**Application Format**

**Application for**  General Manager under Officer Grade-B &

Dy. General Manager under Officer Grade-C

The Assam Co-operative Apex Bank Ltd.

**To,**

Recent Passport

size Photograph

**The Managing Director**

**The Assam Co-operative Apex Bank Ltd.**

**H.O., Panbazar, H.B. Road**

**Guwahati-781001**

**Name of the Post:**..........................................................................................

**1. Full Name (In Block Letters)**

Mr./ Mrs. :..........................................................................................

**2. Permanent Address (In Block Letters)**

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....................................................................................................................

................................................................................Pin:..............................

**3. Address for Communication (In Block Letters)**

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....................................................................................................................

................................................................................Pin:..............................

**4. Date of Birth (As per School leaving Certificate)**

Day\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Month\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Year\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Age as on the date of Advertisement

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Month\_\_\_\_\_\_\_\_\_\_\_\_\_\_Day

**5. Telephone/ Mobile No:**

**6. e-mail id:**

**7. Gender:** Male / Female

**8.** **Father’s/ Husband’s Name (In Block Letters)**............................................

**9. Nationality:**...................................................

**10. Religion:**........................................................

**11. Category**(Please tick): General / SC / ST / OBC / Others

If others, Please specify...................................................................

**12. Place of Domicile:** Place.....................District...................State..................

**13. Educational and Professional Qualifications**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Examination passed | Name of the Institution/ University | Subjects studied | Date, Month & year of passing | Percentage of Marks | Class/ Division |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
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**14. Particulars of Past Experience including the present Occupation/ Job**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name of the Employer(s) | Designation and rank, if any | Period of Service | | Length of service | Nature of duties performed in detail | Reasons for leaving services |
| From | To |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**15. Language Known** (Please tick)

|  |  |  |  |
| --- | --- | --- | --- |
| **Language** | **Read** | **Write** | **Speak** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**I hereby declare that all statements made in this application are true, correct and complete to the best of my knowledge and belief. In case of the information is found to be false, incorrect and misleading at any stage, I shall have no claim against cancellation of my candidature and / or taking other legal action as deemed fit by the Bank.**

**Place:**

**Date: Signature of the Applicant**