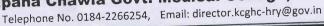


### OFFICE OF THE DIRECTOR,

# Kalpana Chawla Govt. Medical College, Karnal





### RECRUITMENT OF RESIDENT DOCTORS

Applications are invited for the post of Junior Resident in Kalpana Chawla Govt. Medical College, Karnal on short-term tenure basis for six months, which may be extended for another six months subject to satisfactory work and conduct report. Kalpana Chawla Govt. Medical College, Karnal is a permitted Medical College by NMC. The applicants must submit their application alongwith details i.e.:- complete correspondence address, contact numbers, Email address and details of educational qualifications in prescribed format with all self attested documents alongwith prescribed fee in the O/o Medical Superintendent, Kalpana Chawla Govt. Medical College, Karnal latest by 24.06.2022 (Friday) upto 05:00 PM. No application beyond the stipulated time period will be considered and will be straightway rejected. The prospective candidates should apply on the prescribed proforma obtainable from Office of Medical Superintendent, KCGMC, Karnal or downloadable from the college website i.e.www.kcgmc.edu.in

Venue of Interview: Office of Director, Kalpana Chawla Govt. Medical College, Karnal.

Date & Time

: 27.06.2022 (Monday) at 09:00 AM

Monthly Emoluments

: As per the Government of Haryana.

|         | Name of the Posts a | nd Numbe  | er intended to be filled up:-   |  |  |
|---------|---------------------|-----------|---|--|--|
|         | Junior Residents    | 06        |   |  |  |
| Sr. No. | Name of Posts       |           | Educational Qualification   |  |  |
|         | Junior Resident     | i)<br>ii) | MBBS from any institution/University recognized by NMC. Compulsory Rotatory Internship must have been complet |  |  |
|         |                     | iii)      | on or before 31.05.2022.<br>Must be registered under Haryana Medical Council.                                 |  |  |

Kalpana Chawla Govt. Medical College, Karnal

## NOTE:ON FOLLOWING TERMS & CONDITIONS:-

1. Age not less than 22 years and not more than 45 years on the closing date. The benefit of relaxation of in upper age limit in respect of candidates belonging to SC/ST, BC, and ESM etc. will be as per Haryana Govt. instructions issued from time to time and are restricted to Haryana domiciles only.

2. The Junior Resident will be the governed by rules of Kalpana Chawla Govt. Medical College, Karnal which are at par with the rules currently applicable to the Junior Residents at Pt. B.D. Sharma PCIMS, Politak

Sharma PGIMS, Rohtak.

3. The appointment is purely on fixed tenure basis for a period of six months, which may be extended for another six months subject to satisfactory work and conduct report. However, the services can be terminated immediately without prior notice, if the work and conduct are not found satisfactory.



#### OFFICE OF THE DIRECTOR,

# Kalpana Chawla Govt. Medical College, Karnal



Telephone No. 0184-2266254, Email: director.kcghc-hry@gov.in

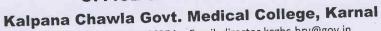
- The interview will be held in the office of Director, Kalpana Chawla Govt. Medical College, Karnal. The candidates must bring all the essential certificates/documents i.e. (Matriculation Certificate, MBBS/MD Mark sheets, Degrees, Experience Certificate, Registration etc.) in original for verification at the time of interview.
- Experience will be considered only if it is obtained from MCI/NMC recognized/permitted
- Production of detailed marks card in all professionals of MBBS, attempt certificate and permanent registration certificate from MCI/NMC/SMC are mandatory for candidates at the time of interview.
- The candidates should submit application form along with Non-Refundable application fee of Rs. 500/-(Rs. 250 for women, Rs. 125/- for reserved categories (Schedule & Backward classes of Haryana domicile only) in the form of DD/IPO in favour of Director, Kalpana Chawla Govt. Medical College, Karnal or by UPI/POS Machine in this Institute. The person with benchmark disability will be exempted from application fee.
- Incomplete application in any form & without self attested copies of educational certificates and 8. other relevant documents will be rejected.
- Number of posts can be increased or decreased on the basis of actual requirement against sanctioned posts without any prior information/notice.
- In the interest of patient care and public interest if the exigency of the situation so demands, then Hospital administration reserves the right to change the posting of Junior Resident to any department.
- No Separate Interview letter will be sent to the applicants and all interested applicants must visit the website of the institute on regular basis for all updates i.e. www.kcgmc.edu.in.
- Age & qualification will be counted up to the closing date.
- The selected candidate will have to deposit a security amounting to Rs. 25000/-(Refundable) at the time of joining in the form of Demand Draft in favour of the Director, Kalpana Chawla Govt. Medical College, Karnal).
- 14. The selected candidate will not quit the job before completion of tenure i.e six months, otherwise security fee of Rs. 25000/- will be forfeited and no experience certificate will be issued to such candidates and other actions will be taken as per rules.

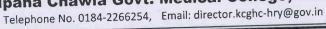
Note:- In case the number of candidates for any post is more than 10 times the post advertised, a screening test will be conducted to shortlist the candidates and the candidates will be called for Interview in the ratio of 1:5 ( Considering top 05 candidates of the screening test result).

> Kalpana Chawla Govt. Medical College, Karnal



### OFFICE OF THE DIRECTOR,







### Application Proforma for the post of Junior Resident

|   | App                               | olication I                   | Protoriu              | tior the          | post of ou       | mor resident                             | Paste your    |  |  |
|---|-----------------------------------|-------------------------------|-----------------------|-------------------|------------------|--|---------------|--|--|
| FOR OFFICE USE ONLY                     |                                   |                               |                       |                   |                  |  |               |  |  |
| Category –(UR,SC,BC-A,BC-B,ESM,EWS,PH): |                                   |                               |                       |                   |                  |  |               |  |  |
| Mar                                     | ks obtained in all thr            | ee MBBS pro                   |                       |                   |                  |  | duly attested |  |  |
| Mar                                     | ks in percentage                  |                               |                       |                   |                  |  |               |  |  |
| 1.                                      | Name of Candida<br>(As per l      | Matriculation                 | 1 / Hr. Secon         | idary or any      | equivalent e     | (ani certificate)                        |               |  |  |
| 2.                                      | Father's Name (                   | in block lette                | r):                   |                   |                  |  |               |  |  |
| 3.                                      | Permanent Addre                   | ess                           |                       | F                 |                  |  |               |  |  |
|   | Contact No.                       |                               | :                     |                   |                  |  |               |  |  |
| 4.                                      | E-mail ID (Man                    | datory)                       | -                     |                   | -                |  |               |  |  |
| 5-                                      | Date of Birth                     |                               | :                     |                   |                  |  |               |  |  |
| 6.<br>7.                                | MBBS Degree obtained :            |                               |                       |                   |                  |  |               |  |  |
| 8.                                      | College/Institu<br>Internship was | tion from wh<br>completed     | ·                     |                   |                  |  |               |  |  |
| 9.                                      | Date of Interns                   | hip completi                  | on :                  |                   |                  |  |               |  |  |
| 10.                                     | MCI/NMC/SM                        | C Regn. No.                   | :                     |                   |                  |  |               |  |  |
|   | Examination                       | Daccad.                       |                       |                   |                  |  | _             |  |  |
|   | Name of the Examination           | Month &<br>Year of<br>Passing | No. of extra attempts | Marks<br>Obtained | Maximum<br>Marks | Percentage of<br>Marks obtain in<br>MBBS |               |  |  |
|   | 1 <sup>st</sup> Prof. MBBS        |                               |                       |                   |                  | M.                                       |               |  |  |
|   | 2 <sup>nd</sup> Prof MBBS         |                               |                       | v                 |                  |  |               |  |  |
|   | 3 <sup>rd</sup> Prof. Part-I      |                               |                       |                   |                  |  |               |  |  |
|   | 3 <sup>rd</sup> Prof. Part-II     |                               |                       |                   |                  |  |               |  |  |
|   | Total                             |                               |                       |                   |                  |  |               |  |  |
|   | Attempt Certi     Details of Exp  |                               | :_<br>ficate :_       |                   |                  |  | 4             |  |  |