



# BIRSA AGRICULTURAL UNIVERSITY

KANKE, RANCHI-834006 (JHARKHAND)

No.F17-452/2017/ BAU (VC)/ 1177 / Kanke

dated 21/6/2022

Advertisement No. BAU (VC) 12/2022

## SHORT NOTICE FOR WALK-IN-INTERVIEW

Applications are invited from eligible candidates for engagement against for the post of Assistant Engineer (Civil) on contractual basis initially for a period of six months, which may be extended.

Sl. No.	Name of the post	No. of position	Age	Qualifications	Remuneration (fixed) Per month
1.	Assistant Engineer (Civil) (To be filled by retired person from Govt./Semi Govt. Services)	(01) One (UR)	Below 65 years of age.	B.E/B.tech Engineering (Civil), 5 (five) years of working experience at the rank of Junior Engineer	Rs. 43,500/- (including all allowance)

### Terms & Conditions

- Candidates appearing for interview should bring bio-data in the given format, one passport size colour photographs, Original documents in support of their qualification, age, work experience along with a set of self-attested photocopies of all the documents.
- The Candidates must enclose an Original Bank draft separately for the above mentioned post in favour of **Comptroller, Birsa Agricultural University, Kanke, Ranchi**. The amount of Bank draft for General (UR) candidates is Rs. 1000/-. **The demand draft will be Non-Refundable. (Only CTS Bank drafts will be acceptable). For online payment candidates must visit on <https://www.mypnb.in/payfee/>**
- Age limit (Maximum age cut of date will be 01.08.2022)
- The Walk-in-interview will be held on 29.06.2022.**
- Venue of Interview :- Board Room, H.Q., BAU, Ranchi.**
- No separate Interview Letter will be issued.
- The period of appointment is initially for Six months which may be extended as per guidelines of Act and Statute of BAU.
- No T.A/D.A will be given to the Candidates called for interview.
- No Correspondence shall be entertained from unsuccessful person.
- The claim of incumbent is not valid in any Court for regular appointment or any other matter.
- The Selected Candidates are liable to be posted/transferred to any of the concerned Colleges/Unit within the jurisdiction of the University.
- The University reserves the right to fill/not fill any position without assigning any reason.
- Number of vacancies as indicated above may increase or decrease as per the requirement.
- The Selected Candidate has to sign the bond paper (Non Judicial Stamp) of Rs.100/- of the University at the time of joining.
- Reservation will be applicable to SC/ST, OBC, EWS etc as per Jharkhand State Government rules/norms.

By order of the Vice-Chancellor

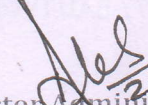
Sd/-

Director Administration

P.T.O

Memo No.17-45272017/BAU (VC)/1177/Kanke dated 21/6/2022  
Copy forwarded to In-charge, Computer Centre, BAU, Kanke, Ranchi for information with request to upload it in BAU Website.

Copy forwarded to Secretary to Vice-Chancellor, BAU, Kanke, Ranchi/ Notice Board of all faculties/In-charge Media Cell, BAU, Kanke, Ranchi for information.

  
21-6-22  
Director Administration