GOVERNMENT OF ANDHRA PRADESH

(Notification No.11/UPHC/KNL/2021)

APPLICATION FOR THE POST OF <u>MEDICAL OFFICER (MBBS)</u>

Affix Latest colour passport size photo with self attestation

Yes / No

(TO WORK IN URBAN PRIMARY HEALTH CENTRES OF KURNOOL DISTRICT AND NANDYAL DISTRICT ON CONTRACT BASIS)

2.	FATHER'S NAME	:					
3.	DATE OF BIRTH (As per SSC Marks List)	:	Da	te	Month	Yea	r
4.	AGE AS ON 01.07.2021	:	Yea	ars	Months	Day	S
5.	SOCIAL STATUS (Attested copy of latest Caste issued by the Tahsildar conce		SC	ST	BC (with S Group)	ub Ot	hers
6.	enclosed) Whether belongs to Visually (If Yes, the latest Certificate	•			•	Yes /	No
7.	Whether belongs to Ex-Serv (If Yes, necessary certificate		osed)		:	Yes /	' No
8.	3. Whether belongs to Meritorious Sports? : (If Yes, necessary certificate should be enclosed)				Yes /	' No	

10. <u>DETAILS OF SCHOOL EDUCATION</u>:

9. Whether belongs to Economically Weaker Sections?

(If Yes, necessary certificate issued by the Tahsildar to be enclosed)

1. NAME OF THE APPLICANT :

(as per SSC)

Class	Year of Passing	Name of the School & Place	District
IV			
٧			
VI			
VII			
VIII			
IX			
Х			

DM&I	ils of Fee remitted to the HO, Kurnool (Amount,						
12. Resid	12. Residential Address : Mobile No. :						
			E-mail ID	:			
				•			
	LIFICATION :- led copies of relevant ce led)	ertificates of q	ualifying examinat	ion, along with Ma	arks Lis	sts to be	
(i) <u>ES</u>	SENTIAL QUALIFICA	TION:					
Name	Date of passing of		Maximum Marks	Marks obtained		% of Marks	
of the Course	(i.e. date of comp Compulsory Rotatory		in the Course (in all years)	in the Course (in all years)		aggregating to 75%	
MBBS		,	(*** ****) ***************************	(, ,	13) 10/3/6		
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(ii) <u>E</u>	<u>XPERIENCE</u> :						
(ii) <u>E</u>	<u>XPERIENCE</u> :	Urban /	Period of			eriod of	
\	EXPERIENCE:	Rural / Tribal /		work ex	xperie 12.05	eriod of nce upto 5.2022	
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Place wh	ere worked / working. Registration Number o	Rural / Tribal / COVID-19	From	To Y	xperiei 12.05 Years	Months	
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Place wh	ere worked / working. Registration Number o	Rural / Tribal / COVID-19 of APMC DECL ars given above any of the particular in t	From ARATION are correct to the order to t	To You have best of my known in my application.	xperiei 12.05 Years	Months e and belie	

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SIGNATURE OF THE APPLICANT

DOCUMENTS TO BE ENCLOSED TO THE APPLICATION FORM

1	Copy of SSC marks memo or equivalent certificate.
2	Copy of MBBS Degree certificate.
3	Copy of MBBS marks memo.
4	Copy of Internship completion certificate.
5	Copy of APMC Registration Certificate.
6	Copy of latest Caste Certificate (in case of SC/ST/BC)
7	Copies of Study Certificates from Class - IV to X.
8	Copy of latest Visually/Hearing/Physically Handicapped Certificate (if applicable).
9	Copy of certificate supporting Ex Service Man Quota (If Applicable).
10	Copy of Sports Certificate (if applicable).
11	Copy of Income Certificate issued by the Tahsildar (if applicable).
12	Copy of Contract / Outsourcing Service Certificate (if applicable).