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Attach latest passport size photo and sign across

**North-Eastern Hill University**

**Shillong**

**Application Form for Direct Recruitment of Teachers**

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**Post Applied for…………………………………….……………**

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| **1.** | **Name (in Block Letters)** |  | | | | | |
| **2.** | **Subject / Department & Campus** |  | | | | | |
| **3.** | **Address for correspondence including  mobile no. and email** |  | | | | | |
| **4.** | **Date of birth (DD / MM / YYYY)** |  | | | | | |
| **5.** | **Category  (tick whichever is applicable)** | UR | OBC | SC | ST | EWS | PWD |
| **6.** | **Gender  (tick whichever is applicable)** | Male | | Female | | Other | |
| **7.** | **Current designation & basic pay, if any** |  | | | | | |

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| **8.(a)** | **Academic qualifications (Ph.D. is minimum qualification for Assistant Professor with effect from 01.07.2021):** | | | | | |
| Degree/Certificate | | Board/ University | Year of Passing | % of marks obtained | Division/  Class/ Grade | Subjects |
| High School | |  |  |  |  |  |
| 10 + 2 and Equivalent | |  |  |  |  |  |
| B.A./B.Sc./B.Com./ LLB/B.Tech./BBA | |  |  |  |  |  |
| M.A./M.Sc./M.Com/ LLM/M.Tech./MBA | |  |  |  |  |  |
| M.Phil. | |  |  |  |  |  |
| Ph.D. | |  |  |  |  |  |
| Any other | |  |  |  |  |  |

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| **8.(b)** | **Eligibility Test** | | |
|  | | Year of Passing | Subject |
| NET (JRF) | |  |  |
| NET (Lectureship) | |  |  |
| SLET/SET | |  |  |

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| **9.** | **Employment record** | | | | | |
| Designation | | Name of Employer | Date of | | Pay Scale | Reason for leaving |
| Joining | Leaving |
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| **10.** | **No. of years of post-doctoral experience** | |  | | |
| **11.** | **No. of years of teaching experience at different posts (excluding years spent for M.Phil./Ph.D.):** | | | | |
| Post | | Assistant Professor | | Associate Professor | Professor |
| Years of experience | |  | |  |  |
| Minimum teaching/research experience required for Associate Professor / Professor – 8 / 10years. | | | | | |

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| **12.** | **Academic Research Scores:** | | | | | | | | | | | | | |
| Category-I: Research papers in CARE LIST JOURNALS\* (Minimum nos. of publications required for  Associate Professor / Professor : 7 / 10) | | | | | | | | | | | | | | |
| Title of publication with details | | | | | Journal ISSN No. | | Latest Impact  Factor (IF) | | No. of  Authors | | If main  Author | | Research  Score\* | |
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| Total Score of Category-I | | | | | | | | | | | | |  | |
| \* Impact factor to be determined as per Thomson Reuter’s list; Scores for each published paper in Social Science/Science & Engineering Subjects-10/08 points; Add 5 for paper in refereed journals if Impact Factor (IF) is equal to zero; add 10 if 0<IF≤1, add 15 if 1<IF≤2; add 20 If 2<IF≤5; add 25 if 5<IF≤10; and add 30 if IF>10 (with supporting documents). Sharing of scores in publications I & II: (a) Two authors- 70% of total value of publication for each author; (b) More than 2 authors- 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint author. | | | | | | | | | | | | | | |
| **Category-II: Publication of Book/Book Chapter/Translation Work:** | | | | | | | | | | | | | | |
| a. Book authored/Book edited/Book chapter: | | | | | | | | | | | | | | |
| Title of Book Authored / Book Edited/ Book Chapter with details | | ISSN/  ISBN  No. | | Book  (International/ National) (12/10) | | Edited Book  (International/ National) (10/08) | | Book Chapter(05) | | No. of  Authors | | If  main  Author | | Score |
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| Total Score-II (a) | | | | | | | | | | | | | |  |
| b. Translation works (Book / Book Chapter / Research Paper in Indian / Foreign Languages): | | | | | | | | | | | | | | |
| Title of Book with details  (8 points) | | | Title of Research Paper/ Book Chapter with details (3 points) | | | | | | | No. of  Authors | | If  main  Author | | Score |
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| Total Score-II (b) | | | | | | | | | | | | | |  |
| Total Score of Category-II (a+b) | | | | | | | | | | | | | |  |

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| **Category-III: Creation of ICT mediated Teaching Learning Pedagogy, Content and Development of new and innovative Courses and Curricula:** | | | |
| Sl. No. | Item | Provide details of pedagogy, Content, etc. | Score |
| a | Development of innovative pedagogy (5) |  |  |
| b | Design of new curricula and courses- 2 per curricula/course |  |  |
| c | MOOCs: |  |  |
|  | i. Development of complete MOOCs in 4 quadrants in 4 credit course–20 |  |  |
|  | ii. Development of complete MOOCs in 4 quadrants in less than 4 credit course –5 |  |  |
|  | iii. MOOCs developed in 4 quadrants - 5 per module/lecture |  |  |
|  | iv. Content writer/subject matter expert for each module of MOOCs for at least 1 quadrant- 2 |  |  |
|  | v. Course Coordinator for MOOCs 4 credits course-8 |  |  |
|  | vi. Course Coordinator for MOOCs less than 4 credits course- 2 |  |  |
| d | E-Contents: |  |  |
|  | i. Development of e-content in 4 quadrants for complete course/e-book–12 |  |  |
|  | ii. e-content developed in 4 quadrants - 5 per module |  |  |
|  | iii. Contribution to development of e-content module in complete course/paper/e-book, at least with one quadrant -2 |  |  |
|  | iv. Editor of e-content for complete course/paper/e-book – 10 |  |  |
| Total Score of Category-III (a+b+c+d) | | |  |

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| **Category-IV: Research guidance/Project/Patent [Minimum requirement of Ph.D. guidance: Professor: 1 Ph.D. awarded; Sharing of scores between Supervisor and Joint Supervisor: 70% each.; Principal Investigator and Co-Investigator of research project - 50% each]:** | | | | | | | | | |
| (a) Research Guidance (Ph.D. awarded / thesis submitted - 10/05; M.Phil./P.G. Dissertation awarded - 2): | | | | | | | | | |
| Title of Thesis/Dissertation | Name of the Scholar | | Date of submission | | | Date of award | | | Score |
| Ph.D. Thesis |  | |  | | |  | | |  |
| M. Phil/P.G. Dissertation |  | |  | | |  | | |  |
| Total Score-IV (a) | | | | | | | | |  |
| (b) Completed Research Project (<10 lakhs – 05; ≥10 lakhs - 10) | | | | | | | | | |
| Title of Completed Research Project | | Sponsoring Authority | | Date of Sanction | | | Date of Completion | | Score |
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| Total Score of Category-IV (b) | | | | | | | | |  |
| (c) Ongoing Research Project (<10 lakhs - 02; ≥10 lakhs – 05) | | | | | | | | | |
| Title of Ongoing Research Project | | Sponsoring Authority | | | Date of Sanction | | | | Score |
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| Total Score of Category-IV (c) | | | | | | | | |  |
| (d) Consultancy Project (3 per consultancy): | | | | | | | | | |
| Title of Consultancy Project | | Sponsoring Authority | | Date of Sanction | | | Date of Completion | Score | |
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| Total Score of Category-IV (d) | | | | | | | |  | |
| Total Score of Category-IV (a+b+c+d) | | | | | | | |  | |

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| **Category-V: Patents/Policy Document/Award/Fellowship:** | | |
| Type | Details of Patent/Policy Document/Award/Fellowship | Score |
| 1. International Patent (10) |  |  |
| 1. National Patent (7) |  |  |
| 1. International Policy Document (10) |  |  |
| 1. National Policy Document (7) |  |  |
| 1. State Policy Document (4) |  |  |
| 1. International Award or Fellowship (7) |  |  |
| 1. National Award or Fellowship (5) |  |  |
| Total Score of Category-V (a+b+c+d+e+f+g) | |  |

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| Category-VI: Invited Lecture/Resource Person/Paper Presentation in Seminar/Conference/Conference Proceedings (Either paper presentation or proceedings to be counted only once): | | | | |
| Type | Title of the Lecture/Paper | Title of Conference/ Seminar, etc. | Organizer | Score |
| International  (Abroad–07;Within India-05) |  |  |  |  |
| National/State or Univ.- 3/2 |  |  |  |  |
| Total Score of Category-VI | | | |  |
| **GRAND TOTAL SCORES (Categories I to VI)** | | | |  |

* Minimum research scores required for Associate Professor / Professor – 75 / 120;
* Minimum other requirement: Teacher must score at least in 3 categories out of total of six categories;
* Capping: Combined research score of V(c, d & e) and VI in Sl. No.12 has an upper capping of 30% of the total research score of the teacher concerned [i.e., Associate Professor / Professor – 22.5 / 36]

*\* For UGC-CARE LIST visit the UGC web page (https://ugccare.unipune.ac.in/site/website/index.aspx).*

Certified that the above information furnished by me is true to the best of my knowledge and belief. If at any point of time, any evidence of incorrect information/suppression of facts is found, I shall solely be liable for the same and my candidature / appointment may be cancelled by the University.

Place: Signature of Applicant

Date: