

Ref. No. IIITP/Notification/2019-20/1123 Date: 03/Dec/2019

**APPLICATION FORM FOR FACULTY POSITION**

Application Number: (To be filled in by Office)

Affix Recent Passport size photograph

**Post Applied:**

**Department**

**1. Personal Details:**

Name (In Full) :

Date of Birth : Gender:

Father’s/Husband’s Mother’s

Name : Name :

Marital Status : Nationality:

Category (SC / ST / OBC): PWD: VH: HH: OH:

Aadhaar/Passport No :

**2. Contact Details**

Address for

Correspondence : Pin Code:

Permanent Address : Pin Code:

Email ID :

Mobile No :

**3. Academic qualifications (In chronological order):** (Attach Photocopies of Relevant Certificates & Marksheets):

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| # | Examination | Subject/ Specialization | Board/University | Year of Passing | % of Marks/CGPA | Class/ Grade/ Division |
| 1 | 10th |  |  |  |  |  |
| 2 | 10+ 2: |  |  |  |  |  |
| 3 | Graduation:B.Tech / B.Sc etc. |  |  |  |  |  |
| 4 | Post-Graduation**:**(M.Tech / M.Sc / MA etc.) |  |  |  |  |  |

**4. Details of Doctoral Degree** (Attach Photocopies of Relevant Certificate):

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| # | Department | Institute/ University | Thesis Title | Registration Date | Date of Submission | Date of Defend |
| 1 |  |  |  |  |  |  |

**5. Details of Teaching Experience (In chronological order)**:

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| # | Name of the Organization | Designation | Pay Scale | AGP/GP | FromDate | ToDate | Duration (MM/YY) | Organization Type |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |
| **Total Experience** |  |  |

**6. Details of Industry Experience (In chronological order)**:

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| # | Name of the Organization | Designation | Pay Scale | Gross Annual Pay | From | To | Duration (MM/YY) | Organization Type |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |
| **Total Experience** |  |  |

**7. Details of Research Experience in R & D (Excluding PhD period) (In chronological order):**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| # | Name of the Organization | Designation | Pay Scale | Gross Pay | From | To | Duration (MM/YY) | Organization Type |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| **Total Experience** |  |  |

**Summary of Experience as filled in by the applicant:**

|  |  |  |
| --- | --- | --- |
| **#** | **Experience Details** | **Year** |
| 1 | Total Teaching and Research Experience in reputed academic Institute / R&D Labs / relevant industry |  |
| 2 | Total Experience after Ph.D. |  |

**8. Details of Post-Doctoral Work (In chronological order):**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| # | Nature of Work | Name of Institution/ Organization/ Location / Country | Name of Mentor(s)/ Supervisor(s) | From | To |
|  |  |  |  |  |  |

**9. Details of establishment of new lab(s):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| # | Name of Lab established including Institute | List of Equipment/Software | Sponsoring Agency | Responsibility of Individual |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 5 |  |  |  |  |

**10. Publication Details:**

h-index : i10-index :

Avg. Citation :

Source (eg. scopus, web of science, google scholar):

**11. Papers Published in National/ International Journals :**( SCI / SCOPUS / IEEE only)

|  |  |  |  |
| --- | --- | --- | --- |
| # | Authors; Title; Journal; Vol; No; Pages; Year of Publication | Indexed By | Citation |
|  |  |  |  |
|  |  |  |  |
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**12. Papers Presented in National/ International Conferences:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| # | Authors; Title ;Vol; No; Pages | Role | DOI | Conference type | Indexed By | Citation |
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**13. Patents and Copyrights** (Attach Photocopies of Relevant Certificates)**:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| # | Category | Title of Patent/ Copyright | Owner(s)/ Investor(s) | Applicant | Status | Date | Citation |
|  |  |  |  |  |  |  |  |
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**14. Books/ Monographs/ Book Chapters Published** (Attach Photocopies of Relevant Certificates)**:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| # | Type | Title of Books/Monograph/Book chapter; Authors | Year of Publication | Publisher | Publication Type |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**15. Fellow of professional Bodies:**

|  |  |  |  |
| --- | --- | --- | --- |
| # | Fellows | Year of Award | Membership Number |
|  |  |  |  |
|  |  |  |  |

**16. Seminars/ Conferences/ Short-Term Courses/ Workshop Organized** (Attach Photocopies of Relevant Certificates)**:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| # | Type | Title of the Program | Sponsoring Agency/ Self-financed | From Date | To Date | Your Role |
|  |  |  |  |  |  |  |
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**17. Sponsored Project Details** (Attach Photocopies of Relevant Certificates)**:**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| # | Project Title | Sponsoring Agency Name | Starting Month – Year | Ending Month – Year | Amount (INR) | Status | Your Role | Total Number of Investigator(s) |
|  |  |  |  |  |  |  |  |  |
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**18. Consultancy Project Details** (Attach Photocopies of Relevant Certificates)**:**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| # | Project Title | Sponsoring Agency Name | Starting Month – Year | Ending Month – Year | Amount (INR) | Status | Your Role | Total Number of Investigator(s) |
|  |  |  |  |  |  |  |  |  |
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**19. Administrative/ Institute Support Work** (Attach Photocopies of Relevant Certificates):

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| --- | --- | --- | --- | --- | --- | --- |
| # | Section/ Office/ Institute level Committee | From | To | Position Held | Responsibility Type | Responsibilities |
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|  |  |  |  |  |  |  |

**20. Awards/ Honours/ Distinction:**

**21. Teaching Plan for Next Five Years (One Page):**

 **(Attach extra sheet)**

**22. Research Plan for Next Five Years (One Page):**

 **(Attach extra sheet)**

**23. Any Other Relevant Information:**

**24. Name and Address of three References:**

**First Referee:**

 Name : Position :

Address : Email ID :

Phone No.: Mobile No. :

**Second Referee:**

Name : Position :

Address : Email ID :

Phone No.: Mobile No. :

**25. Have you ever been discharged/ suspended from any position?** **(Yes/ No)**

 **If yes, provide particulars:**

**26. Have you ever been convicted by any court of Law? (Yes/ No)**

**27. Have you any relation among the employee of IIIT Pune? (Yes/ No)**

 **If yes, provide details:**

**Declaration**

I hereby declare that, I have carefully gone through the **advertisement and recruitment rules** and have understood it. Further, I certify that all particulars provided by me in this application form are correct and true to the best of my knowledge and belief. There has been no suppression of any material facts. Detection of any false information at any point of time will lead to rejection of my candidature/ selection summarily.

Date: Signature of Applicant

Name: