**Application for Employment**

**I. Personal Details**

|  |  |  |
| --- | --- | --- |
| **Post Applied for:** |  | **Photograph**  |
| **Complete Name as per records** |  |
| **I. Present Address**  |  |
| **Land Line No****Mobile No:** |  |
| **Email** |  |
| **II. Permanent Address (if different)** |  |
| **Date of Birth** |  |
| **Sex** |  |
| **Marital Status** |  |

**II. Educational History (Starting from 10th) Academic & Technical (only 1 year or more courses completed should be mentioned)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No** | **Qualification details (Academic & Technical)** | **Board / University** | **Year of passing** | **Major Subjects** | **Div/ Grade** |
| **1)** |  |  |  |  |  |
| **2)** |  |  |  |  |  |
| **3)** |  |  |  |  |  |
| **4)** |  |  |  |  |  |
| **5)** |  |  |  |  |  |

**III. Current Employment Detail (In case currently unemployed, please mention last employment details)**

|  |  |
| --- | --- |
| **Name of organization, address & Telephone number** |  |
| **Position held/ Designation** |  |
| **Duration (in date format)** |  |
| **Nature of duties & responsibilities** |  |
| **Major Achievement** |  |
| **Major areas of interest** |  |
| **Type of employment****(Regular/ contract/ Ad-hoc Assignment)** |  |
| **Gross Emolument per month** |  |

**IV. Previous Experience:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of organization** | **No. of year/months served** | **Position held** | **Nature of duties and responsibilities (in brief)** | **Gross emolument drawn (Gross)** |
| 1)2)3)4)5)6)7)8) |  |  |  |  |

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| **V. Please highlight the relevant experience possessed by you required for the position** **Also write up about major achievements of your career.**  |

**VI. Other Details**

|  |  |
| --- | --- |
| **Have you ever been interviewed by KHPT (if yes, when and for what position)** |  |
| **Are you willing to be posted anywhere in Karnataka or KHPT project areas?** |  |
| **Do you have any relatives working in any KHPT project areas? If so, specify the details (name, designation, location)** |  |
| **Joining time required if selected:** |  |
| **Knowledge of Languages** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Languages** | **Read** | **Write** | **Speak** | **Understand** |
|  |  |  |  |  |
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| **Name & Address of two references (Not relatives) with telephone/fax/ e-mail id** | 1. | 2. |

I hereby declare that above information furnished by me is true to the best of my knowledge and belief. Information submitted by me is subject to verification at any point during my association with KHPT

**Date: *Signature of Candidate***

**Place:**