



OFFICE OF THE CHIEF DISTRICT MEDICAL & PHO- CUM - DISTRICT MISSION DIRECTOR  
DISTRICT PROGRAMME MANAGEMENT UNIT, DPMU, NHM BARGARH

Advt.No 11884 /DPMU/NHM, Bargarh

Date 30.11.2021

**ADVERTISEMENT**

**WALK-IN-INTERVIEW FOR IN-HOUSE REPOSITIONING**

Walk in Interview will be conducted for the contractual employees currently working under NHM in the same position of OSH & FW society in other district, desiring to be posted in BARGARH District against the vacant post mentioned below.

| Sl. No. | Name of the Post        | Vacancy | Date of Walk-in-Interview                          |
|---------|-------------------------|---------|--|
| 1       | Block Programme Manager | 1 No    | Dt-10/12/2021<br>Regd. Time 10.30 A.M to 12.00 P.M |
| 2       | Block Accounts Manager  | 1 No    |  |
| 3       | Social Worker DEIC      | 1 No.   |  |

Interested In-house candidates of NHM may login [www.bargarh.nic.in](http://www.bargarh.nic.in) for details terms and conditions & application form etc. The eligible candidates may attend at office of the **Chief District Medical & Public Health Officer, Bargarh on dt- 10/12/2021 from 10.30 A.M to 12.00 P.M** along with the required documents along with application form. No candidates will be allowed beyond the schedule time. The undersigned reserves the right to cancel / reject any or all the applications without assigning any reason thereof.

Sd/-

Chief District Medical & PHO cum DMD  
Bargarh

*Handwritten signature*  
30/11/2021

**APPLICATION FORM FOR IN-HOUSE CONTRACTUAL EMPLOYEES OF NHM  
WORKING IN THE SAME POST UNDER THE OSH & FW SOCIETY IN OTHER  
DISTRICT DESIRING TO BE POSTED IN BARGARH DISTRICT**

| <b>ADVT. NO.</b>  |   | <b>PHOTOGRAPH</b>  |  |               |            |                                   |
|---|---|--------------------|--|---------------|------------|-----------------------------------|
| <b>Name of the Post</b>   |   |                    |  |               |            |                                   |
|   |   | Identity Proof No. |  |               |            |                                   |
| 1. First Name:  |   | Last Name:         |  |               |            |                                   |
| 2. Date of Birth  | 4. District of Domicile:                  | 5. Gender:         |  |               |            |                                   |
| 6. Please mention if SC/ ST/ SEBC/UR)                                   | 7. Marital Status ( Married /Un Married): |                    |  |               |            |                                   |
| 8. Present Contact Address:   | 9. Permanent Contact Address:             |                    |  |               |            |                                   |
| 10. Email Address:  | 11. Mobile No.:                           |                    |  |               |            |                                   |
| 12. Languages spoken/written:   |   |                    |  |               |            |                                   |
| 13. Education: High school onwards, please list all your qualifications |   |                    |  |               |            |                                   |
| Exam Passed   | Name of the Board / University            | Year of Passing    | Marks (excluding 4 <sup>th</sup> optional) |               |            | Full/Part Time/ Distance Learning |
|   |   |                    | Full Mark                                  | Marks Secured | % of marks |                                   |
|   |   |                    |  |               |            |                                   |
|   |   |                    |  |               |            |                                   |
|   |   |                    |  |               |            |                                   |
|   |   |                    |  |               |            |                                   |
|   |   |                    |  |               |            |                                   |
|   |   |                    |  |               |            |                                   |

*[Signature]*  
29/11/2024.

14. Present Place of Posting:.....
15. Date of Joining in the same post:.....
16. Names of previous stations in such post: (Mention the name of the district)
- a) Place of Posting:.....From.....To.....
- b) Place of Posting:.....From.....To.....
17. Last uninterrupted contractual service in the same post under the society:  
(Mention the name of the district)
- a) Place of Posting:.....From.....To.....
- b) Place of Posting:.....From.....To.....
18. No. of years served in the same post .....Year.....Months.....Day

#### **DECLARATION BY THE CANDIDATE**

I do hereby declare that the information furnished above are true to the best of my knowledge and belief and that , if at any stage , it is found that any of the above information is false /incorrect or is suppressed by me, my candidature / appointment is liable to rejected /terminated. I also declare that I have never been disengaged from service previously on administrative ground such as disobedience / poor performance / misbehaviour / criminal activities etc.

Further, I undertake that I shall produce all original certificates / documents in support of the above information at the time of interview / certificate verification.

Date:

Place:

**Full Signature of the Applicant**

  
30/11/2021



## **OTHER TERMS & CONDITIONS**

- The above position is contractual in nature for a period of 11 months, and co-terminus with the scheme.
- Interested In-house candidates of NHM can log in to **www.bargarh.nic.in** for details. Candidates fulfilling the eligibility criteria may attend on **dt- 10/12/2021 from 10-30 A.M to 12.00 P.M**
- Incomplete application in any form shall not be allowed on the day of **Walk-in-Interview**.
- Candidates have to submit **No Objection cum Continuation certificate** and **Experience Certificate** for last uninterrupted service in the same post under the society issued by CDM & PHO with the application form, without which they will not be eligible.
- The applicant should submit the filled prescribed application form along with self-attested photocopies of all relevant certificates and mark-sheets on the day of **Walk-In-Interview**.
- No personal query shall be entertained. All communication will be made through district website. Candidates are requested to visit district website **www.bargarh.nic.in** at regular intervals for any notification, updates, results.
- Canvassing in any form shall be liable for disqualification.
- Number of vacancies / remuneration as mentioned under this advertisement may vary at the time of actual engagement if instructed by OSH & FW Society.
- Selection shall be done as per the guideline issued by Mission Directorate, NHM, Odisha.

**Candidates are required to submit the following documents along with the application form on the day of Walk-In-Interview.**

1. Two recent passport size colour photograph duly pasted at the designed space.
2. Self attested photocopy of identity proof (Voter ID card / PAN card / Driving License / Aadhar Card /Passport).
3. Self attested copies of all Marks sheet and certificates in proof of the claim made by the candidate relating to his / her educational qualification.
4. Self attested copy of HSC or equivalent marks sheet and certificate (proof of age).
5. Self attested copies of Caste certificate for SC/ST/SEBC candidates & Residence Certificate issued by the competent Authority.
6. No Objection Certificate Cum Continuation Certificate for last uninterrupted service and Experience Certificate issued by concerned CDM & PHO.
7. Offer letter to be attached for the same post.
8. Valid Contract Period (last contract renewal Order to be attached)

**Sd/-**

**Chief District Medical & PHO cum DMD  
Bargarh**

*Handwritten signature*  
**30/11/2021**