

## Regional cum Facilitation Centre North II

Sher-e- Kashmir University of Agricultural Sciences & Technology of Kashmir Wadura, Sopore – (J&K)

> No. Au/RCFC/2022/ 912 Dated: 15/01/2022

### **Advertisement notice**

Under Regional Cum Facilitation Centre (RCFC) North II of SKUAST Kashmir, various positions (all contractual) and co-terminus with the project are to be filled up. Interested candidates may apply through a prescribed form against a particular position. The prescribed application form, the details of the positions and instructions for the applicants can be downloaded from the SKUAST Kashmir website: <a href="https://www.skuastkashmir.ac.in">www.skuastkashmir.ac.in</a>. The last date for receipt of applications is February,1, 2022 up to 4.00 pm.

Regional Director, RCFC North II, SKUAST Kashmir

# Qualifications/experience/emoluments for various contractual positions under RCFC North II of SKUAST Kashmir

| S<br>N | Name of Posts<br>(On Contract)           | No. of positions | Fixed emoluments/ month | Qualification   |   |  |
|--------|--|------------------|-------------------------|---|---|--|
|        |  |                  |                         | Essential   | Desirable   |  |
| 2      | Consultant/<br>Technical Officer         | 1                | Rs. 40,000/=            | M.Sc./Ph. Agriculture/horticulture Forestry /Botany/M.D AYUSH                       | I. Ph.D in the subjects mentioned under essential qualifications with 2 years' experience in the field of research/extension  II. Publications in research/extension  III. Experience in handling of projects/medicinal and aromatic plants |  |
| 3      | Consultant/T.O (IT)                      | 1                | Rs. 40,000/=            | MCA/M.Tech  | Ph.D in the subjects     mentioned under     essential qualifications     with 2 years' experience     in the relevant field     Experience in handling of     projects/ medicinal and     aromatic plants                                  |  |
| 1      | Project<br>assistant/office<br>Assistant | 2                | Rs. 25,000/=            | M.Sc./Agriculture/ horticulture<br>Forestry /Botany/M.D AYUSH/<br>Computer sciences | Computer proficiency     Work experience in     agriculture/horticulture/me     dicinal plants     Relevant experience in     Microsoft word and     PowerPoint   |  |
| 2      | Attendant                                | 1                | Rs. 15,000/=            | Graduation in science/arts subjects   | I. Work experience in any private/ govt. department   |  |

## APPLICATION FORM

| . General Info |                  |                    |                  |           |      |  |
|----------------|------------------|--------------------|------------------|-----------|------|--|
| Name           |                  |                    |                  |           |      |  |
| Fathers Na     | ime              |                    |                  |           |      |  |
| Date of Bir    | th               |                    | DD M             | M         | YYYY |  |
| Correspon      | dence Addres     | ss                 |                  |           |      |  |
|                |                  |                    |                  |           |      |  |
|                |                  |                    |                  |           |      |  |
|                |                  |                    |                  |           |      |  |
| Contact No     | D.               | N                  | Mobile :         |           |      |  |
|                |                  |                    |                  |           |      |  |
|                |                  |                    |                  |           |      |  |
| Email          |                  |                    |                  |           |      |  |
| Email          |                  |                    |                  |           |      |  |
|                | nal Qualificatio | on                 |                  |           |      |  |
|                | Year of Passing  | on OGPA/% achieved | University/Board | d Subject |      |  |
| de Education   | Year of          | OGPA/%             | University/Board | d Subject |      |  |
| de Education   | Year of          | OGPA/%             | University/Board | d Subject |      |  |

## 3. Present Position held if any:

4. Academic/Research / work experience

| Post held | Organization | Duration |    | Experience          |
|-----------|--------------|----------|----|---------------------|
|           |              | From     | То | (in years & months) |
|           |              |          |    |                     |
|           |              |          |    |                     |
|           |              |          |    |                     |

| 5.   | Publications (Attach list along with photocopies) |        |              |    |                             |  |  |
|--|---|--------|--------------|----|-----------------------------|--|--|
| 6.   | Awards if any :                                   |        |              |    |                             |  |  |
| 7.   | Any other experience:                             |        |              |    |                             |  |  |
|  |   | DECLAR | <u>ATION</u> |    |                             |  |  |
| I understand that the contractual appointment is purely temporary and I hereby declare that the information given above is correct, true to facts and nothing has been concealed/distorted. I am aware that, if at any time I am found to have concealed/distorted any material information, my candidature /engagement is liable to be summarily terminated without notice. |   |        |              |    |                             |  |  |
| Date   |   |        |              |    |                             |  |  |
| Place  |   |        |              | (; | Signature of the candidate) |  |  |
|  |   |        |              |    |                             |  |  |

### **Instructions for the applicants**

- 1. Application form(s) along with positions, qualifications and experience can be downloaded from the University website www.skuastkashmir.ac.in
- 2. Application forms complete in all respects duly supported with attested copies of all certificates/testimonials obtained by the candidate before last date of receipt should reach the office of the Regional Director, RCFC North II, Sher-e-Kashmir University of Agricultural Sciences & Technology of Kashmir, Wadura, Sopore, Baramulla, Kashmir J&K.
- 3. The applicants should also indicate Advt.Notice No. & date, his/her name and the name of the position for which applied on the front of the envelope.
- 4. Mere submission of Application Form(s) for the positions advertised here-in-above does not by itself entitle an applicant to be called for interview;
- 5. Candidates not fulfilling the requisite eligibility requirements prescribed for these positions as on the last date of receipt of Application Forms, need not to apply;
- 6. Certificates in support of qualification must have been obtained from duly recognized University/Institutions or organizations/departments, as the case may be.
- 7. University reserves the right to withdraw and/or defer filling up of all or any of the positions, advertised here-in-above, without assigning any reason thereof.
- 8. Applicants are advised to super scribe the words (in capital letters) "APPLICATION FOR THE POSITION OF ......" at the top of the envelope containing the Application Form.
- 9. Applicant should necessarily indicate his/her telephone/cell phone number/e-mail address
- 10. Any other details, if required, can be had from the Office of the Regional Director, RCFC North II Faculty of Agriculture, Sher-e-Kashmir University of Agricultural Sciences & Technology of Kashmir, Wadura, Sopore, Baramullah, Kashmir J&K.