

GOVERNMENT OF HARYANA Advertisement for filling up the posts for S.H.K.M. Government Medical College, Nalhar, Nuh

22 (GC-04, SC-02, BCB-01, ESM (GC-01, SC-02, BCB-1), ESP(GC-01, SC-02, BCA-01, BCB-1), PH-06, posts of Junior Residents are proposed to be filled up on contract basis for SHKM GMC Nalhar, Nuh through Walk-in-Interview for six months only from eligible Medical Graduates on Wednesday i.e.17-11-2021 onwards (after that every Wednesday) till the post are not filled.

The other details like essential qualification, pay scales, fees, application form & other terms and conditions may be downloaded from institute website www.gmcmewat.ac.in. It is also informed that interested candidates may visit our website on regular basis for all updates regarding date of interview, No. of posts etc. which is available only on institute website i.e. www.gmcmewat.ac.in.

IMPORTANT INSTRUCTIONS:

Advt. No.: SHKM/Rectt/2020/02

- 1. The applicant must have completed MBBS from any Institution / University recognized by the NMC and degree must be registered under the State/Central (NMC/MCI) Registration Act. Candidates have to produce permanent registration certificate obtained from council at the time of interview.
- 2. The degree of MBBS not recognized by the NMC/MCI will render the candidate ineligible.
- 3. Applicants must reach O/o the Director, SHKM, GMC, Nalhar, Nuh on scheduled date with duly filled prescribed application form and all supported documents in original as well as photocopy. Submission of incomplete application form i.e. without self attested copies of testimonials of academic career, permanent registration certificate, attempt certificate etc. may render the candidate ineligible.
- 4. Application Form may be downloaded from institute website. Application form will not be provided by institute to anyone at the time of interview.
- 5. The tenure for Junior Resident posts will be for six months only on contract basis.
- 6. Age Limit: Upper age limit for Junior Resident will be 45 years.
- 7. Number of posts may be increased or decreased or totally withdrawn without any further notice.
- 8. The status of vacancy will be updated on the website www.gmcmewat.ac.in on the regular basis.
- 9. The selection committee reserves the right to reject or accept any candidate/candidature without assigning any reason thereof.
- 10. Canvassing of any kind will be a disqualification.

•Those Junior Residents who were/are working at SHKM, Govt. Medical College, Nuh and whose term has been completed by 07 or more than 07 days, need to vacate their room and obtain no dues certificate to appear in the interview. Application form will not be considered without No Dues Certificate. # Selected candidates have to perform emergency duties as per department roster.

Qualifications & Experience for post of Junior Resident:

Cat. No.	Post	Essential Qualifications and Experience
	Junior Resident	i) MBBS from any Institution / University recognized by the NMC/MCI.
		ii) Must be registered under the State/NMC/MCI Registration Act.

Pay Scales: Junior Resident : Rs.56100+NPA+DA+Other allowances as permissible.

Eligible applicants have to appear for walk in interview on 17-11-2021 (Wednesday) at 09:00 AM onwards along with strictly prescribed application form and non refundable application fee of Rs. 500/- (Rs. 250 for women candidates, Rs.125/- for reserved category (SC & BC) of Haryana domicile only and person with benchmark disability will be exempted for application fee.) in the form of Demand Draft / Indian Postal Order/ Treasury Challan in departmental receipt head 0210 in favour of Director, Shaheed Hasan Khan Mewati, Govt. Medical College, Nalhar (Nuh) payable at Nuh or by POS Machine.

Date/ time of Interview: Starting from 17-11-2021 (Wednesday) onwards till all the posts are

filled. (09:00 AM)

(Attendance will be taken up to 10:30 am only, there after no candidate

will be entertained)

Venue of Interview: Office of Director,

Shaheed Hasan Khan Mewati, Govt. Medical College, Nalhar, Nuh

DOCUMENTS CHECK LIST FOR JUNIOR RESIDENTS

NAME:

S.NO	DOCUMENT	CHECKED
1.	MCI REGISTRATION/STATE REGISTRATION	
2.	MBBS DEGREE/ PROVISIONAL	
3.	MBBS MARKS CERTIFICATES	
4.	INTERNSHIP COMPLETION CERTIFICATE	
5.	PROOF OF MCI RECOGNITION OF COLLEGE	
6.	DOB CERTIFICATE	
7.	ATTEMPT CERTIFICATE	
8.	EXPERIENCE CERTIFICATE	
9.	CASTE CERTIFICATE(if any)	
10.	OTHER ACHIEVEMENTS CERT	
11.	PAN CARD	

Scrutinizer:

A .J.,	NIo.	CITIZNA	Doott	/2020	/01
Adv.	No.:	SHKM/	Kectt	/2020	/U2

APPLICATION FORM

Category No			Challan / IPO/ DD No.:					
Application for the pos	t of			Dated://				
Department:					Issuing author	ority:		
1. Name of Candidate (i (As per Matriculation / I								
2. Father's Name (in bl	ock letter)					Paste your		
3. (a) Permanent Addre(b) Correspondence A					recent photograph duly attested			
Contact No/ Mobile No Alternative Cont	o (Mandatory)		+91					
4. E-mail id (Mandatory	<i>y</i>)							
5. Date of Birth:	//19							
Age: YearsMo	nthsl	Days	(As o	n last date o	of submission	of application)		
6. Marital Status		Spo	ouse (job/qua	alification):_				
6. Marital Status7. Category: Unreserve		_	ouse (job/qua			of Haryana only.		
7. Category: Unreserve 8. Examination Passed	ed / GC		or Reserved	(specify):_		of Haryana only.		
	ed / GC	_			Maximum Marks			
7. Category: Unreserve 8. Examination Passed: Name of the Examination	ed / GC Month & Year of Passing /	Duration in days/months/	No. of extra	(specify):_	Maximum	of Haryana only. Name of Institution/		
7. Category: Unreserve 8. Examination Passed: Name of the Examination Matric/10 th /S.S.L.C. or	ed / GC Month & Year of Passing /	Duration in days/months/	No. of extra	(specify):_	Maximum	of Haryana only. Name of Institution/		
7. Category: Unreserve 8. Examination Passed: Name of the Examination Matric/10 th /S.S.L.C. or	ed / GC Month & Year of Passing /	Duration in days/months/	No. of extra	(specify):_	Maximum	of Haryana only. Name of Institution/		
7. Category: Unreserve 8. Examination Passed: Name of the Examination Matric/10 th /S.S.L.C. or Equivalent 10+2/SSC or	ed / GC Month & Year of Passing /	Duration in days/months/	No. of extra	(specify):_	Maximum	of Haryana only. Name of Institution/		
7. Category: Unreserve 8. Examination Passed: Name of the Examination Matric/10 th /S.S.L.C. or Equivalent 10+2/SSC or Equivalent	ed / GC Month & Year of Passing /	Duration in days/months/	No. of extra	(specify):_	Maximum	of Haryana only. Name of Institution/		
7. Category: Unreserve 8. Examination Passed: Name of the Examination Matric/10 th /S.S.L.C. or Equivalent 10+2/SSC or Equivalent	ed / GC Month & Year of Passing /	Duration in days/months/	No. of extra	(specify):_	Maximum	of Haryana only. Name of Institution/		
7. Category: Unreserve 8. Examination Passed: Name of the Examination Matric/10 th /S.S.L.C. or Equivalent 10+2/SSC or Equivalent A) First Prof.	ed / GC Month & Year of Passing /	Duration in days/months/	No. of extra	(specify):_	Maximum	of Haryana only. Name of Institution/		
7. Category: Unreserve 8. Examination Passed: Name of the Examination Matric/10 th /S.S.L.C. or Equivalent 10+2/SSC or Equivalent A) First Prof. Second Prof.	ed / GC Month & Year of Passing /	Duration in days/months/	No. of extra	(specify):_	Maximum	of Haryana only. Name of Institution/		
7. Category: Unreserve 8. Examination Passed: Name of the Examination Matric/10 th /S.S.L.C. or Equivalent 10+2/SSC or Equivalent A) First Prof. Second Prof. Final Prof.	ed / GC Month & Year of Passing /	Duration in days/months/	No. of extra	(specify):_	Maximum	of Haryana only. Name of Institution/		
7. Category: Unreserve 8. Examination Passed: Name of the Examination Matric/10 th /S.S.L.C. or Equivalent 10+2/SSC or Equivalent A) First Prof. Second Prof. Final Prof. Part-I/ Pre-final Part-II	ed / GC Month & Year of Passing /	Duration in days/months/	No. of extra	(specify):_	Maximum	of Haryana only. Name of Institution/		
7. Category: Unreserve 8. Examination Passed: Name of the Examination Matric/10 th /S.S.L.C. or Equivalent 10+2/SSC or Equivalent A) First Prof. Second Prof. Final Prof. Part-I/ Pre-final Part-II B) Internship	ed / GC Month & Year of Passing /	Duration in days/months/	No. of extra	(specify):_	Maximum	of Haryana only. Name of Institution/		
7. Category: Unreserve 8. Examination Passed: Name of the Examination Matric/10 th /S.S.L.C. or Equivalent 10+2/SSC or Equivalent A) First Prof. Second Prof. Final Prof. Part-I/ Pre-final	Month & Year of Passing / Completion	Duration in days/months/	No. of extra	(specify):_	Maximum	of Haryana only. Name of Institution/		

9. Particulars of House Job / Experience:-

S.NO	Name of medical college/	Specialty	Date of	Date of	Duration
	Hospital		Joining	Relieving	
1					
2					

10. Post Graduate Qualification:

Name of Degree/ Diploma	Name of Institution/ University	No of extra attempt	Date of Joining	Date of Passing	Duration in dd/mm/yy	Aggregate %age
i) PG Diploma						
ii) PG Degree						
iii) DNB/ others(i.e. M. Sc)						
iv) Additional Qualifications i.e. D.M/ M.Ch/ Ph. D						

11. Particulars of Post PG Experience (In MCI Recognised/ Approved Medical College/Institute only):-

S.NO	Name of Medical	Specialty/	Date of	Date of	Duration in
	College/Teaching Institute	Designation	Joining	Relieving	days/months/yrs
1					
2					
3					

12. ACADEMIC ACHIEVEMENTS:

•	Best graduate (1st in aggregate in all profs. Exams combined)	YES/NO
•	2 nd Best graduate (1 st in aggregate in all profs. Exams combined)	YES/NO
•	1st position in any subject in University exams (During Graduation)	YES/NO
•	2 nd position in any subject in University exams (During Graduation)	YES/NO
•	PG Degree with Distinction/ Any Medals	YES/NO

13. RESEARCH ACHIEVEMENTS:

(1) PUBLICATIONS:

a) Paper published /accepted for publication in an indexed international journal.

S. No.	Title of Article / Case report	ISSN No. and Name of the Journal and Publisher (published / accepted)	Indexing of the journal e.g. Pub med	As 1 st author/ 2 nd author OR Co- author	Designation while publishing
1					
2					
3					
4					
5					

b) Paper published / accepted for publication in an Indian and State Journal with ISSN No. (Abstract of Paper presented in a conference will not be counted as a publication)

S. No.	Title of Article / Case report (As 1st author or Co- author)	ISSN No. and Name of the Journal whether published /accepted (mention the edition)	Designation while publishing
1			
2			
3			
4			
5			

14. EXTRACURRICULAR ACTIVITIES:

A) Sports And Cultural Activities (colours / athletic meet/ cultural meet)

S. No.	Name of Sport/ Cultural Event	Level whether International/ National/ Interuniversity/ University (inter-college)	Position First/ Runner up
1			
2			

B)	Blood Donation:	(at Medical	College/Govt	./Red Cre	oss Blood	Banks only	1)
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15.	Are	you:

a) A citizen of India by birth or by domicile

- A citizen of India by birth or by domicile _____. A person having migrated from Pakistan with the intension of permanently setting in India or a subject b) of Nepal of Sikkim or Subject of a Portuguese in India
- *Scheduled Caste of Haryana c)
- *Backward Class candidate of Haryana d)
- *Ex-serviceman/Serving Soldier _ e)

Certificate to this effect from competent authority should be attached.

	of Nepal of Sikkim or Subject of a Portuguese in India
	*Answer "Yes" or "No" and cancel the words which are not applicable.
17.	Are you a Government Servant? If yes, whether 1) Permanent or Temporary
	2) Designation/Post
	3) Govt./Private
	4) Present pay and allowance
18.	Have you ever been disqualified by
	a) Union Public Services Commission
	b) Haryana Public Service Commission
	c) Any other State Public Service Commission
	d) Any other Govt. Department, if yes full particular and post held, reason for removal/dismissal with period.
19.	Have you ever been removed / dismissed from Govt. Service or compulsory retire, if so full details be given?
20.	Are you willing to accept the minimum initial pay offered? If not, what lowest initial pay would be acceptable?
21.	If selected what notice would you required for joining?
22.	Give below the names of two persons who are in a position to testify from personal knowledge you fitness for
	post (they must not be related to you)
	Nama

A person having migrated from Pakistan with the intension of permanently setting in India or a subject

Status _

Address _____

16. Is or was you father*

a)

b)

A citizen of India by birth or by domicile.

Address _____

SIGNATURE OF APPLICANT

DECLARATION

I	s/o/d/o/w/o
	hereby declare that information given below is correct to the best of my by
 2. 3. 	That all the degrees/diploma/Other educational qualification/experience constituting essential qualification, as per the advertisement, submitted by me in support of this application are recognized by Medical/Dental Council of India or such body as is competent to recognize such a degrees/diploma/Other educational qualification/experience in India. That I possess the requisite experience, as per the advertisement for the post that I have applied for from an institution recognized by the competent body in India. That if at any stage, this declaration is found to be false than the interview and all subsequent actions to it may be considered void ab-initio besides any such administrative or legal action by competent authority deemed for, including recovery of financial loss sustained due to the false declaration.
Pla	ce:
Dat	e: SIGNATURE OF APPLICANT
Lis	t of enclosures:
1.	
2.	
3.	
4.	
5.	
6.	
7.	
8.	
9.	
10.	
11.	
12.	
13.	
Ple	ase write your complete correspondence address:
Na	me
Ad	dress

Pin Code