

**APPLICATION FORM**

**(Advertisement No: ……../2019, Date: …………., 2019)**

**Passport size Colored Signed Photograph**

**Post Applied for\* :**

**Department :**

**Specialization :**

|  |  |
| --- | --- |
| **Area of Specialization(s) :** **(as listed in the advertisement)**  |  |

**Category :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **General** | **EWS** | **SC** | **ST** | **OBC** |
|  |  |  |  |  |
| **Sub Category (PWD) [yes/no]** |  |

[Please tick (√) the appropriate one]

**Number of unsuccessful attempts in the Interview for the same post at NIT Hamirpur:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Adv. No.** | 07/2018, dated 08th Aug., 2018 | 11/2018, dated 23rd Aug., 2018 | Admn-02/2019, dated 04th June, 2019 |
| Please tick (√) the appropriate one |  |  |  |

**Fee Details (except SC/ST/PWD and Women Candidates):**

|  |  |
| --- | --- |
| Amount & Date: |  |
| SB Collect Reference Number: |  |
| **Exempted case** **for the post of Professor subject to production of proof for the same :**Amount and Date of fee deposited in previous Advertisements No.09/2018, Dated 13/08/2018, 06/2017, Dated 22/12/2017. |  |

\* Candidates who wish to apply for **more than one department or more than one post in the same department**, he/she should apply separately for each department / post and separate application must be submitted for each department / post along with requisite fee.

* 1. **PERSONAL INFORMATION:**

1. Name of the Candidate :
2. Father’s Name :

**3.** Date of Birth :

1. Gender :
2. Marital Status :
3. Permanent Address :
4. Correspondence Address :

Mobile No.:……………………………. Email ID:………………………………….

* 1. **EDUCATIONAL QUALIFICATION:**

 (Please attach self attested photocopies of variousDegrees, Certificates and Mark sheets):-

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Qualification****Degree/****Certificate** | **Stream** | **% Marks/ CGPA** | **Division** | **Date, Month & Year of passing** | **University/ Institution/ Board** | **Remarks****(if any)** |
|  | **Ph.D.** |  |  |  |  |  |  |
|  | **PG** |  |  |  |  |  |  |
|  | **UG** |  |  |  |  |  |  |
|  | **HSSC (12th)/ Diploma** |  |  |  |  |  |  |
|  | **SSC (10th)** |  |  |  |  |  |  |

**Details of Ph.D.:**

Ph.D. Title:

Field of Specialization :

University/Institution :

Date, Month & Year of award of Ph.D. Degree:

* 1. **EXPERIENCE (As on the last date of receiving hard copy):**

 (Please attach self attested photocopies of allexperiences):-

1. **Teaching Experience:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Position/Designation**  | **Name of Institution**  | **From** | **To****Till date** | **Total** | **Grade Pay,****Pay Level,****Basic Pay**  |
| **Years** | **Months** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

1. **Research Experience:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Position/Designation** | **Name of Institution/ Industry/Research Lab** | **From** | **To****Till date** | **Total** | **Grade Pay,****Pay Level,****Basic Pay**  |
| **Years** | **Months** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

1. **Industrial Experience:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Position/Designation**  | **Name of Industry/ Research Lab** | **From** | **To****Till date** | **Total** | **Grade Pay,****Pay Level,****Basic Pay**  |
| **Years** | **Months** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

* 1. **Subject Taught / Willing to Teach:**

 (Please attach self attested photocopies of all proofs of subject taught issued by concerned HODs):-

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** |  | **Subject taught** | **Willing to teach** |
| **A** | **At UG Level:****Core Courses** |  |  |
| **B** | **At UG Level:****Elective Courses** |  |  |
| **C** | **At PG Level:****Core Courses** |  |  |
| **D** | **At PG Level:****Elective Courses** |  |  |

* 1. **List of Two Referees:**

(The referees should be residents of India and holders of responsible positions. They should be intimately acquainted with the character and work of the applicant but must not be in relation).

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Name of the Referee** | **Designation** | **Complete Address with Mobile / Landline No. & Email ID.** |
| **1** |  |  |  |
| **2** |  |  |  |

* 1. **VISION STATEMENT:** Write a note on your short term (next 5 years) and long term (career)

vision / goals for (a) Teaching, and (b) Research

**Short Term**

|  |
| --- |
|  |

**Long Term**

|  |
| --- |
|  |

**UNDERTAKING**

I hereby undertake that, I have read all the information and instructions given in Advertisement on the website i.e. [**www.nith.ac.in**](http://www.nith.ac.in) and the above information given by me is correct. I understand that my application shall be rejected if i) the information is not correct or ii) all the required certificates and documents are not attached or iii) application is incomplete.

I am not arrested, prosecuted, kept under detention, or bound down/fined/convicted by a court of law for any offence or debarred/disqualified by any public service Commission from appearing in its Exam/Selections or debarred from taking any Exam/rusticated by any University or any other Educational authority/Institution or no case is pending against me in any court of law, University or any other educational authority/Institution.

**Signature of Applicant**

**Place :**

**Date :**