

Advertisement No. SKRAU/2022/01

Dated : 18.06.2022

Detailed Advertisement for the post of Vice-Chancellor, Swami Keshwanand Rajasthan Agriculture University, Bikaner.

The Search Committee invites application from the distinguished academicians in agriculture education having a minimum of ten years' experience as Professor in a University or college or ten years experience in an equivalent position in a reputed research and/or academic administrative organization and, of a highest level of competence, integrity, morals and institutional commitment (please attach certified copy of all relevant documents). The prescribed format can be downloaded from the university's website <<u>www.raubikaner.org</u>> or Raj Bhawan website <<u>www.rajbhawan.rajasthan.gov.in</u>> for the post of Vice-Chancellor of Swami Keshwanand Rajasthan Agriculture University, Bikaner.

The appointment will be for a period of three years or up to the age of 70 years, whichever is earlier. *Curriculum Vitae*, in the prescribed format (two page summary of CV may also be enclosed along with detailed CV), duly signed by the candidate along with required information, supporting documents (In service applicant should also include NOC from employer) should be submitted in the form of soft and hard copy. The application should be addressed to the Chairman, VC Search Committee, Swami Keshwanand Rajasthan Agriculture University, Bikaner and be e-mailed at <u>vcsearchskrau.22@gmail.com</u>. Two hard copies of the application along with supporting documents must be prepared and one of the application be posted to the address Registrar, Swami Keshwanand Rajasthan Agriculture University, Bikaner (Rajasthan)–334006 and the other hard copy of the application be posted to the address Officer on Special Duty, Higher Education, Governor's Secretariat, Raj Bhawan, Jaipur (Rajasthan)-302006 latest by 20th July, 2022 at 05.00 PM in a sealed cover super-scribed "Application for the post of Vice-Chancellor (SKRAU, Bikaner)". The receipt of the application form while sending the hard copies be scanned & mailed to <u>vcsearchskrau.22@gmail.com</u> as a documentary proof.

CHAIRMAN SEARCH COMMITTEE