RAJENDRA INSTITUTE OF MEDICAL SCIENCES, RANCHI

Advertisement No 1647 Dated ... 08 - 4 - 2022

WALK IN INTERVIEW

Applications are invited for filling up the Senior Resident posts (Category wise) on Tenure basis for 03 years in different Departments of Superspeciality, Rajendra Institute of Medical Sciences, Ranchi an autonomous institution under Government of Jharkhand.

SI. No	Department	No. of Posts	Category							Date of Interview
			UR	EWS	ST	SC	BCI	BCII	Total	
1	Plastic Surgery	3	1	-	1	-	1	-	3	a)
2	Neurology	3	1	-	1	-	1	-	3	Į.
3	Medical Oncology	4	2	-	1	-	1	•	2	07.05.2022
4	Surgical Oncology	2	•	<u>=</u>	1	-	1	-		
5	Nephrology	2	-	-	1	-	1	•	2	
		14	4	-	5	•	5	-	14	

Venue: Office of the Director, RIMS, Ranchi.

Reporting time for walk-in-interview: 09.30 AM to 11.00 AM.

EDUCATIONAL QUALIFICATION:

MBBS Degree from recognized University with a Post Graduate Medical qualification viz. M.D. /M.S./D.N.B./DM/M.Ch./DM in respective discipline from a recognized University/Institute.

AGE LIMIT (Maximum age limit as on the date of walk-in-Interview)

40 years for General candidates, 45 years for ST/SC candidates and 42 years for BC- I & II Candidates

Relaxation for Orthopedics Physical Handicapped(OPH)-45 year for General candidates, 50 years for ST/SC candidates and 47 years for BC-I&II Candidates.

Relaxation for Govt. Employee 50 years for General candidates, 55 years for ST/SC candidates and 52 years for

Relaxation of age will be given to the Female Candidate for 3 years as per Govt. of Jharkhand rules, this will be over and above in their respective category.

EMOLUMENTS:

Pay Level-11with basic Pay (Rs. 67,700) + NPA (if applicable)

INSTRUCTIONS FOR THE CANDIDATES

The post of Senior Resident tenure posts and for the period of 03 years only.

- 2. The posts are parmanent by the appointment is only for three years tenure on Complition of tenure the candidate will automatically be terminated.
- Application duly filled in prescribed format and signed by the candidate along with all relevant self attested copy of certificates to be submitted at the time of interview.
- The candidates are required to produce original of all enclosed documents for verification at the time of interview.

Separate application duly filled in prescribed format is to be submitted, if the candidate is applying for more than

Self attested photocopies of all certificate(s) such as all mark sheets (Undergraduate), attempt certificate of MBBS & MD/MS/DNB/Diploma/DM/MCh certificate of registration, postgraduate passing certificate along with oneself attested passport-size-photograph are required to be attached with the application form.

Applications not filled in prescribed format will not be considered.

- The candidate must not have completed 03 years of Senior Residency/tutorship in the subject applied from
- Employees of Government or Semi-government institutions must bring No Objection Certificate from the employer at the time of interview.
- The candidate must be a citizen of India.
- 11. The post(s) is/are whole time and private practice of any kind will not be allowed.
- 12. No TA/DA will be given to the candidates for Walk-in-interview.
- 13. Reservation policy as per Jharkhand Government Rules will be applicable.
- 14. Canvassing in any form and/or bringing in any influence will be treated as disqualification.
- 15. Director, RIMS, Ranchi reserves the right to cancel this advertisement without assigning any reason.
- 16. All disputes are subject matter of Ranchi Jurisdiction.
- 17. Advertisement is also available on website www.rimsranchi.as.in

Rajendra Institute of Medical Sciences, Ranchi-834009.

		Application I	<u>orm</u>									
Advertisement No												
Application for the post of	1.45-10											
1. APPLICANT'S NAME (In block lette												
2. FATHER'S/HUSBAND'S NAME (In b	lock lette	rs):										
3. DATE OF BIRTH :	 1											
4. AGE AS ON (date of Interview) :		5. SEX	6. NATIO	NALITY								
7. ADDRESS (Including Pin Code No.,												
i. CORRESPONDENCE:	ž											
ii. PERMANENT :												
8. EDUCATIONAL QUALIFICATIONS (Starting from matriculation):												
S.No. Examination (s) passed	Subject	College/ Institute	Board/University	Yr. of Passing with marks(%)	No. of attempts							
-				9								
9. NO. OF PAPERS PUBLISHED:	 National		onal		*							
10.No. of Oral/Poster papers prese	nted in co	nference.NATION	AL INTERNAT	IONAL								
11. Regn.No.: CENTRAL / STATE MI	DICAL CO	UNCIL (Attached p	roof):									
12. DECLARATION:												
I,to the best of my knowledge and belief.	In the even	do hereby decla	re that all the stateme	ents made in this application are t accrrect, I hereby convey my cons	true, complete and correct sent for cancellation of my							
to the best of my knowledge and belief. candidature. Place:	iii ule even	tor any mornianon a										
Date:	-											

Director,

Rajendra Institute of Medical Sciences,

Ranchi.