

**Application No.**

(To be filled in by University)

**THE TAMIL NADU Dr. AMBEDKAR LAW UNIVERSITY**

(State University Established by Act No. 43 of 1997)

"Poompozhil", 5, Dr. D.G.S. Dinakaran Salai, Chennai – 600 028



**Application for the post of Professor / Associate Professor in the  
University Departments**

[Please read the "instructions to candidates" carefully before filling]

Affix recent  
colour passport  
size photo with  
signature

**Part – I**

Post applied for	
Ref. /Advertisement No.	
University Department /Subject	
Category	

Processing fee (Non-refundable) : Rs.1180/- (Rs. 590 for SC/SCA/ST/DW/PwD) (inclusive of GST)			
Demand Draft No.	Date	Amount (Rs.)	Bank Name and Place

(The name, address and the post applied for to be written on the backside of the D.D.)

<b>1. PERSONAL DETAILS</b>	
i. Name of the Applicant (In Block Letters)	
ii. Date of Birth (DD/MM/YYYY) & Age	
iii. Gender (Male / Female/ Transgender)	
iv. Marital Status (Married / Unmarried)	
v. Nationality and Religion	
vi. Community: (GT/BC/BCM/MBC/DNC/SC/SCA/ST)	
vii. Particulars of Differently Abled, (if applicable)	
viii. Father's Name and Mother's name	
ix. Husband's Name (if applicable)	
x. Mother Tongue	

<b>2. CONTACT DETAILS</b>	
Permanent Address	Mailing Address
PIN code :	PIN code :
Email ID :	
Mobile Number :	Landline :

<b>3. (a) EDUCATIONAL QUALIFICATION (From 10<sup>th</sup> to M.Phil.)</b>					
Pattern of Study : 10 +2 + 3 + 2 / 10 + 2 + 4 + 2 / 11+ 1 + 3 + 2					
Name of the Examination / Degree	Name of the College / University / Institution / School	Discipline / Subject	Year of Passing	Marks (%)	Division / Class/ CGPA / Rank
(b) UGC-NET/ TN-SLET / TN-SET Examination		Year of Passing	Subject	Rank / Percentile	
(c) Ph.D. PARTICULARS:					
Mode (Full Time / Part Time)	Date of Award		If not awarded, Date of Thesis Submission		

Title of Thesis / Dissertation	Name of the Supervisor / Subject	Name of the University
M.Phil., / LL.M.,		
Ph.D.		
Any other higher degree like LL.D., D.Litt., etc.,		
Area of specialization		

<b>(d) POST DOCTORAL RESEARCH</b>						
S.No.	University/ Institution	Country	Funding Agency	Duration		Total Research Period (YY/MM/DD)
				From (DD/MM/YYYY)	To (DD/MM/YYYY)	
1.						
2.						

<b>4. (a) PRESENT POSITION</b>						
Designation	University/ Institution	Date of Appointment	Basic Pay	Pay Scale/ Band	Gross Pay	Next Increment Date

<b>5. (a) TEACHING EXPERIENCE (Including current position)</b>						
S.No.	Position Held	Name of the Institution / University	Temporary / Permanent	Period		Total service (YY/MM/DD)
				From (DD/MM/YYYY)	To (DD/MM/YYYY)	
1.						
2.						
3.						

<b>(b) RESEARCH GUIDANCE (only in numbers)</b>	<b>M.Phil., / LL.M.,</b>	<b>Ph.D.</b>
Number of candidates awarded		
Number of candidates submitted		

<b>6. NUMBER OF PUBLICATIONS</b>				
<b>Peer Reviewed/ Standard Journals/Impact Factor, if any</b>	<b>Published</b>		<b>Accepted</b>	
<b>UGC Recognised (Old/ Care List Journal</b>	<b>Published</b>		<b>Accepted</b>	
<b>Chapters in Books</b>		<b>Books (only with ISBN or Similar Identification mark</b>		
<b>Conference proceedings full paper only</b>				

<b>7. Name and address with contact number and email-id of two persons (not related by blood or marriage) from whom confidential reference could be made. They should be in a position to evaluate your candidature for the suitability of the position you are seeking now:</b>	
1.	2.

8. Name and address of two persons with contact number and email-id (not related by blood or marriage) from whom you have obtained the enclosed testimonials. Two are needed of which one should be from the Head of the Institution last attended:

1.	2.
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9. Travel abroad

Countries Visited	Duration of Visit	Month and Year	Purpose of visit	Funding Agency

10. Any Legal case (including FIR) / Vigilance / Disciplinary proceedings is pending against you? (Yes / No)

If Yes, furnish the details:

11. Any other relevant information you would like to submit in support of your candidature

12.

**Declaration**

I hereby declare that all the information provided in this application including the annexure and enclosures are true, complete and correct to the best of my knowledge and belief. I also certify that I have not suppressed / hidden any of the details on the date of submission. In the event of any of the information being found false or incorrect at any stage, my candidature or appointment stands cancelled.

Place :

Date :

Signature of the Applicant

## Part-II

### Details of Academic Record

#### 1. Educational Criteria

	Under-graduation	Post-graduation	M.Phil
Percentage of Marks			

#### 2. Qualified: Ph.D. /National /State level tests

Tests/ Fellowship:	Ph.D.	NET with JRF	NET	SLET/ SET (Within Tamil Nadu)	GATE / Others
Yes /No (With Year)					

#### 3. Details of Post-doctoral and equivalent experience

(Provide details of Institute/University where post doctoral position was held, Date of joining and Date of Relieving, Name and affiliation of the research supervisor; enclose self-attested relevant certificates)

#### 4. Details of teaching experience

(Provide details of Institute/University where teaching was carried out, Date of joining and Date of Relieving, Courses handled and level of the course (UG/PG, etc.); enclose self-attested relevant certificates)

#### 5. Research Papers in Peer-Reviewed or UGC listed Journals

S.No	Title of the paper, with Journal's name	Year of Publication, Vol. No., Page Nos., etc.	ISSN No.	Peer Reviewed/ Standard Journals/UGC Recognised (Old/ Care List Journal*/ Impact Factor, if any	Author- ship**

\*UGC Public Notice No.F.1-1/2018/(Journal/CARE) dt.16.09.2019

\*\* For Authorship: Kindly indicate whether you are (i) Single Author (ii) First and Principal / Corresponding author/Supervisor/Mentor or (iii) Other Author/Co-author. This should be as per standard definition of the respective terms as applicable to the concerned discipline.

(i) Total Scopus H-index (if any) \_\_\_\_\_ Total i-10 index (if any) \_\_\_\_\_

(ii) Total Google Scholar H-index (if any) \_\_\_\_\_ Total i-10 index (if any) \_\_\_\_\_

(iii) Academia (if any) \_\_\_\_\_

(iv) Research Gate (if any) \_\_\_\_\_

## 6. Publications (other than Research papers)

### (a) Books authored

S.No	Publication Type*	Title of the Book Chapter/Book/Conference Proceeding, with year of publication and other publication details.	ISBN/ISSN No.	Level International/National	Authorship**

### (b) Translation works in Indian and Foreign languages by qualified faculties

S.No	Publication Type*	Title of the Book Chapter/Book/Conference Proceeding, with year of publication and other publication details.	ISBN/ISSN No.	Level International/National	Authorship**

\* For Publication Type: Kindly indicate whether the publication is (i) Text/Reference/Subject Books, (ii) Edited/Translated Books, (iii) Chapters in Books /Full Paper in Conference Proceedings. For Conference Proceedings only full Papers will be considered, abstracts will not be considered.

\*\* For Authorship: Kindly indicate whether you are (i) Single Author/Editor/Translator, (ii) First and Principal/Corresponding author/supervisor/mentor, (iii) Other Author /Co-author, (iv) First Editor/translator or (v) Co-editor/Co-translator. This should be as per standard definition of the respective terms as applicable to the concerned discipline.

## 7. Creation of ICT mediated Teaching-Learning pedagogy and content development of new and innovative courses and curricula (provide annexure wherever applicable/required)

### (a) Development of Innovative pedagogy

S.No	Brief description	Organization for which it was developed	Level: (PG/UG)

### (b) Design of new curricula and courses

S.No	Brief description	Organization for which it was developed	Level: (PG/UG)

**(c) MOOCs**

<b>S.No</b>	<b>Brief description</b>	<b>Organization for which it was developed</b>	<b>Level: (PG/UG)</b>
(i)	Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits, 5 marks/credit)		
(ii)	MOOCs (developed in 4 quadrant) per module/lecture		
(iii)	Content writer/subject matter expert for each module of MOOCs (at least one quadrant)		
(iv)	Course Coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser credits 2 marks/credit)		

**(d) E-Content**

<b>S.No</b>	<b>Brief description</b>	<b>Organization for which it was developed</b>	<b>Level: (PG/UG)</b>
(i)	Development of e-Content in 4 quadrants for a complete course/e-book		
(ii)	e-Content (developed in 4 quadrants) per module		
(iii)	Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)		
(iv)	Editor of e-content for complete course/paper/e-book		

**8. Research Guidance/Research Projects****(a) Research Guidance**

<b>Level of Guidance</b>	<b>Number Enrolled</b>	<b>Number submitted</b>		<b>Number Awarded</b>	
		<b>Period</b>	<b>Number</b>	<b>Period</b>	<b>Number</b>
Ph.D. thesis					
LL.M., / M.Phil., dissertation					
P.G. project work					

**(b) Research Projects Completed**

S.No	Title of Research Project	Funding Agency	Period	PI / Co-PI / Joint PI	Amount (In Lakh)

**(c) Research Projects Ongoing**

S.No	Title of Research Project	Funding Agency	Period	PI / Co-PI / Joint PI	Amount (In Lakh)

**(d) Consultancy**

S.No	Title of Consultancy Project	Funding Agency	Period	Amount (In Lakh)

**9. Policy Document**

(a) Policy Document accepted to an International body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government

S.No	Title of Policy Document	Name of Body/ Organization	Proof Letter of Acceptance	Level (International / National / State)	Funding Agency

**10. Awards / Fellowships**

S.No	Name of Award / Fellowship	Purpose	Awarding Agency	Period		Level (National / International)
				From	To	

**11. Invited Lecture / Papers presented in Conference / Seminar / Refresher / Orientation / FDP**

*(Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once. Merely attending the Conference, Seminar, FDP does not qualify for ARS. Accepted full paper must be presented during the Conferences/Seminars/FDP to qualify for ARS).*

S.No	Title of the Invited Lecture/Paper presented	Title of Conference/ Seminar etc.	Organised by	Date of Presentation	Level

NOTE: Level shall be, International (Abroad) / International (within India) / National/State / University



**12. (a) Your Vision about the post (In approximately 150 words):**

**(b) Your Vision about the University (In approximately 100 words):**

**Place :**

**Date:**

**Signature of the Applicant**

**PART II - A**  
Academic Score

Applicant Name	
Department	

Sl. No.	Academic Record	Score (Refer Annexure - I)
1	Graduation	
2	Post-Graduation	
3	M.Phil	
4	Ph.D.	
5	NET with JRF	
	NET	
	SLET/SET	
6	Research Publications <i>(2 marks for each research publications published in Peer-Reviewed or UGC-listed Journals)</i>	
7	Teaching / Post Doctoral Experience <i>(2 marks for one year each)#</i>	
8	Awards	
	International/National Level <i>(Awards given by International Organizations/Government of India / Government of India recognized National Level Bodies)</i>	
	State-Level <i>(Awards given by State Government)</i>	

**Place :**

**Date:**

**Signature of the Applicant**

# However, if the period of teaching/Post-Doctoral experience is less than one year, then the marks shall be reduced proportionately.

**Note:** (i) M.Phil. + Ph.D.                      Maximum - 30 Marks  
(ii) JRF/NET/SET                              Maximum - 07 Marks  
(iii) In awards category                      Maximum - 03 Marks

Score will be valid for appointment in respective State SLET/SET Universities/ Colleges/ Institutions only.

**PART – II - B**

Name of the Applicant	
Post applied for	
Department	

**Academic / Research Score**

**1. Research Papers in Peer-Reviewed / UGC Listed Journals.**

Sl. No.	Title of the Paper	Journal Name	Year, Vol. No, Page No., etc.	Peer Reviewed/ Standard Journals/UGC Recognised (Old/ Care List Journal/ Impact Factor, if any*	No. of Author (Specify anyone as per Table 1*)	Score to Paper (Refer 1(a) of Annexure – I)	Score to Authorship (Refer 1(b) of Annexure – I)	Self - appraisal ACADEMIC/ RESEARCH SCORE	Verified ACADEMIC/ RESEARCH SCORE by Committee
Total Score									

\*UGC Public Notice No.F.1-1/2018/(Journal/CARE) dt.16.09.2019

<b>* Table 1 (Authorship)</b>		
Single	Two	more than Two

**2. Publications (other than Research Papers)**

Sl. No.	Name of the Book	Publication Category (Specify anyone as per Table 2**)	National / International	Score to Publications [Refer 2(a) of Annexure – I]	Score to Authorship [Refer 2(b) of Annexure – I]	Self - appraisal ACADEMIC/ RESEARCH SCORE	Verified ACADEMIC/ RESEARCH SCORE by Committee
Total Score							

<b>** Table 2 (Publication Category)</b>				
Book	Chapter in Edited Book	Editor of Book	Translation Work (Full Book)	Translation Work (Chapter / Research Paper)

**3. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula**

Sl. No.	Nature of Creation and Development	No. of Content Developed	Score per content <i>[Refer 3(a) of Annexure – I]</i>	Score to Authorship <i>[Refer 3(b) of Annexure – I]</i>	Self-appraisal ACADEMIC/ RESEARCH SCORE	Verified ACADEMIC/ RESEARCH SCORE by Committee
1	Development of Innovative pedagogy					
2	Design of new curricula and courses					
3	Development of complete MOOCs in 4 quadrants (4 credit course)(In case of MOOCs of lesser credits 05 marks/credit)					
4	MOOCs (developed in 4 quadrant)per module/lecture					
5	Content writer/subject matter expert for each module of MOOCs (at least one quadrant)					
6	Course Coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser credits 02 marks/credit)					
7	Development of e-Content in 4 quadrants for a complete course/ e-book					
8	e-Content (developed in 4 quadrants) per module					
9	Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)					
10	Editor of e-content for complete course /paper/e-book					
Total Score						

#### 4. (a) Research Guidance

##### Ph.D Degree Awarded / Submitted

Sl. No.	Scholar Name & Reg. No.	Title	Single Supervision / Joint Supervision	University, month and year	Awarded / Submitted	Score <i>[Refer 4(a) of Annexure – I]</i>	Self - appraisal ACADEMIC/ RESEARCH SCORE	Verified ACADEMIC/ RESEARCH SCORE by Committee
Total Score								

##### LL.M., / M.Phil., Dissertation / PG Project Work

Sl. No.	Scholar Name & Reg. No.	Title	Single Supervision / Joint Supervision	University, month and year	Awarded / Submitted	Score <i>[Refer 4(a) of Annexure – I]</i>	Self - appraisal ACADEMIC/ RESEARCH SCORE	Verified ACADEMIC/ RESEARCH SCORE by Committee
Total Score								

##### (b) Research Projects Completed

S.No	Title of Research Project	Funding Agency	Period	PI / Co-PI	Amount <i>(In Lakh)</i>	Score <i>[Refer 4(b) of Annexure – I]</i>	Self - appraisal ACADEMIC/ RESEARCH SCORE	Verified ACADEMIC/ RESEARCH SCORE by Committee
Total Score								

##### (c) Research Projects Ongoing

S.No	Title of Research Project	Funding Agency	Period	PI / Co-PI	Amount <i>(In Lakh)</i>	Score <i>[Refer 4(b) of Annexure – I]</i>	Self - appraisal ACADEMIC/ RESEARCH SCORE	Verified ACADEMIC/ RESEARCH SCORE by Committee
Total Score								

**(d) Consultancy**

S.No	Title of Research Project	Funding Agency	Period	PI / Co-PI	Amount (In Lakh)	Score [Refer 4(b) of Annexure – I]	Self - appraisal ACADEMIC/ RESEARCH SCORE	Verified ACADEMIC/ RESEARCH SCORE by Committee
Total Score								

**5. (a) \*Policy Document accepted to an International body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government**

S. No	Title of Policy Document	Name of Body/ Organization	Proof Letter of Acceptance	International / National / State	Score [Refer 5(a) of Annexure – I]	Self - appraisal ACADEMIC/ RESEARCH SCORE	Verified ACADEMIC/ RESEARCH SCORE by Committee
Total Score							

**(b) Awards / Fellowships**

S. No	Name of Award / Fellowship	Purpose	Awarding Agency	Period		National / International	Score [Refer 5(b) of Annexure – I]	Self - appraisal ACADEMIC/ RESEARCH SCORE	Verified ACADEMIC/ RESEARCH SCORE by Committee
				From	To				
Total Score									

**6. (a) \*Invited lectures / Resource Person/ Paper Presentation in Seminars/ Conferences/Full Paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)**

S. No	Title of the Invited Lecture / Paper presented	Title of Conference/ Seminar etc.	Organised by	Date of Presentation	International (Abroad) / International (within India) / National/State / University	Score (Refer 6 of Annexure – I)	Self - appraisal ACADEMIC/ RESEARCH SCORE	Verified ACADEMIC/ RESEARCH SCORE by Committee
Total Score								

**(b) Membership in Academic Bodies**

S.No	Name of Membership in Academic Bodies	Name of the Institution	Period		National / International	Self -appraisal ACADEMIC/ RESEARCH SCORE	Verified ACADEMIC/ RESEARCH SCORE by Committee
			From	To			
Total Score							

**Note:**

Paper presented if part of edited book or proceeding then it can be claimed only once.

\*For the purpose of calculating research score of the teacher, the combined research score from the categories of **“5(a). Policy Document and 6. Invited lectures/Resource Person/Paper presentation”** shall have an upper capping of thirty per cent of the total research score of the teacher concerned.

The research score shall be from the minimum of three categories out of six categories.

## **DECLARATION**

I hereby declare that all the information provided in this application including the annexure and enclosures are true, complete and correct to the best of my knowledge and belief. I also certify that I have not suppressed / hidden any of the details on the date of submission. In the event of any of the information being found false or incorrect at any stage, my candidature or appointment stands cancelled.

**Date :**

**Place :**

**Signature of the Applicant**



**ENDORSEMENT BY THE EMPLOYER (In-service Candidates only)**

The Endorsement below is to be signed and forwarded by the Head of the Department /Employer of the organization / institution in the case of the in-service candidate whether in permanent / contract or temporary capacity.

**Forwarded to the Registrar, Tamil Nadu Dr. Ambedkar Law University, Poompzhil, No.5, Dr. D. G. S. Dinakaran Salai, Chennai - 600 028**

The Applicant Dr./Mr./Mrs./Ms. \_\_\_\_\_, who has submitted this application for the post of \_\_\_\_\_ in the Tamil Nadu Dr.Ambedkar Law University, Chennai has been working in this organization namely \_\_\_\_\_ in the post of \_\_\_\_\_ in a Temporary / Contract / Permanent Capacity with effect from \_\_\_\_\_ in the scale of pay / consolidated monthly pay of \_\_\_\_\_.

He / She is drawing a basic pay of \_\_\_\_\_. His / Her next increment is due on \_\_\_\_\_.

Further, it is certified that no disciplinary / vigilance case has ever been contemplated or is pending against the applicant. The Institution has no objection in his/her application being considered for the post of \_\_\_\_\_ at Tamil Nadu Dr.Ambedkar Law University, Chennai.

**(Signature of the Forwarding Officer)**

**Name** :

**Designation** :

**Seal**

**Place** :

**Date** :

**List of Documents to be Enclosed: Check List**  
(Must be enclosed along with the Application)

Document	Enclosed (Yes / No)
1. Original D.D. / Online payment receipt towards application fee	
2. Application: 2 application forms with one set of enclosures & 1 soft copy in CD or Pen drive.	
3. Proof of age	
4. Community Certificate (if applicable)	
5. Relevant certificates for educational qualification.	
6. Mark statements of UG, PG, and M.Phil, (if applicable) degrees.	
7. Certificate for NET with JRF/NET/SET/SLET/Ph.D.	
8. Teaching experience certificate from appropriate authority	
9. Research Guidance: Ph.D. –Proof for number of candidates awarded / submitted / pursuing.	
10. Proof for Post Doctoral research	
11. Copies of requisite publications in refereed journals (one copy each)	
12. First page of Journal articles.	
13. Cover page of the books published	
14. First page of the chapters published in edited books.	
15. Copy of award / fellowship letters (given by International Organizations / Government of India / Government of India recognized National Level Bodies / State Government), if any.	
16. Copy of award letters of agency funded projects.	
17. Proof of Refresher / Orientation Programme / Faculty Development Programmes / MOOCS attended.	
18. Employment certificate for each position held and the last pay drawn certificate, if applicable.	
19. Testimonials.	
20. Any other relevant documents in support of your application or claim for research score as per UGC Norms.	

**Date:**

**Place:**

**Signature of the Applicant**

## ANNEXURE - I

### Methodology for Calculating Academic / Research Score (for Associate Professor / Professor)

#### 1.(a) Research Papers in Peer-Reviewed / UGC listed Journals (Score per Paper)

Score for a Paper
10

#### (b). Score to Authorship

- (i) Single Author : 100% of the Score of the Paper
- (ii) Two Author : 70% of the Score of the Paper
- (iii) More than Two Author - First Author : 70% of the Score of the Paper
- Others : 30% of the Score of the Paper

#### 2.(a) Publication Category (International) (Score per Book / Chapter)

Book	Chapter in Edited Book	Editor of Book	Translation Work (Full Book)	Translation Work (Chapter / Research Paper)
12	5	10	8	3

#### Publication Category (National)

Book	Chapter in Edited Book	Editor of Book	Translation Work (Full Book)	Translation Work (Chapter / Research Paper)
10	5	8	8	3

#### (b). Score to Authorship

- (i) Single Author : 100% of the Score
- (ii) Two Author : 70% of the Score
- (iii) More than Two Author - First Author: 70% of the Score
- Others : 30% of the Score

**3.(a) Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula**

Nature of Creation and Development	Score per Content
Development of Innovative pedagogy	5
Design of new curricula and courses	2
Development of complete MOOCs in 4 quadrants (4 credit course)(In case of MOOCs of lesser credits 05 marks/credit)	20
MOOCs (developed in 4 quadrant)per module/lecture	5
Content writer/subject matter expert for each module of MOOCs (at least one quadrant)	2
Course Coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser credits 02 marks/credit)	8
Development of e-Content in 4 quadrants for a complete course/ e-book	12
e-Content (developed in 4 quadrants) per module	5
Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)	2
Editor of e-content for complete course /paper/e-book	10

**(b). Score to Authorship for the above Table:**

(i) Single Author : 100% of the Score

(ii) Two Author : 70% of the Score

(iii) More than Two Author - First Author: 70% of the Score

Others : 30% of the Score

**4.(a) Research Guidance**

Research Programme	Awarded		Submitted	
	Single Supervision	Joint Supervision	Single Supervision	Joint Supervision
Ph.D	10 per degree		5 per degree	
M.Phil / PG	2 per degree		----	

Note :

Single Supervision : 100% of the score

Joint Supervision : 70% of the score

**(b/c/d) Research Projects Completed / Ongoing / Consultancy (per Project/Consultancy)**

Completed		Ongoing		Consultancy
> 10 Lakhs	< 10 Lakhs	> 10 Lakhs	< 10 Lakhs	
10	5	5	2	3

Note :

Single Investigator : 100% of the score

Joint Investigator : 50% of the score

**5. (a) \*Policy Document(submitted to an International body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)**

International 10 per Document

National 7 per Document

State 4 per Document

**(b) Awards /Fellowships**

International 7 per ward/ Fellowship

National 5 per Award/Fellowship

**6. \*Invited lectures / Resource Person/ Paper Presentation in Seminars/ Conferences/Full Paper in Conference Proceedings(Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)**

International (Abroad) 7 per Lecture/ proceedings

International (within India) 5 per Lecture/ proceedings

National 3 per Lecture/proceedings

State/ University 2 per Lecture/proceedings

**Note:**

Paper presented if part of edited book or proceeding then it can be claimed only once.

\* For the purpose of calculating research score of the teacher, the combined research score from the categories of “**5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation**” shall have an upper capping of thirty percent of the total research score of the teacher concerned.

The research score shall be from the minimum of three categories out of six categories.