



## Sanjay Gandhi Postgraduate Institute of Medical Sciences

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### **ADVERTISEMENT FOR SHORT TERM APPOINTMENT TO THE POST OF JUNIOR RESIDENT (NON-ACADEMIC)**

Applications are invited for Short term appointment of Junior Resident (Non Academic) for a period of 89 days or joining of the Senior Residents through regular section whichever is earlier, for Department of Hepatology including Transplant of the Institute through walk-in-interview.

**No. of Posts:-** 02 (01 SC, 01 OBC/UR/EWS) (Against downgraded posts of Senior Residents).

**Date & Venue of walk-in interview:-** 15<sup>th</sup> December, 2021 at 2.00 PM in Board Room(3<sup>rd</sup> Floor) Director's Office, Administrative Block.

**Pay:-** Level-10 of pay matrix with entry pay of Rs. 56,100/- per month plus allowances as per Institute rules.

#### **Eligibility Criteria:-**

- 1) The candidates should have passed MBBS (including completion of Internship) degree recognized by MCI.
- 2) Maximum age limit 30 years (Age relaxation as per rules).
- 3) MCI Registration is mandatory before joining, if selected.

#### **General Information:-**

- 1) This appointment will be for 89 days only and no extension of appointment will be granted.
- 2) The candidates who have already worked as Junior Resident (Non Academic) for one year would not be eligible for Interview.
- 3) No TA/DA will be given for attending the interview.
- 4) Director reserves the absolute discretion to cancel the advertisement in part or whole, without assigning any reason.
- 5) Number of posts advertised may be increased or decreased at the time of interview.
- 6) Candidates should download the form attached herewith & available on Institute website & submit duly filled up along with self certified copy of the documents on the scheduled date of walk-in-interview.

**Download the application form** available with this advertisement, fill it and bring along the following annexures at the time of interview.

- 1) A bank draft of Rs. 200/- (Rs. Two Hundred only) in favor of "Director, SGPGI, Academic Account" Payable at SBI, SGPGI Branch, Lucknow.
- 2) Four recent passport size photographs.
- 3) Xerox copies of all relevant certificates & testimonials **AND** originals for verification.

Director



**Sanjay Gandhi Postgraduate Institute of  
Medical Sciences, Lucknow-226014**

**Application Form  
Walk-in interview for Ad-hoc short-term Junior  
Resident (Non Academic)**

Paste a self  
signed Passport  
size Photograph

Do not staple

Details of Bank Draft

Signature of Candidate

1.	Department/Specialty			
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2.	First Name	Middle Name	Surname

3.	Father's/ Husband's Name		
	Mother's Name		

4.	Date of Birth (DD/MM/YY)	<input type="text"/>	/	<input type="text"/>	/	<input type="text"/>	Age as on date of application	<input type="text"/>
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5.	Gender: Male/ Female/Transgender	
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6.	Martial Status (Single=1, Married=2, Widow=3, Divorced=4, Separated=5)	
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7. Mailing Address	Phone:	<input type="text"/>
	Mobile:	<input type="text"/>
	E-mail:	<input type="text"/>

8. Permanent Address (If different from above)	Phone:	<input type="text"/>
	Mobile:	<input type="text"/>
	E-mail:	<input type="text"/>

9.	Category (SC=1, ST=2, OBC=3, Gen=4)	
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10.	State of Domicile	
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11.	MBBS Registration Number	Date	Name of Medical Council

12.	Academic Qualification					
	Examination Passed	Intuition	Subject	Year	% Marks/ Division	No. of Attempts
A	Matriculation					

B	MBBS					
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13	<b>Employment details</b>				
S.L	Post Held	Institution	University	Duration	
				From	To

14. Have you have worked at SGPGI earlier? If yes, please provide the following details:

Post Held	Duration		Reason for leaving
	From	To	

#### Declaration of Dependents

Name	Age	Relation with applicant	Occupation*	Income (per month)*

\*with proof.

If employed, get your application forwarded by the head of the institution as under OR attach a 'No Objection Certificate':

Certified that undersigned has no objection in forwarding the application of  
Dr..... In

Dated.....

Signature & Seal of Head of Institution

#### Declaration

I, hereby declare that all statements made in the application are true, complete and correct to the best of my knowledge and belief. I, solemnly affirm that if any material fact has been suppressed by me, my candidature shall stand immediately cancelled without any notice. In this matter decision of the admitting Institute shall be final and binding on me.

Place & Date

Signature of the Candidate

#### Documents to be attached with the application form:

1. Bank draft of Rs 200, in favor of Director, SGPGIMS, Academic account, payable at Lucknow
2. Self-certified copy of
  - a. Matriculation certificate/age proof or any authentic age proof certificate.
  - b. MBBS mark sheet/degree or pass certificate & MCI registration proof.
  - c. Certificate/Proof of MBBS degree's recognition by MCI.
  - d. Caste certificate from competent authority within the last 6 month.