

### MALAVIYA NATIONAL INSTITUTE OF TECHNOLOGY JAIPUR

Jawaharlal Nehru Marg, Jaipur, Rajasthan-302017, India, Department of Metallurgical & Materials Engineering

Date: 10-11-2021

Advt. No. GTRE/MMG/BMR1/1364/20/CARS/A/21

#### **INFORMATION BROCHURE**

# Appointment of Project Assistant for a sponsored research project by GTRE Bangalore

Applications are invited for the temporary position of **Project Assistant** (one) to work in a research project titled "Exploratory study on effect of microstructure evolution on mechanical strength of superalloys" sponsored by **GTRE Bangalore** under the supervision of **Dr. Rajesh Kumar Rai**, Department of Metallurgical & Materials Engineering, MNIT Jaipur, Rajasthan.

#### 1. Details of Posts along with the Prescribed minimum Qualification/Requirements of the Required Staff

Sl. No.	Name of the post	Number of Position	Prescribed minimum Qualification & Experience:	Total Monthly Emoluments (Consolidated no extra HRA)
1.	Project Assistant (on purely Temporary Basis)	1 (One)	<ul> <li>i) ME/MTech in Metallurgical and Materials Engg./ Metallurgical Engg/Materials Engg/Mechanical Engg from NIT's/IIT's/ CFTI and reputed institute/university.</li> <li>ii) Preference will be given to candidate having experience in Superalloys, LCF/CF/Creep testing and Microstructural characterization (SEM/EBSD/TEM etc.)</li> <li>iii) Age limit below 35 years on the closing date of application.</li> </ul>	Rs 31,000/-

#### 2. Roles and Responsibilities

- I. To conduct the heat-treatment of as received materials for microstructural study and mechanical tests
- II. To conduct the tensile and LCF tests.
- III. Detailed microstructural study of as received and tensile/LCF postmortem samples.
- IV. Analysis of the tested data.
- V. To establish structure-property correlation of the investigated superalloys under pertaining conditions.

#### 3. GENERAL INSTRUCTIONS AND INFORMATION:

- i) The completely filled up application should be mailed to <u>rajesh.meta@mnit.ac.in</u> The last date of receiving online application is 25<sup>th</sup> Nov 2021 (05:00 P.M).
- ii) Along with mailing the application form this Google form should be filled. https://forms.gle/wJNLHxgcz7WAMNQ18
- **iii**) Original documents along with one set of self-attested copies will have to be produced at the time of written test/interview for verification.
- iv) Selected candidates shall be initially engaged for six months which shall be extendable on a half-yearly basis based on satisfactory performance but not beyond the project period.
- v) Institute can extend the last date; therefore, candidates are advised to visit the Institute website regularly.
- vi) The minimum qualification and experience is the minimum criteria only for deciding the eligibility. This shall not ensure short-listings for appearing in written test/interview.
- vii) Candidates should apply in the prescribed application format given.
- **viii)** Applications, which are not in prescribed format, shall be summarily rejected. No correspondence shall be entertained in this regard.
- ix) The Institute has the right to set higher norms than minimum while short listing, taking into account the specific requirements of the institute and shall be binding on all the applicants.
   The decision of the Institute related to all matters pertaining to the recruitment shall be final and binding on the applicants.
- x) The date for determining eligibility of candidates in every respect i.e. qualifications, experience and preferred age limit etc. shall be considered as on the closing date, i.e. the last date of the submission of application form.
- xi) No TA/DA will be paid for attending the written test/interview.
- xii) Persons serving in Govt. / Semi Govt. / PSUs / Universities / Educational Institutions should send their applications either THROUGH PROPER CHANNEL or should furnish a NO OBJECTION CERTIFICATE from the Competent Authority of the organization serving, at the time of written test/interview otherwise they may not be allowed for written test/interview. However, they can submit the advance copy of the application form.
- **xiii)** The applicants are advised /required to visit the Institute website <a href="http://www.mnit.ac.in">http://www.mnit.ac.in</a> regularly for latest updates.
- xiv) The list of candidates selected for the interview will be uploaded in the MNIT website ten days before the interview date. No separate communication/intimation in this regard shall be made by the Institute.
- xv) Provision for accommodation in MNIT Hostel is not guaranteed
- **xvi)** Legal disputes, if any, with MNIT Jaipur will be restricted within the jurisdiction of Hon'ble High Court of Rajasthan, only.

#### 4. Application Fee: No Application Fee

### **5. DOCUMENTS / CERTIFICATES:**

- (a) Matriculation / 10<sup>th</sup> Standard or equivalent certificate indicating the date of birth, or mark sheet of Matriculation / 10<sup>th</sup> Standard indicating date of Birth will be considered in support of their claim of age. (b) Degree/Diploma certificate along with mark sheets pertaining to all the academic years as proof of
- (b) Degree/Diploma certificate along with mark sneets pertaining to all the academic years as proof of educational qualification claimed.
- (c) NOC and Experience Certificate(s) from the Head(s) of Organization(s) / Department(s) for the entire experience claimed, clearly mentioning the duration of employment (date, month & year) indicating the basic pay/ consolidated pay. The certificate(s) should also mention the nature of duties performed/experience obtained in the post(s) with duration(s).

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# Application for the Post of PROJECT ASSISTANT on purely temporary basis, for a sponsored research project by GTRE Bangalore

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1.	Name					
2.	Father/Spouse's					
	Name					
3.	Mother's Name					
4.	Male/Female					
5.	Address	Correspondence	:		Perr	nanent:
6.	Contact Details	Email ID:			Pho	ne/Mobile Number:
7.	Age	Age as on the closing date of D		Date of	of Birth:	
		Advt:				
8.	Nationality:	Category: GEN/	SC/ST/OBC/EBC	:/Other	(Supp	porting documents
		will be required)				
9.	Languages Known		Mother tongue:		(	Other languages:

# 10. Educational Qualifications:

# (Supporting documents should be submitted along with the application as a single PDF file)

Degree/Certificate	University/Board/	Year	Subjects	%	Class
	College			Marks/CGPA	
10 <sup>th</sup>					
12 <sup>th</sup>					
Graduation/Diploma					
Post Graduation					
PhD.					
Any other					
Degree/Certificate					

## 11. Relevant Experience

12	. Declaration	on: I hereby	declare that	the entrie	s made in	this ap	plication	form a	re com	rect to
the	e best of my	knowledge	e and belief.							

P	lace:

Date: (Signature of the Applicant)