



**INDIAN COUNCIL OF AGRICULTURAL RESEARCH
ALL INDIA COORDINATED RESEARCH PROJECT ON SESAME AND NIGER
JAWAHARLAL NEHRU AGRICULTURAL UNIVERSITY CAMPUS,
JABALPUR- 482 004 (M.P.) INDIA**

No. /PC / 2022/ 503

Date: 04-01-2022

| | |
|--|---|
|  | Office of The Project Coordinating Unit(S&N) ICAR-JNKVV, Jabalpur (M.P.) |
| Eligible candidate may appear for online interview on 13/01/2022 at 11:00 AM for temporary contractual position of Scientific Administrative Assistant / field Worker (01). Details of the post and essential qualifications can be downloaded from http://www.jnkvv.org | |
| IPRO/PCU(S&N)/2022/01 | Project Coordinator |

**I/c Project Coordinator
(Sesame & Niger)**



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D.O. No.PC/2022/504

Date: 04-01-2022

“Online Walk-in-Interview”

Eligible Candidates may appear for “Online Interview” along with the original documents and application form on 13.01.2022 at 11:00 AM for temporary contractual position under following project in Office of Project Coordinator (S&N), J.N.K.V.V. Jabalpur (M.P.).

| S.No | Posts | No. of Posts | Project Title | Qualifications | Wages / Month(Rs) |
|------|--|--------------|--|--|------------------------|
| 1. | Scientific Administrative Assistant/field Worker | 01 | “Identification of Biotic Stress (Phyllody and Root & stem root” | Essential qualification: B.Sc. (Ag) Desirable qualification: Work experience in Plant Protection as well as computer work | Rs. 18,000 +16% H.R.A. |

Terms and Conditions

1. Details for format of application can be obtained from <http://jnkvv.org/vacancies.html>
2. Candidates should submit their online filled application form along with scanned documents through the email: pcunitjabalpur@rediffmail.com on or before 11.01.2022 upto 5:00 PM. Link will be provided for the eligible candidates on their whatsapp number after 5:00 PM on 12.01.2022.
3. Final joining of the candidates will be considered after final verification of their original documents at the time joining. If any discrepancies are found in the documents then offer will be given to next waiting list candidates.
4. For any query related to online interview, candidates may contact to **Dr. Dr. K. N. Gupta, Mob:- 8305901376**
5. The services will be exclusively on contractual basis for the required period only and will be coterminous with the project. It can be terminated by one month notice from either side.
6. Age limit: Maximum 35 years for men and 40 years for women as per GOI norms.
7. No TA and DA will be paid to attend the interview.
8. Candidate should produce fee of Rs. 100/- online in Current A/c Project Co-ordinator (S&N) , JNKVV, Jabalpur, A/c no. 20030200010017, IFSC Code: UCBA0002003, UCO Bank, JNKVV, Branch, Jabalpur (Except for SC/ST Candidates). The proof of fee must be attached with application form.
9. The Project Coordinator’s decision will be final and binding in all respects.

**I/C Project Coordinator
(Sesame & Niger)**

Application Form

| (Details of application fee) | |
|-------------------------------------|--|
| DD/IPO No. | |
| Amount | |
| Date | |

| |
|-----------------------------|
| Passport size photograph |
|-----------------------------|

1. Name of the post
2. Advertisement No
3. Name in full (in block letters)
4. Male / Female
5. Address :
 - (i) Present address (for correspondence)
 - (ii) Permanent home address
 - (iii) Phone / Mobile No.
6. Date of birth; and Age as on date of interview
7. Nationality
8. Examinations passed from High school onwards: (Please enclose copies of certificate/degree & mark-sheet/ Transcript etc. of each of the examinations.)

| Examination | Name of Exam | Name of the University or other examining body | Percentage of marks/OCGA obtained | Division | Year of passing | Subject(s) (Major) |
|--------------------|---------------------|---|--|-----------------|------------------------|---------------------------|
| | | | | | | |

9. Experience:
10. Present / previous employment:

| Name of the Post | Address of Employer | Date of joining | Date of Leaving | Duration of appointment | Reason for leaving |
|-------------------------|----------------------------|------------------------|------------------------|--------------------------------|---------------------------|
| | | | | | |

11. Additional information, if any

DECLARATION

I _____ declare that the entries made in this application form are true and correct to the best of my knowledge and belief.

Place

Date

| **Signature of the candidate**