 CENTRAL UNIVERSITY OF PUNJAB

(Established vide Act no 25(2009) of Parliament)

Paste your recent passport size photograph alongwith signed on it

Advt. No...............................................................

Application Form for the Post of ....................................................

Area of Specialization: ……………………………………………......

Department : Payment ID:

Application No.: Dated :

Name : Father's Name :

Mother's Name : Date of Birth :

Applied Category : Applicant’s Category :

Marital Status : Spouse Name :

Gender : Aadhar No :

Email : Diyaang :

Mobile No : Sub. Cat., If Yes :

Alternate Mob. No. : Religion :

Nationality : Whether CUP employee:

Whether Govt. Servant : Details of Pension :

VRS/Retired/ :

Superannuated

Postal Address :

Permanent Address :

PROFESSIONAL INFORMATION:

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| --- | --- | --- | --- | --- | --- | --- | --- |
| Name of Degree /  Diploma/  Certificate/Class | Degree/ Diploma/Course | Mode of Study | Board / University | Grade /  CGPA / Division | Percentage  (%) | Year of  Passing | Subjects |
| Matric |  |  |  |  |  |  |  |
| Higher Secondary |  |  |  |  |  |  |  |
| Diploma |  |  |  |  |  |  |  |
| Graduation |  |  |  |  |  |  |  |
| Post Graduation |  |  |  |  |  |  |  |
| M.Phil. |  |  |  |  |  |  |  |
| Ph.D. Awarded |  |  |  |  |  |  |  |
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| Ph.D. Pursuing |  |  |  |  |  | Registration Date: | |
| Is there any gap in Education: | |  | | | | | |
| Is your Ph.D. awarded as per U.G.C Regulation 2009 / 2016? | |  | | | | | |

UGC/CSIR/ICAR/Any Qualifying National Level Eligibility Test for Assistant Professor.

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| --- | --- | --- | --- | --- | --- |
| Name of Subject | Year of Passing | Roll No. | JRF | NET | Testing Agency |
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WORK EXPERIENCE:

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Designation | Scale of  Pay | Name & address of Org. | | Org. / Institute | Period of Experience | | | Nature Of Work |
| From Date | To Date | No. of  Years/Months  (as on last date of online form) |
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| Total | Years |  | | Months |  | Days |  | |
| Is there any gap in Experience: | | |  | | | | | |

Teaching experience acquired simultaneously during Ph.d., if any

|  |  |  |  |  |  |  |  |  |  |  |
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| Designation | Scale of Pay | Name & address of University / Institute | Organization / Institute | From Date | To Date | No. of Years / Months (as on last date of Online form | Nature of Service (Full Time) | Work Load as per UGC Norms | Fulfilled the minimum eligibility conditions as per UGC and concerned statutory bodies at the time of appointment | Any leave taken during this period for Ph.D. research |
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PRESENT POSITION :

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| Designation | Name of the University / Institution | Basic Pay (Rs.) | Grade Pay (Rs.) | Gross Pay / Total Salary p.m. (Rs.) | Increment date (Date/Month) |
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RESEARCH WORK / PUBLICATIONS (Yes/No)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Authors | Title of the Paper | Journal No. as per UGC List | Journal's Name  & Place of  Publication | Publication & ISSN | Vol./Page No/Year | Impact Factor |
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RESEARCH ARTICLE IN BOOKS (Yes/No)

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| --- | --- | --- | --- | --- | --- |
| Authors | Title of Book | Title of Article | Name of Publisher & ISBN | Place of Publication | Page No. |
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Whether you have published Research Papers in Conference proceedigs (Yes/No)

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| --- | --- | --- | --- | --- | --- |
| Authors | Title of Book | Title of Article | Name of Publisher & ISBN | Place of Publication | Page No. |
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EXTRA MURAL RESEARCH FUNDING / R&D PROJECT (Yes/No)

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| --- | --- | --- | --- | --- | --- |
| Title of the Project (s) | Funding Agency | As PI / CO-PI or Investigator | Amount of Grant | Duration | Status Completed / Ongoing |
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| --- | --- |
| Total Impact Factor of Publications as per SCOPUS |  |
| Total Impact Factor of Publications as per Web of Science |  |
| Total Impact Factor of Publications as per Google Scholar |  |
| h-Index as per SCOPUS |  |
| h-Index as per Web of Science |  |
| h-Index as per Google Scholar |  |
| No. of Citations as per SCOPUS |  |
| No. of Citations as per Web of Science |  |
| No. of Citations as per Google Scholar |  |

If you have attended (Yes/No)

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| --- | --- | --- | --- |
| Seminars/ Conferences/workshops/ Training Programmes, Attended | National (No.) | International (No.) | Total (No.) |
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If you have attended (Yes/No)

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| --- | --- | --- | --- |
| Seminars/ Conferences/workshops/ Training Programmes, Organized | National (No.) | International (No.) | Total (No.) |
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| --- | --- | --- | --- |
| Research Guidance (No. of students guided) |  | M.Phil./ Equivalent (No.) | Ph.D. (No.) |
| Successfully Completed | 1. Independent |  |  |
| 1. As Co-supervisor |  |  |
| Under Supervision | 1. Independent |  |  |
| 1. As Co-supervisor |  |  |

Whether you have received Peer Recognition/Awards etc. (Yes/No)

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| --- | --- | --- |
| Award/honours | Agency | Year |
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REFEREES :

|  |  |  |  |
| --- | --- | --- | --- |
|  | Referee 1 | Referee 2 | Referee 3 |
| Name & complete postal addresses |  |  |  |
| Email: |  |  |  |
| Phone No.with STD Code: |  |  |  |
| Mobile : |  |  |  |
| Fax: |  |  |  |

Preferably a recommendation letter from referee(s) from present Employer (in case working)/Guide and / or former (if left the job and not working at present) Employer may be sent along with Application form

OTHER INFORMATION

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| --- | --- |
| Time required for joining if selected: |  |
| Any Other Information/qualification relevant to the post applied for: |  |
| Membership in Professional Bodies: |  |
| Have you ever been punished during your service or convicted by a court of law? |  |
| Do you have any case pending against you in any court of law? |  |
| Are you willing to accept the minimum initial pay in the grade? | Yes / No |
| Reason(s), if no : |  |
| Total number of self-attested documents attached:  (Kindly attach a list) |  |
| Details of application fee |  |

ENDORSEMENT BY THE EMPLOYEE

(In case of in-service candidates, whether in permanent / contract / temporary capacity, the application must be endorsed / forwarded by the Head of the Department / Employer. Otherwise the application is liable to be rejected)

Forwarded to the Central University of Punjab, City Campus, District - Bathinda, Punjab, India 151001.The applicant Dr./Mr./Mrs. ................................................. who has submitted the application for the post of ........................................ in the..................................................................................................................., has been working in the organization namely in the post of in a temporary / contract / permanent capacity with effect from in the Scale of Pay / Pay Band of …………………………. He / She is drawing a basic pay of……………………….. His / Her next increment is due on ……………………………. .

Further, It is Certified that no vigilance case or disciplinary proceedings or criminal proceeding is either pending or contemplated against the said applicant. There is no objection for his/her application being considered by Central University of Punjab.

Seal of the forwarding officer

(Signature of the forwarding officer)

Place: Name:………………………………

Date: Designation: ………………………

DECLARATION

I, hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. No information has been concealed. In the event of any information being found false or incorrect or ineligibility being detected in future at any stage, my candidature may be cancelled by the University.

Signature ………………………...

Date: ..........................................

Place: ........................................

Note: The hard copy of the application form along with enclosures is required at the time of interview.

**CENTRAL UNIVERSITY OF PUNJAB**

*Established vide Act No. 25 (2009) of Parliament*

Advt. No.................................................

**- Summary Sheet -**

(in three copies)

**Paste your recent passport size Photograph here**



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| --- | --- | --- | --- |
| *Name*  *(in Capital Letters)* | | *Male/Female* | *Married / Unmarried* |
| *Date of birth* | *Place of birth* | *Category: Gen/SC/ST/OBC/PWD/others* | |

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| Deptt. for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | Specialization \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | |
| A. Educational qualifications | | | | | | Name of the course | | | Name of the Board/ University | | | | | | Month & Year  Passed/Award | | | | | Division | | % of Marks | | CGPA  (if applicable) |
| 1. Bachelor’s degree | | | | | |  | | |  | | | | | |  | | | | |  | |  | |  |
| 1. Master’s degree | | | | | |  | | |  | | | | | |  | | | | |  | |  | |  |
| 1. Ph.D. with course work/Ph.D. with M.Phil/Ph.D. with M.Tech/Ph.D. with Pharm/Ph.D with NET or Equivalent | | | | | |  | | |  | | | | | |  | | | | |  | |  | |  |
| 1. UGC/CSIR/ICAR/GPAT/GATE/ICMR/Equivalent at national level | | | | | |  | | | | | | | | | | | | | | | | | | |
| 1. NET/SLET | | | | | |  | | | | | | | | | | | | | | | | | | |
| 1. NET-JRF/Equivalent | | | | | |  | | | | | | | | | | | | | | | | | | |
| 1. Medals | | | | | |  | | | | | | | | | | | | | | | | | | |
| 1. State Level | | | | | |  | | | | | | | | | | | | | | | | | | |
| 1. National Level | | | | | |  | | | | | | | | | | | | | | | | | | |
| 6. Teaching Experience | | | | | No. of years | | | | | | | | | | | No. of months | | | | | | | | |
| 1. Under-graduate level | | | | |  | | | | | | | | | | |  | | | | | | | | |
| 1. Post-graduate level experience reflecting research | | | | |  | | | | | | | | | | |  | | | | | | | | |
| 1. Research Experience after Ph.D | | | | |  | | | | | | | | | | |  | | | | | | | | |
| 1. Post-doctoral: Teaching/Research | | | | |  | | | | | | | | | | |  | | | | | | | | |
| 7. Publications | | | | Published[ISBN / ISSN] (Nos.) | | | | | | | Accepted /In Print(Nos.) | | | | | | | | Communicated | | | | | |
| Paper International Journal Indexed in Thomson Reutor | | | |  | | | | | | |  | | | | | | | |  | | | | | |
| Paper/Book Chapter National Journal indexed & peer reviewed | | | |  | | | | | | |  | | | | | | | |  | | | | | |
| Books published | | | |  | | | | | | |  | | | | | | | |  | | | | | |
| Other publications | | | |  | | | | | | |  | | | | | | | |  | | | | | |
| 11.Research Quality | | h-index | | | | | | | | | | | | Total No. of Citations (excluding self-citations) | | | | | | | | | | |
|  | | | | | | | | | | | |  | | | | | | | | | | |
| 12.Seminars/ Conferences/ Workshops/ Training programmes, organized etc. | | | | | | | | In India  (No.) | | | | | | | | | | Abroad  (No.) | | | | | Total  (No.) | |
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| 13.Peer recognition (Fellowship of National/international organizations, editor of national/International journals/ Significant contribution in work place developmental Activities | | | | | | | |  | | | | | | | | | | | | | | | | |
| Present  Designation | Name of the University / institution | | | | | | Basic Pay (Rs.) | | | | | | Pay Scale (Rs.) | | | | Gross / Total Salary p.m. (Rs.) | | | | Increment date (Date/Month) | | | |
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Signature of the applicant