Core Courses** |  |  |
| **D** | **At PG Level:**  **Elective Courses** |  |  |

* 1. **List of Two Referees:** (The referees should be residents of India and holders of responsible positions. They should be intimately acquainted with the character and work of the applicant but must not be in relation).

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Name of the Referee** | **Designation** | **Complete Address with Mobile / Landline No. & Email ID.** |
| **1** |  |  |  |
| **2** |  |  |  |

* 1. **VISION STATEMENT:** Write a note on your short term (next 5 years) and long term (career)

vision / goals for (a) Teaching, and (b) Research

**Short Term**

|  |
| --- |
|  |

**Long Term**

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|  |

**UNDERTAKING**

I hereby undertake that, I have read all the information and instructions given in Advertisement (Advt. No. Admn 02/2019, dated 04-06-2019) on the website i.e. [**www.nith.ac.in**](http://www.nith.ac.in) and the above information given by me is correct. I understand that my application shall be rejected if i) the information is not correct or ii) all the required certificates and documents are not attached or iii) application is incomplete.

I am not arrested, prosecuted, kept under detention, or bound down/fined/convicted by a court of law for any offence or debarred/disqualified by any public service Commission from appearing in its Exam/Selections or debarred from taking any Exam/rusticated by any University or any other Educational authority/Institution or no case is pending against me in any court of law, University or any other educational authority/Institution.

**Signature of Applicant**

**Place :**

**Date :**