

GOVERNMENT OF ODISHA
SKILL DEVELOPMENT & TECHNICAL EDUCATION DEPARTMENT

No. SDTE-HTE-HTE-II-0030-2017/ 3352 /SDTE, Bhubaneswar, date 16/07/2022

**ADVERTISEMNT FOR APPOINTMENT OF
VICE-CHANCELLOR,
BIJU PATNAIK UNIVERSITY OF TECHNOLOGY (BPUT), ROURKELA**

Applications are invited from eligible candidates (academicians of repute from technical stream with adequate administrative experience), attaining the age of 60 years or less as on the closing date of this advertisement, for the post of the Vice-Chancellor, Biju Patnaik University of Technology (BPUT), Rourkela.

The Vice Chancellor shall be appointed by the Chancellor from among technical education experts from out of a panel of three names recommended by a committee appointed by him as per Section 9 of the BPUT Act, 2002. The applicant should be a distinguished academician of proven academic and administrative excellence and a well-rounded personality with a minimum experience of 10 years as Professor in a University system or 10 years in an equivalent position in any reputed research and / or academic organization.

The post carries a pay of Rs. 2,10,000/- (Rupees two lakhs and ten thousand) with Special Allowance of Rs. 5000/- per month and other usual allowances. As per the BPUT Act, 2002, the tenure of the Vice-Chancellor shall be five years from the date he/ she assumes office or till he/ she attains 65 years of age; whichever is earlier.

The applicants are required to apply in the prescribed application proforma through e-Mail attachment (in pdf format only) to e-mail ID (etet.od@nic.in) mentioning "Application for the post of Vice-Chancellor, BPUT, Rourkela" as the subject of the e-mail. The e-mail, containing the application in pdf format, shall reach the e-mail inbox of this Department by 30.08.2022. Besides, one set of application (hard copy), complete in all respect along with supporting documents, should also be sent (by SPEED POST only) to the undersigned so as reach the undersigned by 30.08.2022. E-Mail and Hard Copy applications received after the last date will not be considered. The prescribed application proforma can be downloaded from the Department website <http://www.etetodisha.gov.in> and BPUT, Rourkela website <http://www.bput.ac.in>.

-Sd-

(Principal Secretary to Government)
SD&TE Department

Memo No. 3353/SDTE, Bhubaneswar, dated 16/07/22

Copy forwarded to the Director (I & PR), Odisha, Bhubaneswar with a request to publish this advertisement in two national daily newspapers having wide circulation in English as well as Odia. The cost of this advertisement shall be borne by the authorities of BPUT, Rourkela.

Bas
16.07.22

Joint Secretary to Government

Memo No. 3354/SDTE, Bhubaneswar, dated 16/07/22

Copy forwarded to the Principal Secretary to the Hon'ble Chancellor for kind information and necessary action.

Bas
16.07.22

Joint Secretary to Government

Memo No. 3355/SDTE, Bhubaneswar, dated 16/07/22

Copy forwarded to the Registrar, BPUT with a request to upload this advertisement in the University website immediately.

Bas
16.07.22

Joint Secretary to Government

Memo No. 3356/SDTE, Bhubaneswar, dated 16/07/22

Copy forwarded to the DDG and Informatics Officer, NIC, Bhubaneswar for information (sio-ori@nic.in). It is requested to upload this advertisement in the website of SD&TE Department for general information.

Bas
16.07.22

Joint Secretary to Government

**Format of Application for the post of the Vice-Chancellor, Biju Patnaik
University of Technology (BPUT), Rourkela**

Affix latest
Passport size
Photo

(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required)

1. General Information of Applicant

Name (In Capital Letters)	
Date of Birth (Day/Month/Year)	
Correspondence Address	
Phone No.	Mobile No. : Landline No. :
Email	

2. Present/Immediate past Position (where the applicant does not hold any position at present)

a. Designation	
b. Organization	
c. Pay Scale	
d. Date of appointment to the present post	
e. Total Experience (In Years and Months)	

3. Details of experience possessed as per eligibility criteria:

(10 years Professorship or equivalent as per UGC/AICTE Regulations on Minimum Qualifications for Appointment of teachers and other Academic Staff in Universities and Colleges and Measures for Maintenance of Standards in Higher Technical Education 2010 and subsequent modifications)

Sl. No.	Post held	Pay Scale	Organization	Nature of duties	Experience (In Years and Months)

4. Educational Qualification (In chronological order from latest to Graduation level)

Sl No.	Qualification	University	Year	Subject(s)/ Topic(s)	% achieved	Distinctions etc.

5. Administrative Experience/Post(s) & responsibilities held

Sl. No.	Post	Organization/ University	Duration		Experience (In Years and Months)
			From(Date)	To (Date)	
1.	Head of the Department				
2.	Chairman, Board of Studies				
3.	Member, Board of Studies				
4.	Dean of Faculty				
5.	Member of Academic Council				
6.	Member of Executive Council				
7.	Member of Professional/ Academic Bodies				
8.	Others (Specify)				

6. (a) Academic/ Teaching Experience & responsibilities
(In chronological order from latest to oldest)

Sl. No.	Post	Organization/ University	Duration		Experience (In years and Months)
			From (Date)	To (Date)	

(b) Participation and contribution in relevant areas in higher education

	Organisation	Areas of specialisation
Visiting Professor		
Resource Person		
Others (Specify)		

(c) Involvement with formulation and/or execution of innovative academic programmes if any

Sl. No.	Nomenclature of Innovative Academic Programmes formulated and/or executed indicating candidate's contribution clearly	Date of approval by Appropriate authorities	Year of Introduction and completion

(d) Important MoUs formulated for academic collaborations:

Sl. No.	MoUs formulated	Name of Agencies/Departments involved	Year of MoU

(e) Position of Chairs:

Sl. No.	Name of Chair	Name of Agencies/ Departments involved	Period of holding the chair

7. International academic Exposure, if any:

Sl. No.	Post/ Assignment	Organization/ University	Area of Assignment	Duration		
				From	To	In Years & Months

8. Scholarly achievements:

A. Contribution to Journals and Books (Please indicate clearly indexed publications by Scopus or Web of Science)

	Details
Books authored	
Editor in Chief	
Editorships	
Peer reviewer for	
Member of the National or International agencies/ Advisory Boards	
Others (Specify)	

B. Publications:

B. I. Kindly provide list of scholarly publications in recognised professional and/or academic journals:

Total Publications; Publications in Scopus/SCI indexed Journals :

Cumulative citation Index (Scopus/SCI) :

Sl. No.	Date	Title	Name of journal	Refereed journal or not	Number of Citations (where possible)

B. II. List of articles in popular magazines or newspapers

Total Articles:

Sl. No.	Date	Title	Name of Magazine/ Newspaper

C. Participation and scholarly presentations in conferences:

C.I National

Sl No.	Date	Title of Conference or Institution	Title/Subject of presentation (if made)

C.II International

Sl. No.	Date	Title of Conference or Institution	Title/Subject of presentation (if made)

D. Participation and contribution in National/International Fora in the area of your academic and professional expertise

		Number(s)
Plenary Lectures/ Invited Talks	International	
	National	
Congresses attended	International	
	National	
Examiner-ship etc.	International	
	National	
Others (Specify):	International	
	National	

9. Research Projects

Sl No.	Client/Organization's Name	Nature of Project	Duration of Project	Amount of grant (Rupees)

10. Consulting experience:

List key consulting assignments undertaken:

Sl No.	Client/Organization's Name	Nature of assignment	Duration of assignment

11. Honours /Awards & Fellowships for Outstanding Work:

Sl No.	Name of Award/Fellowship etc.	Elected/Honorary Fellow	Awarded by	Year of Award

12. No. of Research Scholars success fully guided:

Name of Programme	Awarded(No.) (Under-progress not to be included)

13. Strength (in 100 words)

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14. Your Vision for the University (up to 500 Words)

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15. Details of Referees, if any

Sl No.	Name of the Referee	Post Held by Referee	Email	Phone To.	Mobile

I, hereby, declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/ Statutes etc. and other applicable rules.

Place:

Date:

(Signature of the Applicant)

Note: Total No. of pages (A-4 size) of the application should not exceed 10 pages.