A-12025/5/2021-E II भारत सरकार / GOVERNMENT OF INDIA

कृषि एवं किसान कल्याण मंत्रालय MINISTRY OF AGRICULTURE AND FARMERS WELFARE कृषि एवं किसान कल्याण विभाग DEPARTMENT OF AGRICULTURE AND FARMERS WELFARE

कृषि भवन, नई दिल्ली। **KRISHI BHAWAN, NEW DELHI.** Dated: 10/08/2021

Vacancy Circular

Subject:

Filling up **one post of <u>Agriculture Commissioner</u>** (General Central Service, Group-'A' Gazetted, Non-ministerial) in the Department of Agriculture and Farmer's Welfare in Level-15 of the Pay Matrix (Rs. 182200-224100) **on deputation (including short term contract) basis**.

It is proposed to fill up one post of <u>Agriculture Commissioner</u> (General Central Service, Group-'A' Gazetted, Non-ministerial) in the Department of Agriculture and Farmer's Welfare in Level-15 of the Pay Matrix (Rs. 182200-224100) on deputation (including short term contract) basis.

2. <u>Eligibility Conditions</u>: Deputation (including short term contract):

Officers of the Central Government of State Governments or Union Territories or Agricultural Universities or Indian Council of Agricultural Research or Recognized Research Institutions:-

- (A) (i) holding analogous posts on regular basis in the parent cadre or department; or
- (ii) having 3 years regular service in the grade rendered after appointment thereto on a regular basis in Level-14 (Rs. 144200-218200) in the pay matrix or equivalent in the parent cadre or department; and
- (B) possessing the following educational qualifications and experience:-
- (i) Degree in Agriculture followed by Post Graduate Degree in any branch of Agriculture Sciences from a recognized University or equivalent;
- (ii) Eighteen years experience in the field of Agricultural Development or Extension or Research.

3. List of duties / responsibilities attached to the post of **Agriculture Commissioner** is as under:-

- 1) To advise the Ministry in the formulation of Agricultural Policies in the Country.
- 2) To help develop the programme of agricultural production particularly in respect of Commercial Plantation and Fruit Crops and Vegetable and also to accord technical approval of the Centrally Sponsored Schemes relating to these crops.
- 3) To keep under constant review the agriculture development programme in different states and specific supervision over implementation of Centrally Sponsored Schemes.
- 4) To supervise the work of the Crops Divisions in the Ministry and of the Regional Offices of the Commercial Crops for Jute, Cotton, Sugarcane, Oil Seeds, Tobacco, Coconut, Lac, Cashew, Arecanut and Spices located in different parts of the Country.
- 5) To represent the Ministry in the national and international seminars and conferences particularly organized under the auspices of the FAO of the UN.
- 6) To advise the various national official & non-official organization engaged in promoting the agricultural development programme in the country.

4. Regulation of pay and other terms of deputation: -

The pay of the selected candidate will be regulated under the provisions contained in the DoPT O.M. No. 6/8/2009-Estt.(Pay-II) dated 17/06/2010 as amended time to time.

5. Age-limit:-

The maximum age-limit for appointment by deputation (including short term contract) shall be not exceeding 56 years as on the closing date of receipt of applications.

Period of deputation: -

Period of deputation (including short-term contract) including period of deputation (including short-term contract) in another ex-cadre post held immediately preceding this appointment in the same or some other organization or department of the central government shall ordinarily not exceed five years.

7. Application (in triplicate) only in the prescribed proforma (Annexure-I) of the eligible candidates whose services can be spared immediately on selection, together with the certificate from the Forwarding Authority (in proforma Annexure-II) along with the following documents:

- (i) cadre clearance; (ii) Integrity certificate (iii) List of major/ minor penalties imposed if any, on the official during the last 10 years; (if no penalty has been imposed a 'Nil' certificate should be enclosed) (iv) Vigilance clearance certificate. (v) Attested photocopies of the APARs for the last five years (2016-17 to 2020-21) (attested on each page by an officer not below the rank of an Under Secretary to the Govt. of India).
- 7.1 Complete advertisement, Bio-data format (Annexure-I) and certificate for CC, IC, VC & MMP (Annexure-II) etc. can be downloaded from the Department of Agriculture, Cooperation and Farmers Welfare's website:-www.agricoop.nic.in (Link-Recruitment -Vacancies).
- 7.2 The application along-with required documents, may be forwarded to Shri Umesh Kumar Sah, Under Secretary (Pers.-II), Room No. 37A, Ground Floor, Krishi Bhawan, New Delhi 110001, within 60 days from the date of the publication of the circular in the Employment News/ Rozgar Samachar. Applications not forwarded through proper channel or those received without the requisite certificates and necessary documents will not be entertained.
- 8. The candidates who apply for the post will not be allowed to withdraw their candidature subsequently.

Under Secretary to the Government of India
Tel: 011 2338 9144

Copy forwarded to:-

- 1. All Ministries/Departments of Govt. of India. It is requested that the vacancy may please be given wide publicity in their subordinate and attached offices and Regional Research Institutions under their administrative control.
- 2. The Secretary, Indian Council of Agricultural Research, Krishi Bhawan, New Delhi.
- 3. Principal Secretary/Secretary (Agriculture), All State Governments/ Administration of all Union Territories.
- 4. Chief Managing Directors of all Public Sector Undertakings, Vice Chancellors of all Agricultural Universities.
- 5. Heads of all Semi Government/ Autonomous and Statutory Organizations/ Recognized Research Institutions.
- 6. All Organizations of the Department of Agriculture, Cooperation and Farmers Welfare.
- 7. JS(Admn.)/JS(Crops)/Director(P)/US Crops (CA-III)/US(P.I)
- 8. Crops Division, Facilitation Centre, DAC&FW
- 9. Copy to NIC for uploading the above circular in Ministry of Agriculture and Farmers Welfare's website.

10. S.O.(E.II.)/Guard file/Spare Copies/Notice Board

Under Secretary to the Govt. of India Tel No: 011 2338 9144

Proforma for application for the post of Agriculture Commissioner on Deputation (including short term contract) basis in the Department of Agriculture & Farmers Welfare.

BIO-DATA/ CURRICULUM VITAE PROFORMA

| 1.Name a | nd Address (in Block Letters) with | |
|------------------------|--|----------------------------|
| telephone | | |
| _ | | |
| 2.Date of | Birth (in Christian era) | |
| | of entry into service | |
| ii) Date o | of retirement under Central/State | |
| Governme | The state of the s | |
| 4. Educa | tional Qualifications | |
| | ther Educational and other | |
| | ons required for the post are | |
| | (If any qualification has been | |
| 1000 | s equivalent to the one prescribed | |
| 100 100 100 100 100 PM | ules, state the authority for the | |
| same) | ares, state the authority for the | |
| Criteria | Qualifications/ Experience | Qualification / Experience |
| 01100110 | required | possessed by the officer |
| Essential | Officers of the Central | The second of the second |
| | Government or State | |
| | Governments or Union | |
| | Territories or Agricultural | |
| | Universities or Indian Council of | |
| | Agricultural Research or | |
| | Recognized Research | |
| | Institutions:- | |
| | moditations. | |
| | (A) (i) holding analogous posts | |
| | on regular basis in the parent | |
| | cadre or department; or | |
| | cadic of department, or | |
| | (ii) having 3 years regular | |
| | service in the grade rendered | |
| | after appointment thereto on a | |
| | regular basis in Level-14 (Rs. | |
| | 144200-218200) in the pay | |
| | matrix or equivalent in the | |
| | parent cadre or department; and | |
| | parent cause of department, and | |
| | (B) possessing the following | |
| | educational qualifications and | |
| | experience:- | |
| | <u>onpolition</u> | |

| | (i) Degree in Agriculture followed by Post Graduate Degree in any branch of Agriculture Sciences from a recognised University or equivalent; (ii) Eighteen years experience in the field of |
|--|--|
| | Agricultural Development or Extension or Research |
| All control co | he case of Degree and Post Graduate Qualifications, Elective/ main and subsidiary subjects may be indicated by the candidate. |
| A company of the comp | state clearly whether in the light |
| | made by you above, you meet the |
| _ | Essential Qualifications and |
| experience | e of the post. |

7. Details of Employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.

| Office/ | Post | Perio | | 3 | | Nature of | Nature | |
|--------------|---------|---------|----|------------------------------------|--------|---------------------|--|---------|
| Organization | Held | service | е | Grade Pay/Pay scale of the post | | appointment whether | The second secon | |
| | on | | | | | 1.00 | | (in |
| | regular | | | held | on reg | gular | regular/ ad- | detail) |
| | basis | | | basis | 3 | | hoc/ | |
| | | | | | | | deputation | |
| | | From | To | Pay | G.P. | Basic | | |
| | | | | in | | Pay | | |
| | | | | PB | | 20.5 | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

*Important: Pay band and Grade pay granted under MACP/ACP are personal to the officer and therefore, should not be mentioned. Only pay band and Grade Pay/ Pay scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present pay Band and Grade pay where such benefits have been drawn by the candidate may be indicated as under:

| Office/ Organization | Pay, Pay Band and Grade Pay drawn under ACP/MACP Scheme | From | То |
|-------------------------|--|------|----|
| 0.8 | | | |
| | | | |

8.Nature of present employment i.e. Ad-hoc or Temporary or Quasi-Permanent or Permanent

| 9. In case the pr | ecent 6 | malorm | ont in | hold on | | |
|-----------------------------------|-------------|--|-------------|---------------|---------|---------------------------------|
| deputation/contract | | | | neid on | | |
| a) The date of | | Period | of | c) Name | of the | d) Manage of 41 |
| initial | , | tment | on | , | | d) Name of the |
| appointment | | itinent ition/cor | | | | post and Pay of |
| appointment | ucputa | ttioii/ coi | macı | which | | the post held in |
| | | | | | the | substantive |
| | | | | applicant | | capacity in the |
| | | | | belongs. | | parent |
| | | | | | | organization. |
| 9.1 Note: In case of | f Officer | re alread | v on d | lenutation | the one | alications of such |
| officers should be | forward | led by th | be non | ent odro | Depar | tment clong with |
| | | | | | | |
| Cadre Clearance, V | ignance | Clearan | ice and | imtegrity | cerunca | ite. |
| 0.0 Notes Informati | 00 1100 | lon Colu | no eo 0 (e | s) 0- (d) -1- | | a.4. 1a.a. a.i.a.a.a. i.a. a.11 |
| 9.2 Note: Informati | | | | | | |
| cases where a per- | | | | | | |
| organization but sti | | | | | n caure | organization. |
| 10. If any post held | | | | | | |
| the applicant, da | | | Irom | the last | | |
| deputation and oth 11. Additiona | | 77-7-7-1-1-1 | bout | messant | | |
| | uet | allo al | bout | present | | |
| employment: | | | | | | |
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| Please state wheth | | _ | • | | | |
| name of your er | nployer | agains | t the | relevant | | |
| column) | | | | | | |
| a) Comtrol Corrores | t | | | | | |
| a) Central Government | | | | | | _ |
| b) State Governme | | 010 | | | | |
| c) Autonomous Org | _ | | | | | |
| d) Government Un | dertakii | ng | | | | |
| e) Universities | | | | | | - |
| f) Others | 1 ,1 | | 1 . | • 11 | | |
| 12. Please state wi | | Control of the contro | | _ | | |
| same Department | | in the | ieeaer | grade or | | |
| feeder to feeder gra | | -1- CD | TC | | | |
| 13. Are you in Rev | | | | | | 79 |
| the date from which | | | took p | nace and | | _ |
| also indicate the pr | | | | | | |
| 14.Total emolumen | | | | wn | m | 1.D. 1 |
| Basis Pay in the PB | 3 | Grade F | ay | | Tota | l Emoluments |
| | | | | | | |
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| 15. In case the applicant belongs to an Organization the Central Government Pay-scales, the latest so Organization showing the following details may be | salary slip issued by the |
|--|---------------------------|
| Basic Pay with Scale of Dearness Pay/interi | |
| | |
| i de la constant de l | |
| increment etc., (with break-u | ıp |
| details) | |
| | |
| | |
| 16.A Additional information, if any, relevant to | |
| the post you applied for in support of your | |
| suitability for the post. | |
| (This among other things may provide information | |
| with regard to (i) additional academic | |
| () | |
| qualifications (ii) professional training and (iii) | |
| work experience over and above prescribed in the | |
| Vacancy Circular/Advertisement) | |
| (Note: Enclose a separate sheet, if the space is | |
| insufficient) | |
| 16.B Achievements: | |
| The candidates are requested to indicate | |
| information with regard to; (i) Research | |
| publications and reports and special projects | |
| | |
| (ii) Awards/Scholarships/Official Appreciation | |
| (iii) Affiliation with the professional | |
| bodies/institutions/societies and; (iv) Patents | |
| registered in own name or achieved for the | |
| organization | |
| (v) Any research/ innovative measure involving | |
| official recognition | |
| vi) any other information. | |
| vij ally other information. | |
| (Note: Enclose a separate sheet if the space is | |
| | |
| insufficient) | |
| 17. Please state whether you are applying for | |
| deputation (ISTC)/Absorption/Re-employment | |
| Basis.# | |
| (Officers under Central/State Governments are | |
| only eligible for "Absorption". Candidates of non- | |
| Government Organizations are eligible only for | |
| Short | |
| Term Contract) | |
| Torin Contracty | |
| # (The entire of IOTO) / IAltime!/ 'D- | |
| # (The option of 'STC' / 'Absorption'/ 'Re- | |
| employment are available only if the vacancy | |
| circular specially mentioned recruitment by "STC" | |
| or "Absorption" or "Re-employment"). | |
| | |
| 18. Whether belongs to SC/ST | |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/ Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/ details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/ withheld.

| | (Signature of the candidate) |
|------|---|
| | Address |
| Date | |
| | Countersigned |
| | (Employer/ Cadre Controlling Authority with Seal) |

Certification by the Employer/ Cadre Controlling Authority

The information/ details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the vacancy Circular. If selected, he/she will be relieved immediately.

| 2. | Also | certified | that; | |
|----|------|-----------|-------|--|
| | | | | |

- i) There is no vigilance or disciplinary case pending/ contemplated against Shri/Smt._____
- ii) His/ Her integrity is certified.
- iii) His/ Her CR Dossier in original is enclosed/photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed.
- iv) No major/ minor penalty has been imposed on him/ her during the last $10 \text{ years } \underline{\textbf{or}}$

A list of major/ minor penalties imposed on him/ her during the last 10 years is enclosed.(as the case may be)

Countersigned

(Employer/ Cadre Controlling Authority with Seal)

Place: Dated: Name & Designation: Telephone No.: Fax No.: Office Seal: