### WAPCOS LIMITED (A Government of India Undertaking) 76-C, Institutional Area, Sector-18, Gurugram-122015

## No.WAP/Infra./CV-Aizawl/2021-12

### Date: 08.06.2022

WAPCOS Limited an 'ISO 9001:2015 Govt. of India undertaking requires Experts on Project Term Basis for ongoing Smart City Project in Aizawl. In this regard following Experts are required and place of positing shall be Aizawl, Mizoram.

| Sl.<br>No. | Name of the Post  | No. of<br>Post | Minimum Experience and Qualification   |
|------------|-------------------|----------------|--|
| 1.         | Quantity Surveyor | 1              | <ul> <li>Bachelors of Civil Engineering with 3 Years'<br/>experience in Quantity Estimation.</li> <li>Diploma in Civil Engineering with 5 Years'<br/>experience in Quantity Estimation</li> <li>Candidates with experience in estimating<br/>Infrastructure related works Shall be given<br/>preference</li> </ul> |

- Salary shall be negotiable, commensurate to qualification and experience at the time of Personnel Interview/Skill test.
- Place of Posting Aizawl, Mizoram.
- Those who are working in Govt. Departments/PSU/Autonomous bodies are required to apply through proper channel or produce no objection certificate at the time of interview.
- The posts are purely on short term basis for its Project requirement only. However, further if found suitable, consultant or Experts may also be utilized in any other project and he/she may be posted in India and abroad as per requirement.
- Number of posts may vary as per requirement of project of the company.
- Relevant experience will be given due weightage.
- Management reserves the right to fix the criteria to restrict the number of candidates to be called for Personnel Interview/Skill test.
- Basic facilities such Office Facilities such as Office Equipment, Guest House Facilities (Only Accommodation), Local Travel, Inter City Travel including Hotel facility for project works. Cost of Travel to Project site (during mobilization and demobilization as approved by Employer) whether air/train/road as applicable, Computer, printing facility including software's as per Project requirements ,

Communication to all Experts and Office, Stationery/Printing etc, and Any other contingent requirement essential to accomplish the work by the Expert.

- Before submission of application, the candidate must ensure that he/she fulfills the eligibility criteria and other norms mentioned in the advertisement.
- CVs should be submitted strictly in prescribed proforma enclosed as Annexure-1 along with photocopies of documents in support of Date of birth, Qualification, Experience and Proof of category etc. in case of candidate belonging with reserved category. Any other proforma will not be accepted.
- The mere fact that a candidate has submitted his/her application against the advertisement and apparently fulfilling the criteria as prescribed in the advertisement would not bestow on him/her the right to be definitely called for interview/considered further for engagement.
- Interested candidates fulfilling the eligibility conditions may send their CVs in the prescribed proforma enclosed as Annexure-1 at <u>wapcos.rud@gmail.com and</u> <u>commercial@wapcos.co.in</u> super scribing the Name of Post applied along with their contact details and mobile numbers within 7 days from the date of advertisement i.e. upto 15.06.2022.

Senior General Manager (Infra.), WAPCOS Limited, 76-C, Institutional Area, Sector-18, Gurugram-122015.

• For details and proforma visit our website <u>www.wapcos.gov.in</u>.

# Annexure-1 CURRICULUM VITAE (CV) FOR PROPOSED PROFESSIONAL STAFF

| 1.         | <b>Proposed Position</b>         |      |                |        |           |                |          |               |
|------------|----------------------------------|------|----------------|--------|-----------|----------------|----------|---------------|
| 2.         | Name of Firm                     |      | WAPCOS Limited |        |           |                |          |               |
| 3.         | Name of Expert                   |      |                |        |           |                |          |               |
| 4.         | Contact No.                      |      |                |        |           |                |          |               |
| 5.         | Date of Birth                    |      |                |        |           |                |          |               |
| 6.         | Nationality                      |      |                |        |           |                |          |               |
|            | Education                        |      |                |        |           |                |          |               |
| 7.         | Membership of                    |      |                |        |           |                |          |               |
| -          | <b>Professional Associations</b> |      |                |        |           |                |          |               |
| 8.         | Other Training                   |      |                |        |           |                |          |               |
| 9.         | Countries of Work                |      |                |        |           |                |          |               |
|            | Experience                       |      |                |        |           |                |          |               |
| 10.        | Languages                        |      | C.             | Speak  | cing      | Readin         | ng       | Writing       |
|            | English                          |      |                |        |           |                |          |               |
|            | Hindi                            |      |                |        |           |                |          |               |
|            | Others *                         | 1    |                |        |           |                |          |               |
| 11.        | Employment Recor                 | d    | F              |        |           | - 4            |          |               |
| <u> </u>   | From                             |      | To             | )      |           | Employer       |          | Position Held |
| i.         |                                  |      |                |        |           |                |          |               |
| ii.        |                                  |      |                |        |           |                |          |               |
| iii.       |                                  |      |                |        |           |                |          |               |
| iv.        |                                  |      |                |        |           |                |          |               |
| 12.        | Detailed Tasks                   |      |                |        |           |                |          |               |
| 10         | Assigned                         | . 11 |                | ( T11  | -1        |                | T        | le a Tractica |
| 13.<br>Ass | Work Undertaker<br>igned         | ı tr | lat bes        | t IIIu | strates C | apability to F | landle t | ne Tasks      |
| I.         | Name of Project                  | :    |                |        |           |                |          |               |
|            | Year                             | :    |                |        |           |                |          |               |
|            | Location                         | :    |                |        |           |                |          |               |
|            | Employer                         | :    |                |        |           |                |          |               |
|            | Main Project                     |      |                |        |           |                |          |               |
|            | Features                         |      |                |        |           |                |          |               |
|            | Position Held                    | :    |                |        |           |                |          |               |
|            | Activities                       | :    |                |        |           |                |          |               |
|            | Performed                        |      |                |        |           |                |          |               |
| II.        | Name of Project                  | :    |                |        |           |                |          |               |
|            | Year                             | :    |                |        |           |                |          |               |
|            | Location                         | :    |                |        |           |                |          |               |
|            | Employer                         | :    |                |        |           |                |          |               |
|            | Main Project                     |      |                |        |           |                |          |               |
|            | Features                         |      |                |        |           |                |          |               |

|      | Position Held        | ••• |  |
|------|----------------------|-----|--|
|      | Activities           | :   |  |
|      | Performed            |     |  |
| III. | Name of Project      | ••  |  |
|      | Year                 |     |  |
|      | Location             |     |  |
|      | Employer             | :   |  |
|      | Main Project         |     |  |
|      | Features             |     |  |
|      | <b>Position Held</b> | :   |  |
|      | Activities           | :   |  |
|      | Performed            |     |  |
| IV.  | Name of Project      | :   |  |
|      | Year                 | :   |  |
|      | Location             | :   |  |
|      | Employer             | :   |  |
|      | Main Project         |     |  |
|      | Features             |     |  |
|      | <b>Position Held</b> | :   |  |
|      | Activities           | :   |  |
|      | Performed            |     |  |
| V.   | Name of Project      |     |  |
|      | Year                 |     |  |
|      | Location             |     |  |
|      | Employer             |     |  |
|      | Main Project         |     |  |
|      | Features             |     |  |
|      | Position Held        |     |  |
|      | Activities           |     |  |
|      | Performed            |     |  |
| VI.  | Name of Project      |     |  |
|      | Year                 |     |  |
|      | Location             |     |  |
|      | Employer             |     |  |
|      | Main Project         |     |  |
|      | Features             |     |  |
|      | Position Held        |     |  |
|      | Activities           |     |  |
|      | Performed            |     |  |
| VII. | Name of Project      |     |  |
|      | Year                 |     |  |
|      | Location             |     |  |
|      | Employer             |     |  |
|      | Main Project         |     |  |
|      | Features             |     |  |
|      | Position Held        | l   |  |

|       | Activities      |  |
|-------|-----------------|--|
|       | Performed       |  |
| VIII. | Name of Project |  |
|       | Year            |  |
|       | Location        |  |
|       | Employer        |  |
|       | Main Project    |  |
|       | Features        |  |
|       | Position Held   |  |
|       | Activities      |  |
|       | Performed       |  |

## 14. Certification:

I, the undersigned, certify to the best of my knowledge and belief, this CV correctly describes myself, my qualifications, and my experience. I understand that any wilful misstatement described herein may lead to my disqualification or dismissal, if engaged.

Date: Place:

# Name & Signature of Candidate