

		Website: http://jobs.puchd.ac.in Serial No. _____
The candidate should attach eleven Photostat copies of this form alongwith the original	PANJAB UNIVERSITY, CHANDIGARH	Advertisement No. _____
	Application for the Post of Assistant Professor (Use separate form for each post)	Fee Deposited _____ Branch _____ City _____ Bank Journal No. _____ Dated: _____
Name of the Post with specialization _____		(For Office Use)
Department _____		Diary No. _____ Dated: _____
A Name in Full Mr./Mrs./Ms. _____ (In block letters)		Affix recent Passport size photograph
Father's Name: _____ Mother's Name: _____		
Date of Birth: _____ Place of Birth: _____		
Nationality: _____ Marital Status: _____		
Member of Scheduled Caste/Tribe/Backward Class/Person with Disability _____ Yes/No (If Yes, please attach certificate from Tehsildar /First Class Magistrate of the area)/ concerned authority		

B. Addresses :
Permanent address(in block letters): _____ _____ _____
Present Address: (for Correspondence) (in block letters): _____ _____ _____

Phone/Mobile No. _____ E-mail: _____

C. Minimum Pay acceptable: _____ Joining time (If Selected) _____

D. Educational Qualification (Please attach one set of attested copies alongwith original application only)

Examination	Univ/Board	Main Subject	Month and Year of Passing	Marks Obtd.(with Max Marks)	%age of marks (up to 2 decimal places)	Class/ Divn./ Grade (attach conversion formula)	Merit/Prizes/ Medals won if any.
1. Matric							
2. B.A/B.Sc/ B.Com. etc.							
3. M.A/M.Sc/ M.Com etc.							
4. M. Phil							
5. Ph. D.							
6. J.R.F.							
7. National Eligibility Test (NET)							
8. SLET/SET							
9. Any other Exam. (please specify)							

E: Employment Experience (details in chronological order, starting with first job)

Name & Address Employer/Institution	Date of		Designation	Nature of Job	Date of approval from the concerned University, if any.	Basic Pay & Grade (Pay-scale)	Reason For Leaving
	Joining	Leaving					

F: Post-Doctoral Experience (details in chronological order)							
Name & Address Employer/Institution	Date of		Designation	Nature of Job	Date of approval from the concerned University, if any.	Basic Pay (p.m.) & Grade (Pay- scale)	Reason For Leaving
	Joining	Leaving					

(G) Awards/ Fellowships

S.N.	Title	International/ National	Enclosures: Pl. mention page number(s) of application form where proof is attached	Score claimed by candidate	Score to be given by screening committee

H. Research Publications in Peer Reviewed or UGC listed Journals (Attach proof of all published paper showing title of paper (alongwith proof of peer reviewed/UGC listed Journal) and attach full copies of five best publications in Peer reviewed/UGC Journals.

S.N.	Title with page no.	Journal/ Book	ISSN No.	Whether peer reviewed. Impact factor, if any	Whether you are first/ principal/ corresponding author/ supervisor/ mentor	Score claimed by candidate	Score to be given by screening committee
1							
2							
3							
4							
5							
6							
7							
8							

Please attach separate sheet, if required

ADDITIONAL INFORMATION

I. Publications (other than Research Papers)

(a) Books authored, which are published by -

(i) International publishers

S.N.	Title	Type of book (text/reference)	ISBN No. and publisher	Whether peer reviewed	No. of authors

(ii) National publishers

S.N.	Title	Type of book (text/reference)	ISBN No. and publisher	Whether peer reviewed	No. of authors

(iii) Chapters in Edited books

S.N.	Title	Type of book (text/reference)	ISBN No. and publisher	Whether peer reviewed	No. of authors

(iv) Editor of Book by International Publisher/Forum

S.N.	Title	Type of book (text/reference)	ISBN No. and publisher	Whether peer reviewed	No. of authors

(v) Editor of Book by National Publisher

S.N.	Title	Type of book (text/reference)	ISBN No. and publisher	Whether peer reviewed	No. of authors

J. Translation works in Indian and Foreign Languages by qualified faculties

(i) Chapters or Research papers

S.N.	Title	Type of book (text/reference)	ISBN No. and publisher	Whether peer reviewed	No. of authors

(ii) Book

S.N.	Title	Type of book (text/reference)	ISBN No. and publisher	Whether peer reviewed	No. of authors

K. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula

S.N.	Title	Details	No. of Co-contributors	Enclosures: Pl. mention page number where proof is attached
	(a) Development of Innovative pedagogy			
	(b) Design of new curricula and courses			
	<p>(c) MOOCs</p> <ul style="list-style-type: none"> • Development of complete MOOCs in 4 quadrants (4 credit course)(In case of MOOCs of lesser credits 05 marks/credit) • MOOCs (developed in 4 quadrant) per module/lecture • Content writer/subject matter expert for each module of MOOCs (at least one quadrant) • Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit) 			
	<p>(d) E-Content:</p> <ul style="list-style-type: none"> • Development of e-Content in 4 quadrants for a complete course/e-book • e-Content (developed in 4 quadrants) per module • Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant) • Editor of e-content for complete course/ paper /e-book 			

L. (a) (i) : Research Guidance:

S.N.	Number Enrolled	Thesis Submitted	Degree Awarded	Enclosures: Pl. mention page number(s) of application form where proof is attached
Ph.D. (as Supervisor)				
Ph.D (as Co-supervisor), if there are more than one supervisor				
M.Phil./P.G dissertation				

(a) (ii) : Research Projects Completed:

S.N.	Title	Agency	Period		Grant/ Amount Mobilized (Rs. Lakhs)	Enclosures: Pl. mention page number(s) of application form where proof is attached
			From	To		
1.						

(a) (iii) : Research Projects ongoing:

S.N.	Title	Agency	Period		Grant/ Amount Mobilized (Rs. Lakhs)	Enclosures: Pl. mention page number(s) of application form where proof is attached
			From	To		
1.						

(a) (iv): Consultancy

S.N.	Title	Agency	Period		Grant/ Amount Mobilized (Rs. Lakhs)	Enclosures: Pl. mention Page number(s) of Application form where proof is attached
			From	To		
1.						

(a) (v) : Patents

S.N.	Name	Agency (International/ National)	Details of patent	Enclosures: Pl. mention Page number(s) of application form where proof is attached
1.				

(b) Policy Document (Submitted to an International body/organisation like UNO/UNESCO/
World Bank/ International Monetary Fund etc. or Central Government or State Government)

S.N.	Name	Body (International/ National/ State)	Details	Enclosures: Pl. mention Page number(s) of application form where proof is attached
1.				

(c) Awards/ Fellowships

S.N.	Title	International/ National	Enclosures: Pl. mention page number(s) of application form where proof is attached

M. Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full
paper in Conference Proceedings (Paper presented in Seminars/Conferences and also
published as full paper in Conference Proceedings will be counted only once)

S.N	Title of the paper presented/ Lecture delivered/ paper published	Category {International (Abroad)/ International (within country)/ National /State/ University}	Title of Conference/Semina r etc.	Date (s) of the event	Organised by	Enclosures: Pl. mention page number(s) of application form where proof is attached

N. Academic Distinctions

S.N.	Detail

O. Membership of Professional Societies, if any :

P. Paragraph of self-evaluation regarding different fields of activity relating to the job (maximum 100 words):

Q. Referees:

These should be professionally competent persons, well acquainted with some aspects of the applicant's training, accomplishments, capability and character. For applicants having done post-doctoral and/or doctoral research, the research supervisors must be listed. At least three Testimonials obtained from these referees be attached to the application form.

	Name	Occupation/Position	Address	E.mail and Tel./Mobile No.
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____

R. List of Enclosures:

1. _____ 2. _____ 3. _____ 4. _____
5. _____ 6. _____ 7. _____ 8. _____

S. Declaration: I solemnly declare that:

- i) The foregoing information is complete and correct. I am not aware of any circumstances which may impair my fitness for employment in the Panjab University, Chandigarh.
- ii) I have never been dismissed either from Govt. or from University, College or other Public or Private Organisation service.
- iii) I have never been prosecuted, kept under detention or bound down/fined, convicted by the Court of Law for any offence.

Place: _____

Date: _____

Signature of Applicant

Signature of Employer
With Official Seal

Summary-Sheet

	Sr. No.	Particulars of Academic/other information	Score		Remarks, if any
			To be filled by the candidate	To be verified by Screening Committee	
A.	Academic Score (Maximum 80)				
	1.	% age of Graduation Marks 80% & above = 15 60% to less than 80%=13 55% to less than 60%=10 45% to less than 55%=05			
	2.	% age of Post-graduation Marks 80% & above = 25 60% to less than 80%=23 55% (50% in case of SC/ST/PWD) to less than 60% = 20			
	3.	% age of M.Phil. Marks 60% & above = 07 55% to less than 60% = 05			
	4.	Ph.D. Marks Ph.D. = 30			
	5.	NET with JRF = 07			
		NET = 05			
		SLET/SET = 03			
	6.	International/National Awards = 03 International/ National Level (Awards given by International Organizations/ Govt. of India/ Govt. of India recognized National Level Bodies)			
		State level Awards = 02 State Level (Awards given by State Government)			
B. 1	7.	Research Publications (Maximum 10) (2 marks for each research publications published in Peer-Reviewed or UGC-listed Journals)			
C.1	8.	Teaching Experience (Maximum 10) Teaching/Post Doctoral Experience (2 marks for one year each)#			
		Total (out of 100)			

Signature of the Candidate

However, if the period of teaching/Post-doctoral experience is less than one year then the marks shall be reduced proportionately.

Note:

- (A) (i) M.Phil + Ph.D. Maximum = 30 Marks
(ii) JRF/NET/SET Maximum = 07 Marks
(iii) In awards category Maximum = 03 Marks
- (B) Number of candidates to be called for interview shall be decided by the concerned Universities.
- (C) Academic Score = 80
Research Publications = 10
Teaching Experience = 10
- (D) Score shall be valid for appointment in respective State SLET/SET Universities/ Colleges/ Institutions only.

Table 3-A (Appendix-II) (As per UGC Regulations, 2018)

Criteria for Short-listing of Candidates for Interview for the Post of Assistant Professors in Universities

S.N	Academic Record	Score			
		1.	Graduation	80% & above = 15	60% to less than 80%=13
2.	Post Graduation	80% & above = 25	60% to less than 80%=23	55% (in case of SC/ST/ PWD) to less than 60% = 20	
3.	M.Phil	60% & above =07		55% to less than 60% =05	
4.	Ph.D.	30			
5.	NET with JRF	07			
	NET	05			
	SLET/SET	03			
6.	Research Publications (2 marks for each research publications published in Peer-Reviewed or UGC-listed Journals)	10			
7.	Teaching/Post Doctoral Experience (2 marks for one year each)#	10			
8.	Awards				
	International/ National Level (Awards given by International Organizations/ Govt. of India/ Govt. of India recognized National Level Bodies)	03			
	State Level (Awards given by State Government)	02			

However, if the period of teaching/Post-doctoral experience is less than one year then the marks shall be reduced proportionately.

Note:

- (A) (i) M.Phil + Ph.D. Maximum = 30 Marks
(ii) JRF/NET/SET Maximum = 07 Marks
(iii) In awards category Maximum = 03 Marks

(B) Number of candidates to be called for interview shall be decided by the concerned Universities.

(C) Academic Score	=	80
Research Publications	=	10
Teaching Experience	=	10
Total		= 100

(D) Score shall be valid for appointment in respective State SLET/SET Universities/Colleges/Institutions only.