

**Sardar Vallabhbhai Patel University of Agriculture & Technology,
Meerut – 250 110 (U.P.)**

APPLICATION FORM FOR GUEST FACULTY

(To be filled by the candidate)

[Part-1]

Please affix your latest passport size self attested photograph

| | |
|--------------------|-------------------------|
| Post Applied for : | GUEST FACULTY |
| Advertisement No. | Advt. No./GS/PS/2021/01 |
| Subject | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|-------|--|------|--|-----|-------------------------------|--------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------------|--|--|--|
| 1. Name in full (in capital letters) First name-Middle name-Surname | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. Date of birth (DD, MM, YY) and Sex | Day | | Month | | Year | | Sex | Male | Female | | | | | | | | | | | | | | | | | | | | |
| 3. Age as on closing date | Day | | Month | | Year | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Father's name | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Designation of the candidate (if employed) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. Name of the Institution/ Organization where employed. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. Actual place of posting | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. (a) Full postal address for correspondence with pin code; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. (b) Telephone No., e-mail ID and Mobile no. | <table border="1"> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> | | | | | | | | | | | | | | | | | | | | | | | | | Email: _____ | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. (c) Aadhar Number (optional) | <table border="1"> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 9. Permanent address with Pin code | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. Are you a citizen of India? If so, whether by birth/domicile. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11. *Category (Write SC/ST/OBC/EWS/ General and Name of State)/ Sub Category | | | | | | | | Persons with disability (PWD) | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | Yes | No | | | | | | | | | | | | | | | | | | | | |
| 12. Have you ever been convicted by a court of law for any offence? If so, details thereof. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13. Have you ever been punished or debarred from service of Government, other organization. If so, details thereof. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14. Indicate if you possess essential Qualification if yes fill the full detail | Essential : | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature of the Candidate : Date and Place : | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*Attach attested copy of certificate issued by competent authority of U.P. government.

Omprakash
7/4/2022

[Part-2]

1. Basic Academic Qualification

| Exam/Degree/Diploma | Institute/Board/University | Year | Subject(s) with major field | Class/Division/Grade/%marks | Rank/Medal/Award If any | Remarks | Annexure (Page No.) |
|---------------------|----------------------------|------|-----------------------------|-----------------------------|-------------------------|---------|---------------------|
| Graduation | | | | | | | |
| Post Graduation | | | | | | | |
| M.Phil. | | | | | | | |
| Ph. D. | | | | | | | |
| Post-Doctorate | | | | | | | |
| NET/ SLET/SET | | | | | | | |
| Other | | | | | | | |

Please enclose (i) attested copies of certificate/ Degree (ii) leave sanctioned document for period of Ph.D. in case Ph.D. was conducted as in service candidate with the application form.

2. Research publications published in Peer-Reviewed or UGC listed journals

| S. No | Title of the Research paper | Journal | Year | Vol. | Page No. | ISSN No. | Impact Factor | Whether you are the First/ Corresponding Author | Journal no. as per latest UGC List journal |
|-------|-----------------------------|---------|------|------|----------|----------|---------------|---|--|
| | | | | | | | | | |
| | | | | | | | | | |

3. Teaching / Post Doctoral Experience

| Teaching / Post Doctoral Experience (appointment letter & Experience certificate enclosed) | | | | | | |
|--|-----------|----------------|--|--------|----|------------------------------|
| Designation | Pay scale | Nature of work | Organization/ Institution & Place of posting | Period | | Duration (years, month, day) |
| | | | | From | To | |
| | | | | | | |

4. Awards

| S. No. | Name of Awarding Body | Name of Award | Date | International / National / State |
|--------|-----------------------|---------------|------|----------------------------------|
| | | | | |
| | | | | |

5. Any other specific information in support of outstanding contribution not covered elsewhere.

DECLARATION

- a) I hereby declare that the entries in this application are true to the best of my knowledge/ belief and also that I have not concealed any fact or withheld any information regarding my past services and record and that if any entry is found to be false or incorrect or that if at any time this is found to have been concealed, I will be disqualified for selection or if appointed will be liable to termination without any notice or compensation.
- b) I certify that I have read the employment notice carefully.

Date and Place

Candidate's signature

[Handwritten Signature]
7/4/2022