

Advt. No. TNOU/CCC-AP/2021/3

Dated : 04/12/2021

Application for the post of Assistant Professor cum Co-ordinator for Constituent Community College, Viluppuram and Kothagiri (The Nilgiris District) in the subject of Adult & Continuing Education / Rural Technology / Lifelong Education / Andragogy.

| | | | Affix recent Passport |
|-------|-----------------------------|---|--|
| DD No |). | Date: | Size Colour |
| Name | of the Bank | Branch: | Photograph with Self-Attestation |
| Amou | nt Rs. | | |
| 1. | Name in BLOCK LETTERS : | | |
| 2. | Father's/Husband's Name:. | | |
| 3. | Date of Birth: DD MM | I YEAR | Age : Years (completed) |
| 4. | Nationality | Sex M F (strike out whichever is no | Marital Status Married Unmarried t applicable) |
| 5. | Nativity | District | State |
| 6. | Postal Address (Address for | Communication) in BLOCK LETTE | RS with Pin Code |
| | | | |
| 7. | Permanent Address | email ID | |
| | | | |
| | | email ID | |

9. If differently abled, give details (Enclose an attested copy of the Certificate)

| S. No. | Programme | self attestea xerox copies Subject | Year of Passing | % of Marks / Grade Class / Rank | Name of the Institution / College / University |
|-----------|-----------|---------------------------------------|--------------------|---------------------------------------|---|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
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| 5. | | | | | |
| 6. | | | | | |
| 7. | | | | | |
| 8. | | | | | |
| 9. | | | | | |

10. Educational Qualifications (Starting from the highest) :

(Please enclose the self attested Xerox copies of the Certificates)

11. **Details of Ph.D. Degree:**

1. Date of submission of Ph.D Thesis

2. Month and year of Ph.D. Degree awarded :

3. Subject and Title of the Thesis

(Enclose the certificate issued by the Registrar / the Dean (Academic Affairs) / Director (Research) of the University concerned for the fulfillment of the Ph.D Degree in accordance with UGC Regulations 2009/2016)

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12. **Post Doctoral Work if any**

(Any other higher degree like D.Sc., D.Litt., etc)

13. **Details of SLET/SET/NET** passed, conducted by UGC/CSIR or similar Tests Accredited by the UGC

| Name of the Eligibility Test | Subject | Month & Year of Passing |
|---------------------------------|---------|----------------------------|
| | | |

14.(a) Teaching Experience

(Please enclose the Xerox copies of the Service Certificates issued by the Registrar of the University concerned or Director / Joint Director of Collegiate Education)

:

| cl | | Desition | Tomporouv/ | | Teac | hing | Dura | tion | Total |
|------------|-------------|----------|-------------------------|-----------------|------|------|------|------|------------------------|
| SI. No. | Institution | Position | Temporary/ Permanent | Scale of Pay | UG | PG | From | То | years of service |
| 1. | | | | | | | | | |
| 2. | | | | | | | | | |
| 3. | | | | | | | | | |
| 4. | | | | | | | | | |
| 5. | | | | | | | | | |
| 6. | | | | | | | | | |

14. (b) **Research Experience** : (Other than Ph.D. research period)

| S. No. | Positions held | Name of the Institutions | Research Guidance (Degree Awarded) No. of Candidates) | | Post Doctoral |
|-----------|----------------|-----------------------------|---|--------|------------------|
| | | | M.Phil., | Ph.D., | Research |
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |
| 6. | | | | | |
| 7. | | | | | |

15. **Research Projects Undertaken**

(Give details with proofs)

| S.No. | Title of the S.No.Amount Sanctioned | | Name of the Funding Agency | | Period of Project | Year of completion | |
|-------|---|------------|-------------------------------|---------------|----------------------|--------------------|--|
| | | Sunctioned | National | International | | completion | |
| 1. | | | | | | | |
| 2. | | | | | | | |
| 3. | | | | | | | |
| 4. | | | | | | | |
| 5. | | | | | | | |

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16. Administrative Experience:

| <i>S.</i> | Positions held | Name of the | | | Years of |
|-----------|----------------|--------------|------|----|------------|
| No. | | Institutions | From | То | experience |
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |

17. Training undergone:

| S. | Nature of Training | 71 | Name of the | Duration | | |
|-----|--------------------------------|-------|--------------|----------|----|--|
| No. | (Academic / Administration) | Theme | Institutions | From | То | |
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |

18. Other Academic Service:

| S. | | Institution / | | on | Total |
|-----|--|---------------|------|----|------------------------|
| No. | Nature of Service | University | From | То | years of experience |
| 1. | Chairman/Member Board of Studies | | | | |
| 2. | Chairman/Member Question Paper setting Board | | | | |
| 3. | Chairman/Member Selection Committee | | | | |
| 4. | Chairman/Member Experts Committee | | | | |
| 5. | Member Academic Council | | | | |
| 6. | Senate Member | | | | |
| 7. | Syndicate Member | | | | |

19. Other Experiences:

| S. | Field | Name of the | Peri | od | Years of |
|-----|----------------------------|-------------|------|----|------------|
| No. | T ICIU | Institution | From | То | experience |
| 1. | Extension | | | | |
| | Activities | | | | |
| | Skill Development | | | | |
| 2. | Activities | | | | |
| 3. | Human Resource | | | | |
| | Development | | | | |
| | Activities | | | | |
| 4. | Open Distance | | | | |
| т. | Learning/Online Teaching | | | | |
| | Activities | | | | |
| | | | | | |
| 5. | Open Distance | | | | |
| | Learning/Online activities | | | | |
| | other than Teaching | | | | |

20. Fellowship/ Award or Prize /Distinction Received (if any):

| S.No. | Name | Institution | Purpose of Award | Year |
|-------|------|-------------|---------------------|------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

21. Membership in Professional Bodies (excluding Serial No. 18):

| S.No. | Organization | Position | Duration |
|-------|--------------|----------|----------|
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |

22. Publications

a) Books / Chapters written in Book

| S.No. | Title of the Book / Chapter | Publisher | ISSN/ISBN |
|-------|-----------------------------|-----------|-----------|
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |

b) Research Papers in Journals:

| S.No. | Author(s) | Title of the Article | Name of the Journal | Volume, Issue & Page No. | Year of publication | ISSN |
|-------|-----------|-------------------------|---------------------------|-----------------------------------|------------------------|------|
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |

(Enclose reprints of minimum of top 5 papers published in the last five years (Refereed / Peer Reviewed / UGC listed journals)

(Attach separate sheet, if space provided is insufficient)

23 (a)Papers presented in National / International Seminars, Symposia, Conferences and Workshops

(b) National/International Seminars, Symposia, Conferences and Workshops Organized

24 (a) Details of Industrial Consultancy, if any

: (Proof to be enclosed)

(b) Details of Patents, if any

: (Proof to be enclosed)

25. Disciplinary Actions (If any)

| S.No. | Type of action | Nature of Punishment |
|-------|----------------|----------------------|
| | | |
| | | |

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26. Languages known

| S.No. | Name of the Language | Read | Write | Speak |
|-------|----------------------|------|-------|-------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |

27. Other Skills

| S.No. | Type of Skills | Nature of Proficiency | |
|-------|----------------|-----------------------|--|
| | | | |
| | | | |
| | | | |

28. Any other relevant information that the candidate wishes to furnish.

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- 29. If appointed, time required to join duty:
- 30. List of Testimonials: Name and address of two persons from whom you have enclosed your testimonials (One of which should be from the Employer / Head under whom the applicant serving / last served / studied)
 - 1. 2.

- 31. Name and address of two responsible persons (not relatives) to whom reference regarding the applicants work and conduct can be vouched.
 - 1. 2.

32. Academic performance Indicator: (API) Performance Based Appraisal System (PBAS) (to be enclosed separately)

33. Please provide a write - up of what you would achieve if you are selected for the position you have applied (not exceeding 150 words)

34. Check List of enclosure: (Tick in the appropriate column)

| S. No. | Enclosure (Except D.D. attach attested xerox copies only) | Attached | Not Attached |
|-----------|---|----------|--------------|
| 1. | Demand Draft | | |
| 2 | Age Proof - Birth Certificate | | |
| 3. | SSLC First Page | | |
| 4. | Community Certificate | | |
| 5. | UG/PG/M.Phil./Ph.D. Degree other Certificates | | |
| 6. | NET/SLET/SET Certificate | | |
| 7. | No Objection Certificate if already employed | | |
| 8. | Service Certificate from Competent Authority | | |
| 9. | Last Pay Drawn Certificate if already employed | | |
| 10. | Testimonials | | |
| 11. | API Score Card, if applicable | | |

35. Declaration :

I, _______hereby declare that the entries in this form are true to the best of my knowledge and belief, that I have perused the copy of the general conditions of service in the Tamil Nadu Open University and that if selected I will abide by the same.

Place :

Date :

Signature of the Applicant

FORWADING BY THE HEAD OF THE INSTITUTION / ORGANISATION

Transmitted to the Registrar, Tamil Nadu Open University, Chennai – 15.

Place :

Date :

Head of the Institution / Organization

<u>Note :</u>

- 1. Attach separate sheets, if space provided in any column is not sufficient.
- 2. If employed, the filled in application should be forwarded through proper channel.

TAMIL NADU OPEN UNIVERSITY GENERAL INSTRUCTIONS Advertisement is as per UGC Regulations, 2018

Scale of Pay: As per UGC Norms.

Application form, details of qualifications and instructions to the candidates are available at (<u>www.tnou.ac.in</u>). Application forms can be obtained in person from the Registrar on requisition accompanied by a crossed Demand Draft to the value of Rs.500/- and 250/- for SC/ST candidates (non-refundable) towards the cost of application fee. However, SC/ST applicants should produce a self-attested copy of the Community Certificate obtained from the competent authority to avail themselves of concession. Applications can be downloaded from <u>www.tnou.ac.in</u> and if the application is downloaded, a Demand Draft to the value of the above mentioned fees is to be sent along with the application form. All Demand Drafts should be taken on / after the date of advertisement in favour of "**The Registrar, Tamil Nadu Open University**" payable at **Chennai.**

- 1. Qualifications and other conditions are as prescribed and notified by the Ministry of Education / UGC.
- 2. Contributory Pension Scheme will be applicable for the new entrants and also for the staff who were recruited on or after 1.4.2003 (G.OMs.No.439/Fin/2004, dated 6.8.2004).
- 3. Applications without application fee and self-attested copies of testimonials will be summarily rejected.
- 4. Persons who want to avail themselves of the benefit of reservation under the Differently abled category will have to submit the Disability Certificate issued by the Competent Authority in the prescribed format.
- 5. The prescribed qualifications are the minimum and the mere possession of the same does not entitle candidates to be called for interview.
- 6. The University reserves the right to shortlist the candidates by adopting conventional procedures and fill or not fill-up the post without assisgning any reasons whatsoever.
- 7. The candidate should submit the Community Certificate issued by the Competent Authority.
- 8. The candidates should submit the Service Certificate issued by the Competent Authority.
- 9. Enquiries regarding the application shall not be entertained.
- 10. All certificates must be produced in original at the time of interview.
- 11. Qualification / Experience as on the last date of submission of the application will only be taken into consideration.
- 12. Request for Video Conferencing for interview will not be entertained.
- 13. Separate application is required for each post applied for.
- 14. Candidates must be Indian Nationals.

- 15. Candidates who satisfy the conditions prescribed to the satisfaction of the University authorities should be prepared to appear before the University Staff Selection Committee for an interview at their own cost.
- 16. Candidates will be called for an interview as per the list prepared by the Screening Committee appointed for the purpose and approved by the Vice Chancellor. The summoning of the candidates for the interview merely indicates that, he / she with others may be suitable for the post and conveys no assurance whatsoever that he/she will be recommended or selected or his/her conditions specified in the application will be accepted.
- 17. Any attempt, by the candidate, either directly or indirectly to influence the Selection Committee or other authorities of the University will disqualify the candidate for the post.
- 18. The service conditions and other terms of appointment in the University shall be subject to the approval of the Syndicate of the Tamil Nadu Open University.
- 19. Candidates who are selected shall be liable for transfer to any other post within the jurisdiction of the University.
- 20. Persons who are already working in State or Central Government / University / Public Sector Undertakings should send their applications through proper channel. Any delay in sending the applications through proper channel is not the responsibility of the University Advance copies of the applications reaching the Registrar, Tamil Nadu Open University, Chennai 15 within the prescribed time limit shall be entertained, provided original application forwarded through the proper channel reaches the Registrar on or before 12/01/2022.
- 21. Evidence of Degree / Diploma Certificate and all the testimonials should be brought in original at the time of interview. Copies of Certificates, mark-sheets, testimonials, etc., shall be attached with the application duly self-attested by the applicant and the same will be produced at the time of interview and at the time of joining, if selected. The selected candidates shall produce the Matriculation or equivalent certificate in original as proof for the date of birth. Copies of Income Tax Return or Form 16 issued by the parent organization shall be submitted for the salary proof. No other evidence will be accepted.
- 22. Applications received after the last date or without complete information will be rejected.
- 23. No interim queries regarding test / interview / selection will be entertained.

Special Notes for Assistant Professor cum Co-ordinator for Constituent Community College of Viluppuram and Kotagiri (The Nilgiris District).

- All the Assistant Professors cum Coordinators at Constituent Community Colleges are to be recruited may be called as Academic Staff cum Assistant Professor of Tamil Nadu Open University as per UGC-DEB norms. Each Constituent Community College will be treated as separate unit.
- 2. The recruitment procedure should be on par with UGC-Regulations-2018.
- 3. Persons already working in Colleges and Universities may be given preference.
- 4. Computer literacy may be given as desirable qualifications for the post of Assistant Professor-cum-Coordinator.
- 5. The retirement age may be on par with Teaching Staff of Tamil Nadu Open University.
- 6. Assistant Professor appointed is not eligible for vacation and the post is liable to be transferred among the Constituent Community Colleges and TNOU-HQ.

The envelope containing the filled in application should carry the superscription "Application for the post of Assistant Professor for the Constituent Community College, Viluppuram and Kothagiri at Tamil Nadu Open University" on the left hand top corner. The applications should be sent to "The Registrar, Tamil Nadu Open University, No.577, Anna Salai, Saidapet, Chennai-600 015, Tamil Nadu, India" either by Registered Post or submitted in person, so as to reach the same to this Office on or before 03/01/2022 upto 5.00 pm. Applications received after the last date will not be considered.

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