



**SCHOOL OF PLANNING AND ARCHITECTURE, NEW DELHI**

An "Institution of National Importance" under an Act of Parliament  
(Ministry of Education, Govt. of India)

4, Block-B, Indraprastha Estate, New Delhi – 110 002

Tel: 011-23702380–82, Fax: 011-23702383, [www.spa.ac.in](http://www.spa.ac.in)

**CONTRACT FACULTY APPOINTMENTS**

Applications are invited from Indian Nationals for engagement as Assistant Professors in various Departments, on contract basis, on consolidated emoluments of Rs.50,000/- p.m. with U.G. degree, Rs.60,000/- p.m. with P.G. degree and Rs.70,000/-p.m. with Ph.D. degree in relevant fields, respectively for a period of eleven months.

Further details are available on our website: [www.spa.ac.in](http://www.spa.ac.in)

**Last Date: 14<sup>th</sup> July, 2022**

REGISTRAR

**NOTICE**

The School invites candidates for interviews to the following faculty positions as shown below, purely on contract basis. Interested candidates may appear for the interview on **19<sup>th</sup> & 20<sup>th</sup> July, 2022 as per Interview Schedule:**

Sl. No.	Name of the Department	Designation	No. of Positions
1	Building Engineering & Management	Assistant Prof. on Contract	1
2	Landscape Architecture	Assistant Prof. on Contract	1
3	Transport Planning	Assistant Prof. on Contract	1
4	Urban Design	Assistant Prof. on Contract	2
5	Architecture	Assistant Prof. on Contract	7
6	Physical Planning	Assistant Prof. on Contract	5

**Note: The School has right to restrict or cancel or change the number of vacancies in respective Departments.**

**Eligibility criteria (Essential & Desirable qualifications) for Assistant Professors (on contract basis) are available on our website [www.spa.ac.in](http://www.spa.ac.in).**

**General Terms and Conditions:**

- Ad-hoc/contract appointment shall be made for a period of a maximum of Eleven months (11) from date of joining or till the regular faculty joins, whichever is earlier, purely on contract basis on a consolidated salary of \*Rs.50,000/- per month (which includes all allowances) for possessing U.G. Degree; \*Rs.60,000/- per month (which includes all allowances) for possessing P.G. Degree and \*Rs.70,000/- per month (which includes all allowances) for possessing Ph.D. Degree.
- Candidates fulfilling above eligibility criteria may visit the School as per INTERVIEW SCHEDULE to be displayed on our website [www.spa.ac.in](http://www.spa.ac.in).
- Interested candidates may apply in the prescribed Application Form alongwith Application Fee of Rs.1,000/- (Rupees One Thousand Only) (through SBI Collect) for each position applied for, with a covering letter addressed to Director, SPA, New Delhi along with the following in original and one self-attested copy **latest by 14<sup>th</sup> July, 2022:**  
 UG, PG and Ph.D. Degree Certificates, as applicable, alongwith Marks Certificates, Experience Certificates and Application Fee Receipt, to be sent by email (Single PDF attachment) at email ID: [trectestt@spa.ac.in](mailto:trectestt@spa.ac.in).
- Adequate computer proficiency is essential for all the faculty positions.
- The School reserves the right to decide the number of posts in respective position.
- An applicant has to ensure authenticity of information, documents and photograph.
- No TA/DA shall be paid to the candidates for attending the interview.

8. Candidates having Foreign Universities' Degrees should produce 'Equivalence Certificate' from Association of Indian Universities (AIU), New Delhi.
9. Keeping in view of the regular faculty notification issued in the recent past, the present ad-hoc selection is purely temporary and on 'contract basis' and does not provide for any regularization in service in the School.
10. Candidates have to report at SPA, New Delhi campus as per Interview Schedule.
11. Candidate may be asked to make a short Power Point Presentation (10 minutes maximum) on a topic of their interest during the interview.

**Interview Venue:**

New Committee Room, (Ground Floor), School of Planning and Architecture, 4, Block-B, Indraprastha Estate, New Delhi-110002.

Sl. No.	Name of the Department	Designation	No. of Positions
1	Building Engineering & Management	Assistant Prof. on Contract	1
2	Landscape Architecture	Assistant Prof. on Contract	1
3	Transport Planning	Assistant Prof. on Contract	1
4	Urban Design	Assistant Prof. on Contract	2
5	Architecture	Assistant Prof. on Contract	1
6	Physical Planning	Assistant Prof. on Contract	2

Sd/-  
(Registrar)

Note: The School has right to restrict or cancel or change the number of vacancies in respective departments.

Eligibility criteria (Essential & Desirable qualifications) for Assistant Professors (on contract basis) are available on our website [www.spa.ac.in](http://www.spa.ac.in)

**General Terms and Conditions:**

1. Ad-hoc/contract appointment shall be made for a period of a maximum of eleven months (11) from date of joining or till the regular faculty join, whichever is earlier, purely on contract basis on a consolidated salary of ₹2,50,000/- per month (which includes all allowances) for possessing U.G. Degree, ₹2,60,000/- per month (which includes all allowances) for possessing P.G. Degree and ₹2,70,000/- per month (which includes all allowances) for possessing Ph.D. Degree.
2. Candidates fulfilling above eligibility criteria may visit the School as per INTERVIEW SCHEDULE to be displayed on our website [www.spa.ac.in](http://www.spa.ac.in)
3. Interested candidates may apply in the prescribed Application Form alongwith Application Fee of Rs.1,000/- (Rupees One Thousand Only) through SBI Collect for each position applied for, with a covering letter addressed to Director, SPA, New Delhi along with the following in original and one self-attested copy listed by 14<sup>th</sup> Jan, 2022.
  - U.G. PG and Ph.D. Degree Certificates as applicable alongwith Marks Certificates.
  - Experience Certificate and Application Fee Receipt, to be sent by email (Single PDF attachment) at email ID: [recruitment@spa.ac.in](mailto:recruitment@spa.ac.in)
4. Adequate computer proficiency is essential for all the faculty positions.
5. The School reserves the right to decide the number of posts in respective position.
6. An applicant has to ensure authenticity of documents, documents and photographs.
7. No TADA shall be paid to the candidates for attending the interview.

BEM Department

Title of Position: Assistant Professor

1.	Essential Qualification	Bachelor Degree in Architecture/Civil Engineering and Master Degree in BEM with First Class or equivalent (minimum of 60% in aggregate if a class or division is not awarded) either in Bachelor's or Master's Degree.
2.	Desirable	<ol style="list-style-type: none"><li>1. Teaching, research industrial and or professional experience in a reputed organization.</li><li>2. Papers presented at conference and or published in referred journals.</li><li>3. Membership of relevant Professional Body.</li></ol>



30

**Landscape Architecture Department**

**Title of Position**

**ASSISTANT PROFESSOR**

1.	Essential Qualification	Bachelor's Degree in Architecture/ Planning and Master's Degree in Landscape Architecture (or Equivalent Qualification) with First Class (or equivalent minimum 60% in aggregate if a class or division is not awarded) either in Bachelor's or Master Degree.
2.	Desirable	<ol style="list-style-type: none"><li>1. Teaching research industrial and or professional experience in a reputed organization</li><li>2. Papers presented at conferences and or published in referred journals</li><li>3. Membership or relevant Professional Body.</li></ol>

*h. [Signature]*

Urban Design Department

Title of Position

ASSISTANT PROFESSOR

1.	Essential Qualification	Bachelor's Degree in Architecture/ Planning and Master's Degree in Urban Design (or Equivalent Qualification) with First Class (or equivalent minimum 60% in aggregate if a class or division is not awarded) either in Bachelor's or Master Degree.
2.	Desirable	<ol style="list-style-type: none"><li>1. Teaching, research industrial and or professional experience in a reputed organization.</li><li>2. Papers presented at conferences and or published in referred journals.</li><li>3. Membership of relevant Professional Body.</li></ol>

*M. R. S.*

Title of Position: ASSISTANT PROFESSOR

1	Essential Qualifications	<p><u>Architecture:</u></p> <p>Bachelor's Degree in Architecture or Master's Degree in Architecture or related discipline with First Class or equivalent (minimum of 60% in aggregate, if a class or division is not awarded), either in Bachelor's or Master's Degree.</p> <p>OR</p> <p>Bachelor's and Master's Degree in Engineering or technology with first class or equivalent (minimum of 60% in aggregate, if a class or division is not awarded). either in Bachelor's or Master's Degree</p> <p>OR</p> <p>Bachelor's and Master's Degree in Fine Arts with specialization in painting, sculpture, applied art or art history &amp; art criticism, with first class or equivalent (minimum of 60% in aggregate, if a class or division is not awarded), either in Bachelor's or Master's Degree.</p> <p><u>Planning</u></p> <p>Bachelor's Degree in Architecture/Planning/Technology/Engineering and Master's Degree in Planning with First Class or equivalent (minimum of 60% in aggregate, if a class or division is not awarded), either in Bachelor's or Master's Degree</p> <p>OR</p> <p>Master's Degree in Economic/Geography/Sociology and Master's Degree in Planning with First Class or equivalent (minimum of 60% in aggregate, if a class or division is not awarded), in either of the two Master's degrees.</p>
2.	Desirable Qualifications	<ol style="list-style-type: none"> <li>1. Teaching, research industrial and /or professional experience in reputed organization.</li> <li>2. Papers presented at conference and or published in refereed journals.</li> </ol>

*h* *mi*  
*AmE*



## SCHOOL OF PLANNING AND ARCHITECTURE

An "Institution of National Importance" under an Act of Parliament  
(Ministry of Education, Govt. of India)

4, Block-B, Indraprastha Estate, New Delhi - 110 002

Tel: 011-23702380-82, Fax: 011-23702383 [www.spa.ac.in](http://www.spa.ac.in)

Application No.

To,

The Registrar,  
School of Planning and Architecture,  
4-Block-B, Indraprastha Estate,  
**New Delhi-110 002**

Affix your recent  
Passport  
size photograph

Fee Receipt No.

Application form for the post of

Name of Department

1. Name:     
(Surname) (Middle) (First)

2. Date of Birth:     
Date Month Year

3. Postal Address: Building/ H. No.:   
Street/Colony:   
City /Town:   
Pin:  STD   
Code:  
Phone:  Mobile:   
E-mail

4. Permanent Address: Bldg./H. No.:   
Street/Colony:   
City/Town:   
Pin:

5. Married:  Single:



6. Nationality of:

- a) Applicant
- b) Father
- c) Mother
- d) Husband/Spouse

7. Father's/Husband's:

- a) Name in full
- b) Present Postal address  
(if dead give last address)
- c) Profession (if in service give designation and office address)

8. Educational Qualification (from School level):

Year	Examination Passed	Board University	Class/Division	% of Marks

9. Particulars of positions held, (after possessing the prescribed essential educational/ technical qualifications):

Date of Joining Leaving		Designation	Name and address of Employer	Brief Description of Duties Responsibilities

10. Professional/training experience (Please attach a separate sheet).

11. Referees:

i)	a) Name	:	_____	ii)	a) Name	:	_____
	b) Position	:	_____		b) Position	:	_____
	c) Address	:	_____		c) Address	:	_____
			_____				_____
			_____				_____
	d) E-Mail	:	_____		d) E-Mail	:	_____
	e) Phone No	:	_____		e) Phone No	:	_____
	f) Fax	:	_____		f) Fax	:	_____

**APPLICANT'S DECLARATION**

- (a) I hereby declare that the information provided in this form are true to the best of my knowledge and belief. I have satisfies myself that I fulfill all the eligibility requirements.
- (b) I shall submit myself to the disciplinary jurisdiction of the competent authorities of the School who may be vested with the authority to exercise discipline under the Act/Statutes /Ordinances and the Rules that have been framed by the School.
- (c) I agree that the decision of the School on all matters will be final and binding on me.
- (d) I understand that my association active or passive with any unlawful organizations is forbidden.

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of the Applicant

---

(For candidate in Government/Statutory Bodies service only)

Dated: \_\_\_\_\_

\_\_\_\_\_  
Signature and Designation of the Forwarding authority