



OFFICE OF THE BOARD OF COUNCILLORS OF
KANDI MUNICIPALITY

Po. & Ps.- Kandi, Dist.- Murshidabad

Email: chairmankandimunicipality@gmail.com

Ph No 03484-257345

Memo No: 2531/I-K.M/22

Date: 15.06.22

NOTIFICATION FOR RECRUITMENT OF ONE HEALTH OFFICER UNDER (CBPHCS)

Kandi Municipality hereby invites online as well as Offline applications from eligible candidates who's age is not more than 62 years as on 1st January 2022 to fill up the post of Health Officer at Kandi Municipality, purely on contract basis for a period of 1 year(may be renewed subsequently) from the date of joining with a fixed remuneration Rs. 62,000/- per month (Rupees sixty two thousand) , under notification no. 582/UDMA-13014(99)/78/2020-BDG-MASEC dated 26/02/21.

a)The opening date of submission of online and offline application is 17th June, 2022 and last date for submission online and offline application is 5th July, 2022 at 5.00 p.m. The said post will be filled up by conducting a walk-in-Interview on 7th July, 2022 , Thursday at 2.00 p.m. at Kandi Municipality Building- Chairman's Chamber. Reporting time - 1 p.m. on 7th July 2022, Thursday at Kandi Municipality Hall.

b)While attending the interview candidates are requested to bring – Filled up Application form(Porforma enclosed) ,Educational Qualification & Professional Experience Certificates,Birth certificate/Madhyamik or equivalent Admit card, Aadhaar Card , in original as well as self-attested copies of the same in support of age, Medical Registration number along with recent passport size photographs(2 copies).

c)The applicants must have medical qualifications included in the 1st or 2nd schedule or Part- 2 of the 3rd schedule of Indian Medical Council Act 1956 and registration as Medical Practitioner of West Bengal with desirable qualifications of 2(two) years practicing experience.


d)All applications in enclosed format must be submitted either in hard copy at Kandi Municipality office during office hours or by online at chairmankandimunicipality@gmail.com positively within the period 17th June 2022 to 5th July 2022 5.00 pm.

e)After submission of application against this notification any representation for modification of the information furnished in the application will not be entertained.

f)If at any stage of recruitment or there after it is found that any information furnished by the candidate in his/her application is false/ incorrect or the candidate suppressed any relevant information or the candidate does not satisfy the eligibility criteria for the above mentioned post, Selection Committee have every right to reject or cancel his /her candidature forthwith without assigning any reason.

Selection Committee shall reserve the right to decide the eligibility of the candidates. No TA/DA will be admissible for attending the said interview.




Chairman of Selection Committee
Chairman
Kandi Municipality
Chairman, Kandi Municipality

Dated:-

Memo No.

Copy forwarded to:

- 1) The Director, SUDA , Health Wing, ILGUS Bhawan, Salt Lake, Kol. – 106. – with the request kindly to upload the notice to his official website.
- 2) The District Magistrate, Murshidabad (MA Section, Dist. Collectorate) with the request to display it in his Notice Board and upload in to his Official Web Site.
- 3) The C.M.O.H. , Murshidabad – with the request to display it in his Notice Board and upload in to his Official Web Site
- 4) IT-Co-ordinator, Kandi Municipality – with the request to upload it in the Web site of Kandi Municipality
- 5) Notice Board of This Office.
- 6) The Establishment Section of this Office.
- 7) Office Copy.


Chairman of Selection Committee
&
Chairman, Kandi Municipality
Chairman
Kandi Municipality

**CV of the Candidate appearing in the Walk-in-Interview for the contractual
Post of Health Officer under CBPHCS in Kandi Municipality**

A) Personal Details of Candidate:

1. Name (in Caps.) :
- 1.1 Sex :
2. Father's /Husband's Name :
3. Date of Birth :
4. Address :
5. Contact No. :
6. Age as on 01/01/2022 :
7. Medical Qualification :

Affix here
recent self
attested
passport size
coloured
photo graph.

B) Experience Details:

1. The Office lastly served :
2. Date of Leaving from that Office :
3. Posts held in that Office :
4. Period of working experiences in relevant field :

N.B.:- Documents should be produced in support of his/her furnishing above mentioned information. One self attested Xerox copy of all the document should also be submitted before the Interview.

I, Shri/ Smt. do, hereby, declare that the information furnished by me above are true to the best of my knowledge and belief and if any information found wrong ,my candidature will be liable to be cancelled. I also declare that as on date I am mentally alert as well as physically fit for this post.

Date:-

Signature of the Candidate