



WALK - IN INTERVIEW

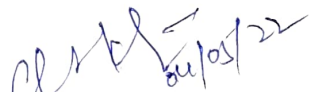
The University is going to hold a Walk-in-Interview for engagement of following positions as per schedule indicated against each, on fixed remuneration. The interested candidates should appear for interview with the application as per enclosed proforma, alongwith original certificates, two passport size photographs and testimonials as per qualifications and terms & conditions given below:

Project : Evaluation of Kharif onion germplasm/varieties suitable for Bundelkhand region of Uttar Pradesh with good agricultural practices for uplifting of livelihood of farmers (UPCAR)

Sl.No.	Name of temporary post	Minimum Qualifications	No. of posts	Fixed (Rs.)	Date of Interview, Time & Venue
01	Young Professional-I	B.Sc. Agriculture /Horticulture	01	Rs. 15000 per month fixed	13.05.2022 at 11.00 AM Venue: Committee Room Administrative Building BUAT, Banda

Terms and conditions:

- The above position is purely temporary and will be filled on contractual basis. The posts are co-terminus with the project or up to availability of grant whichever is earlier. The renewal of yearly contract is subjected to satisfactory performance/sanction. The selected candidate have no claim for regular appointment after expiry of the Project at Banda University of Agriculture and Technology, Banda.
- The number of vacancies in a particular subject may be increased / decreased or cancelled at any time without giving any reason.
- The minimum age under Young Professional category will be 21 years and maximum 45 years with relaxation as per rules.
- No TA/ DA will be paid for attending the interview.
- Candidates appearing for interview should bring Original Certificates as proof.
- Concealing of facts and canvassing in any form shall lead to disqualification.


(Chandrakant Tiwari)
Asstt. Director Administration & Monitoring

Banda University of Agriculture & Technology, Banda – 210001 (U.P.)

Bio-data Proforma

Name of the position applied for:

Project Name:

*Paste and
attest
photo by self*

1	Name of Candidate (In Block Letters)	:	
2	Father/Husband Name	:	
3	Category(UR/SC/ST/OBC)	:	
4	Date of birth	:	
5	Permanent Address	:	
6	Local Address for correspondence	:	
7	Contact Number	:	
8	E-Mail ID	:	

9. Educational Qualifications and experience (In chronological order) (Starting from 10th Class including additional degree /diplomas)

S. No	Class/Degree	Name of School /Board/University	Year of passing	% Marks /OGPA	Subject Passed
1	Matriculation				
2	Intermediate				
3	Graduation				
4	Any other Degree/ Diploma				
5	Experience				

10. Details of Experience, if any (particulars of all previous and present employment)
(List for which proof is available & produce proof)

- a.
- b.

11. Are you an employee currently elsewhere? (If so details and No objection Certificate)

Declaration

I do hereby declare that all the statement made in this application are true, complete and correct to the best of my knowledge and belief I understand and agree that in the event of any information being found false or incorrect/incomplete or ineligibility being detected at any time before or after selection/interview, my candidature is liable to be rejected.

(Signature of the Candidate)

Name: _____

Date: _____

Place: _____

*Enclose self-attested copies of educational qualifications and experience only.