

Government of Goa Department of Environment & Climate Change

4th Floor, Dempo Towers, Panaji - Goa - 403 001,

e-mail: dir-env.goa@gov.in www.envcc.goa.gov.in

No: 85-1-2016-ENVT/Part-I Dated: 18/04/2022

ADVERTISEMENT

Sub:- Filling-up of vacant posts of Scientific Assistant, Environmental Assistant & Junior Law Officer under general category in the Department of Environment & Climate Change, Government of Goa.

Applications are invited by the Director/Jt. Secy(Environment & Climate Change), Panaji - Goa for filling up posts <u>in Group 'C'</u> in Department of Environment and Climate Change, Panaji - Goa. Interested and eligible candidates may submit their applications giving details in prescribed format addressed to "The Director, Department of Environment and Climate Change, Panaji - Goa" so as to reach this office on or before **04/05/2022 by 5.00 p.m.**

Applicants who have applied earlier based on advertisement dated 10/01/2022 need not apply again.

The application forms will be received at O/o of the Director, Department of Environment & Climate Change, 4th floor, Dempo Towers, Patto, Panaji - Goa during office hours between 10.00 am to 12.00 noon and 2.30 pm to 5.00 pm. The application can also be sent by ordinary post so as to reach this office before the last date of submission i.e. 04/05/2022.

| Sr. No | Name of the Post | Pay Level in the Pay Matrix | No. of Post | Category | Qualification |
|-----------|-------------------------|-----------------------------------|----------------|----------|---|
| 01. | Scientific Assistant | Level - 6 | 06 | General | Essential:- (i) Degree in Science in Chemistry/Environm ent/Botany/Zoology from a recognised University. (ii) Three years experience in relevant field. (iii) Knowledge of Konkani. |

| | | | | | Desirable: |
|-----|-------------|-----------|-----|---------|--------------------------------|
| | | | | | Knowledge of |
| | | | | | Marathi. |
| 02. | Environm | Level - 6 | 04 | General | Essential:- |
| 02. | ental | Level o | | General | (i)Degree in Civil |
| | Assistant | | | | Engineering or |
| | 7 Issistant | | | | Environmental |
| | | | | | Engineering from a |
| | | | | | recognized |
| | | | | | University or Degree |
| | | | | | in Science in |
| | | | | | Environment related |
| | | | | | |
| | | | | | subjects such as Microbiology, |
| | | | | | |
| | | | | | Botany, Zoology, |
| | | | | | Chemistry from a |
| | | | | | recognized |
| | | | | | University. |
| | | | | | (iv) Three years |
| | | | | | experience in |
| | | | | | relevant field. |
| | | | | | (v) Knowledge of |
| | | | | | Konkani. |
| | | | | | Desirable: |
| | | | | | Knowledge of |
| 0.2 | T . | T 1 6 | 0.2 | C 1 | Marathi. |
| 03. | Junior | Level - 6 | 03 | General | Essential:- |
| | Law | | | | (i) Degree in Law |
| | Officer | | | | from a from a |
| | | | | | recognized |
| | | | | | University. |
| | | | | | (ii) Four years of |
| | | | | | practice. |
| | | | | | (vi) Knowledge of |
| | | | | | Konkani. |
| | | | | | |
| | | | | | Desirable: |
| | | | | | (i) Two years of |
| | | | | | experience in the |
| | | | | | field of Environment |
| | | | | | and Ecology. |
| | | | | | |
| | | | | | 1 |
| | | | | | (ii) Knowledge of Marathi. |

- 1. Only the eligible candidates fulfilling the criteria as per recruitment rules/advertisement shall apply and the candidates need not furnish any documents at the time of applying for the post. However, the candidature of shortlisted candidate shall not be considered, if he/she is found ineligible at the time of verification of essential documents, even though has passed the examination.
- 2. The candidates already working in the Government, local self Government, Semi-Government, autonomous bodies or establishment, or any other

department establishment or institution being an instrumentally of the Government should send their applications through proper channel only on or before last date of submission of the application and such applications received directly will be rejected.

- 3. Only application will be accepted with declaration from Candidates stating that "the contents of the application are true to his/her own knowledge and he/she possess the requisite qualification and other mandatory documents for the post. He/She understand that in the event of particulars or information given herein being found false or incorrect, his/her candidature for the recruitment is liable to be REJECTED OR CANCELLED EVEN AFTER SELECTION". Applications without above declaration shall not be accepted.
- 4. The Government reserves the right to cancel the recruitment process at any time without any further notice and without assigning any reason thereof.

POST-WISE SELECTION CRITERIA WILL BE FOLLOWED AS UNDER:-

As per O.M. No. 1/6/83-PER(Vol.II)Pt.(a) dated 08.01.2016,the criteria for selection for Group "C" posts shall be solely based on the skill Test / written examination and that no oral interview will be undertaken as per instructions contained in the O.M. No. 1/6//83-PDER(Vol.II)pl(a)/143 dated 14.01.2019 and the decision of the Director (Envt. &CC) on any issue will be final.

SYLLABUS FOR CANDIDATES FOR OBJECTIVE TYPE

WRITTEN TEST FOR THE POST SCIENTIFIC ASSISTANT, ENVIRONMENTAL ASSISTANT & JUNIOR LAW OFFICER – 100 MARKS

Computer Knowledge - 20 marks
 General Knowledge - 20 marks
 History and Politics of State of Goa - 20 marks

4. Legal awareness/Environmental (General Knowledge)

- 20 marks

5. Rules & Act (in the field of Environment)- 20 marks

| | | APPLIC | CATION FO | <u>ORM</u> | | | | | |
|--|--|---------------------------------|------------------------------|---|-------------------|------------|--|--|--|
| Nam | | | | | | | | | |
| Name & Address of the Applicant:- To, The Director, Department of Environment & Climate Change, 4th Floor, Dempo Tower, Patto, Panaji, Goa-403001 | | | | | | | | | |
| Name of the post applied for:- APPLICATION FOR THE POST OF UNDERCATEGORY. | | | | | | | | | |
| | se write in the given ame in full (in block | letters) : | | | | | | | |
| 2.0 | 1 (M.1./F1. | | | ime First N | lame Mi | ddle Name | | | |
| 2. Ge | ender (Male/Female | :- | • | | | | | | |
| 3. M | artial Status | : | | | | | | | |
| 4. Fa | ther's/Husband's N | ame : | | | | | | | |
| 5. Address for correspondence (Block letters):- H. No waddo Village/Town Taluka | | | | | | | | | |
| 6. Co | ontact Mobile numb | er | : | | | | | | |
| 7. Er | nail Id | : | | | | | | | |
| | ate of Birth (dd/mm | | | ••••• | | | | | |
| | ge as on date of Adv | | | | • • • • • | | | | |
| | whether residing in (| | | | | | | | |
| If yes, Certificate valid up to | | | | | | | | | |
| | Nationality | ige registia | | | vc | ina upio | | | |
| | Details of Essential (| Qualification | | • | | | | | |
| Sr. No | Examination Passed | Month &year of passing | Grade/Cl ass/ Division | Name of theBoard/ University | Marks obtained | % achieved | | | |
| | | | | | | | | | |
| 14. Additional qualifications (other than essential qualification shown above) | | | | | | | | | |
| Sr. No | Examination Passed | Month &year of passing | Grade/Cl ass/ Division | Name of theBoard/ University | Marks obtained | % achieved | | | |
| | | | | | | | | | |

| 15 .Languages Known (Please tick () in appropriate column | | | | | | | | | | |
|---|---|----------|-----------------------------|-------|---------------|-----------|---|----------|------------------|-----------|
| | e of the languages | S | Read | | | W | rite | | Spe | eak |
| Engl | | | | | | | | | | |
| Konkani | | | | | | | | | | |
| Marathi | | | | | | | | | | |
| Hindi | | | | | | | | | | |
| 16. I | Details of Extra Cur | ric | ular activit | ties: | | | | | | |
| Sr. No | Details of Extra N Curricular activities/Particip ation | | Vame of Event | | Date of Event | | Name of the Organization conducting event | | Position secured | |
| | | | | | | | | | | |
| | Details of Work exp | | | | | | | | | |
| Sr. No | Name of Organization/Institution/Establishm ent | o | Designation N of the post v | | <u></u> | Fro | Date m Upto | | | Period |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Place: Date: Signature of the applicant | | | | | | | | | | |
| | | | DEC | CLA | RATIC | N | | | | |
| | I, | | | | ••••• | · • • • • | Son/ | daughte | r/wi | fe of |
| | | | | here | eby sta | ite | that th | ne cont | ents | of the |
| annli | ication are true to | mv | y knowledo | re ar | nd I nos | ses | s the re | equisite | [מונח | ification |
| | | | _ | | - | | | • | • | |
| and | other mandatory de | ocı | iments for | the | post. I | und | erstand | that in | the | event of |
| parti | culars or informat | ioi | n given he | erein | being | fou | and fals | se or in | ncori | rect, my |
| | | | | | | | | | | |
| candidature for the recruitment is liable to be REJECTED OR CANCELED | | | | | | | | | | |
| EVENAFTER SELECTION. | | | | | | | | | | |
| | | | | | | | | | | |
| (Note: Strictly No Certificate to be attached/enclosed) | | | | | | | | | | |
| Place:- | | | | | | | | | | |
| •••• | | | | | | | (Signa | iture of | the a | pplicant) |

Name (in block letters).....

Dated: - / /2022