

**CHINAR PRIMARY SCHOOL**  
**SAINIK SCHOOL NAGROTA-JAMMU (J&K)**

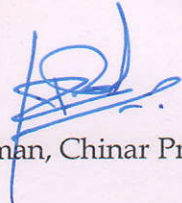
**WALK-IN-INTERVIEW FOR THE POST OF TEACHERS**

1. Walk-in-Interview for the post of Teachers (06 in no.) on contractual basis will be held at Chinar Primary School, Sainik School Campus on 21 Apr 2022. Qualification and other details are given as under :-

<b><u>Remuneration</u></b>	<b><u>Age</u></b>	<b><u>Essential Qualification</u></b>
Rs. 7,500/-pm Consolidated.	Between 18 to 55 yrs as on 01 Jul 22	10+2 with NTT/Graduate Degree

2. Desirous Candidates are to bring, duly filled, application form with a passport size photo affixed on it. You are also required to bring original certificates and testimonials in respect of qualifications mentioned in the application form for verification. Candidates will not be allowed to appear in the Walk-in-Interview in case of non-production of original documents and/or not reporting at the designated time.

3. You may note that in view of COVID-19 pandemic, necessary safety measures and COVID-19 protocols are being followed strictly. You are, accordingly, advised to follow COVID Appropriate Behaviour and other instructions for the same issued by the UT Govt. of J&K, while in the school campus.

  
Chairman, Chinar Primary School

**APPLICATION FORM FOR THE POST OF TEACHER**



1. Name (in capital letters): \_\_\_\_\_
2. Father's Name: \_\_\_\_\_
3. Date of Birth: \_\_\_\_\_
4. Age as on Date: \_\_\_\_\_ (years) \_\_\_\_\_ (months) \_\_\_\_\_ (days)
5. Contact No.: Telephone/Mobile No. : \_\_\_\_\_ E-mail \_\_\_\_\_
6. Permanent Address: \_\_\_\_\_  
\_\_\_\_\_
7. Correspondence Address: \_\_\_\_\_  
\_\_\_\_\_

8. Academic Qualifications (attach photocopies): -

S. No.	Class	Board/University	Year of Passing	Marks obtained	%age obtained
(a)	10 <sup>th</sup>				
(b)	12 <sup>th</sup>				
(c)	NTT				
(d)	Graduation				
(e)	Any other Qualification				

9. Experience (attach photocopies): -

S. No.	Name of the institution	Day/Residential	Period of service		Classes Taught
			From	To	

10. Proficiency in Games/other curricular activities: -

S.No.	Game/Co-curricular	Level Played	Remarks

**List of Documents Attached:-**

11. 1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

**DECLARATION: -** I declare that the information furnished above is true and correct to the best of my knowledge and belief and nothing has been concealed therein.

Date: \_\_\_\_\_

Signature of Candidate