

WATSON-CRICK CENTRE FOR MOLECULAR MEDICINE

ADVERTISEMENT NOTICE

Applications on prescribed format are invited from the eligible and interested candidates for the below mentioned position available in the research project on *Neuroendocrine Prostrate Cancer* (*NEPC*)". The project has been sanctioned by the Department of Biotechnology (DBT), Government of India, New Delhi. The engagement is purely temporary and co-terminus with the duration of the project.

| Name of the Post | Project Fellow | |
|---------------------------------|---|--|
| Number of Posts | 01 | |
| Remuneration/ Salary per | Rs 15000- per month (Consolidated) | |
| month | [subject to the release of funds by the funding agency] | |
| Age | Below 35 years on the date of interview | |
| Eligibility/ | Masters in Biotechnology/Biochemistry/Biosciences/Clinical | |
| Educational | ational Biochemistry/ Immunology /Molecular Medicine/Medical | |
| Qualifications | Technology/Microbiology with minimum of 55% marks (or an | |
| | equivalent grade in a point scale wherever the grading system | |
| | is followed) | |

The last date of submission of applications is 20-12-2021 and interested candidates may send their duly filled application form (as per format) along-with their detailed CV/Biodata and relevant certificates (in PDF format) through email to Dr. Arsheed Ahmad Ganaie, Principal Investigator (**Email:** <u>arsheed.ganai@islamicuniversity.edu.in</u>). The date of interview shall be notified separately. No TA/DA will be paid for appearing in the interview. For full details including format for application, please visit university website (<u>www.iust.ac.in</u>; <u>www.islamicuniversity.edu.in</u>). Further updates shall be made available on university website only.

(Dr. Arsheed Ahmad Ganai) **Principal investigator** on-Crick Centre for Molecular M

Watson-Crick Centre for Molecular Medicine Islamic University of Science and Technology Email: arsheed.ganaie@islamicuniversity.edu.in

No.: IUST/W-C/RL-PF/21/65 Dated: 30-11-2021



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GENERAL INSTRUCTIONS:

- 1. The above post is purely temporary and co-terminus with the project and the candidates shall not claim for regular appointments in the university.
- 2. The appointment will be initially for one year but extendable maximum up to the duration of the project based on the performance.
- 3. The salary component is subject to the release of funds by the funding agency.
- 4. Eligible candidates must bring all the testimonials/certificates (in original and one attested copy) at the time of interview.
- 5. No TA/DA will be provided to the candidates appearing for the interview.
- 6. Candidates will have to produce original documents relating to their qualification, experience etc. at the time of appearing in the interview.
- 7. The University reserves the right to defer / not to filling up of post advertised here-in above, without assigning any reason thereof.
- 8. The terms and conditions governing the service shall be as per the rules & regulations of university and/or funding agency (wherever applicable) with amendments from time to time.
- 9. Age relaxation will be as per rules of IUST and/or funding agency (wherever applicable).



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PROFORMA FOR APPLICATION

- 1. Post applied for:
- 2. Name in full (in block letters):
- 3. Gender:
- 4. Date of Birth (DD/MM/YYYY):
- 5. Age in years:
- 6. Nationality:
- 7. Father's /Guardian's/Husband's name:
- 8. Address for correspondence:
- 9. Permanent Address:
- 10. Mobile Number (Mandatory):
- 11. Email (Mandatory):
- 12. Whether SC/ST/OBC (if yes, attach certificate):
- 13. Educational / Professional Qualifications from Matriculation onwards:

| S. No. | Examination passed | Year of passing | Board/University | Subjects | Marks obtained/ Maximum Marks; Percentage/ Division |
|--------|--------------------|-----------------|------------------|----------|--|
| 1. | 10 th | | | | |
| 2. | 12 th | | | | |
| 3. | B.Sc. | | | | |
| 4. | M.Sc. | | | | |
| 7. | Any other | | | | |



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14. Whether NET/GATE qualified. (If yes):

| Subject | Year | Name of the awarding agency Grade/M Obtained Obtained | |
|---------|------|---|--|
| | | | |

16. Whether MPhil/PhD. (If

yes):

| J CB)• | | | | |
|-----------------------|--|------------------------------------|---------------------|--|
| Subject Year of award | | Name of the University/Institution | Title of the Thesis | |
| | | | | |

17. Details of Previous Experience, if any

| Sl. No. | Name of the Post | Name of the Institution/ Organisation | Duration | | Nature of Work |
|------------|---------------------|--|----------|----|----------------|
| | | | From | То | |
| | | | | | |

18. List of Publications: if any

19. Any other information (Please add/use separate sheets wherever required):

DECLARATION:

I ------ hereby declare that all statements made in the application form are true/correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or concealing any facts, my candidature to the interview/ selection to the post is liable to be cancelled. I shall abide by the terms and conditions specified in the project.

Date and Place:

Signature Name of the candidate