



मात्स्यकी महाविद्यालय/COLLEGE OF FISHERIES  
केन्द्रीय कृषि विश्वविद्यालय /CENTRAL AGRICULTURAL UNIVERSITY  
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No. CAU-CF/KVK (Sepa)/32(6)/DBT Project-Citrus/2020/759

Date: 6<sup>th</sup> June, 2022  
09<sup>th</sup>

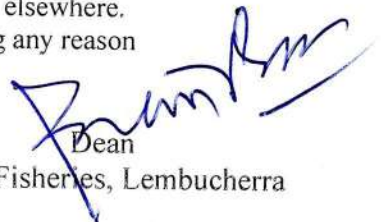
**For website**

Eligible candidates are invited to appear for "Walk-In-Interview" for the Project Associate post (01) to be held in College of Fisheries, Lembucherra on 16<sup>th</sup> June, 2022 at 11AM under the DBT project entitled "Collection, Conservation and morpho-phenological characterization of citrus germplasm of NE region". Interested applications are requested to sent their applications in the enclosed proforma along with scan copy of the original documents to [pckvk.sepahijala@gmail.com](mailto:pckvk.sepahijala@gmail.com) latest by 10<sup>th</sup> June, 2022. After screening of applications, the eligible candidates will be call for interview. All the interested candidates are requested to give their valid email address and mobile no given in proforma.

Sl. No.	Project title	Post	Nos.	Emoluments	Eligibility
1.	Collection, conservation and morpho-phenological characterization of citrus germplasm of NE region	Project Associate	1	Rs. 31,000+ HRA for I & II year, 35,000 + HRA for III year	M.Sc./PhD in Agriculture (Soil Science/Horticulture/Biotechnology/ Agricultural microbiology) with NET, expertise in Soil and Plant analysis. Preference will be given to the candidates having good academic records and experience in Citrus grafting and cultivation practices.

Terms and conditions:

1. Age limit: Maximum age of 35 years for men and 40 years for women candidate (Relaxation as per GOVT of India norms)
2. The post is purely on contractual basis and co-terminus with the project or earlier based on the performance of the candidate.
3. No objection certificate from the employer, in case, the candidate is employed elsewhere.
4. The Dean reserves the right to cancel/postpone the interview without assigning any reason thereof.

  
Dean

College of Fisheries, Lembucherra

## APPLICATION FORMAT

Passport size  
photograph to  
be pasted  
here

1	Name & address	:	
2	Father's/Mother's/Husband's Name	:	
3	Age & Date of birth	:	
4	Male or Female	:	
5	Category (GEN / OBC / SC / ST)	:	
6	Mobile No.	:	
7	Email	:	
8	Educational Qualification	:	

Examination	Board/College/ University	Year of passing	Subject	Mark in % or OGPA/CGPA	Rank/ Division
Class X					
Class XII					
B.Sc.					
M.Sc.					
PhD					
NET/ National Examination	GATE/				

9	Experience in years (if any) Certificates to be attached	:	
10	No. Publications if any (Attach list & 1st page of the paper as proof)	:	
11	Extracurricular activities viz., sports, cultural, NSS, NCC etc. (Attach proof)	:	
12	Proficiency in local language	:	
13	ICT knowledge (Computer/ Mobile application etc.)	:	
14	Any other qualifications etc. relevant to the posts (Copy of proof to be attached)	:	

\*Attach photocopies of age proof, certificates, marks sheet etc.

### DECLARATION

I hereby declare that the details furnished above are true and correct to the best of my knowledge and belief.

Place :

Date :

Signature

Part-II

be filled in by the Competent Authority in the case of candidates who are presently working in Government/PSUs/Autonomous Organizations only)

rtified that:-

The information given above by \_\_\_\_\_ is correct.  
There are no circumstances rendering him unsuitable for appointment to the post applied for \_\_\_\_\_

i. No vigilance/disciplinary proceedings are pending or contemplated against him.  
v. The institution has no objection in the candidate to apply for the post of \_\_\_\_\_

v. The candidate will be relieved at the earliest, consequent upon his selection to the post applied for.

Signature: \_\_\_\_\_  
Name : \_\_\_\_\_  
Designation: \_\_\_\_\_  
Department: \_\_\_\_\_

Place: \_\_\_\_\_  
Date: \_\_\_\_\_

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