  **ANNEXURE - I**

# MANIPUR UNIVERSITY: CANCHIPUR

**(A Central University Established by the Parliament)**

**Application Form for Contractual Teacher for**

**Dr. Ambedkar Centre of Excellence**

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| Post applied for :  Department/Centre :  Specialization of the post : | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **(For office use only)**  Date of Receipt:  No. of Enclosures Claimed Attached  (Signature) | | | | | | | | | | | | | Manipur University Website: [www.manipuruniv.ac.in](http://www.manipuruniv.ac.in/) Advertisement Date | | | | | | | | | | | Paste your recent passport size photograph here and sign across the photo so that part of signature should be on form | | | | | | | | |
| Details of fee payment (The requisite fee has to be remitted e-transfer to **Bank of Baroda, MU** Fee **Account No.** **49000100009743** **IFSC Code BARB0UNIMAN)**. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Transaction ID (attach receipt) | | | | Date | | | Amount | | | | | Mode of Payment (Online/Cash at Bank Counter) | | | | | | | | | | | Name of Bank and Branch | | | | | | | | | |
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| 1. | Name  (In Capital Letters) | | | | | First Name | | | | | | | | | | | Middle Name | | | | | | | | Surname | | | | | | | |
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| 2. | Date of birth | | | | | Day | | | | Month | | | | Year | | | Age as on last date of advertisement | | | | | | | | Years | | | | | Months | | |
|  | | | |  | | | |  | | |  | | | | |  | | |
| 3. | Place of birth | | | | | City/Village | | | | | | | | | | | State | | | | | | | | Country | | | | | | | |
| 4. | Father's Name: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | Mother's Name: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. | Nationality: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. | Gender: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. | Community/ Category  (Please strike out whichever options are not applicable) | | | | | | | | If SC/ST/OBC/PWD/EWS, give details:  Sl. No. of proof enclosed : | | | | | | | | | | | | | | | | | | | | | | | |
| 9. | Marital status: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. | If differently abled (PWD), indicate the relevant particulars | | | | | | | | | | | | | | | Yes/ No | | | | Percentage of disability | | | | | | | | | S. No. of proof of enclosure | | | |
| a. Blindness or low vision: | | | | | | | | | | | | | | | |  | | | |  | | | | | | | | |  | | | |
| b. Hearing impairment | | | | | | | | | | | | | | | |  | | | |  | | | | | | | | |  | | | |
| c. Locomotor disability or cerebral palsy (includes all cases of Orthopedically handicapped) | | | | | | | | | | | | | | | |  | | | |  | | | | | | | | |  | | | |
| **11. Details for contact** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Mailing address: | | | | | | | | | | | | | | | | | (b) Permanent address: | | | | | | | | | | | | | | | |
| (c) E-mail: | | | | | | | | | | | | | | | | | (d) Mobile/Telephone: | | | | | | | | | | | | | | | |
| **12. Educational qualifications** (Add additional sheets in the same format, if required) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | Name of course | | Name of the Board/ University | | | | | | Year passed | | | | Divi  s ion | | CGPA  (if grading is applicable) | | | | % of Marks (pl. indicate  equivalent to CGPA also) | | | | | | Subjects studied | | | | | S. No. of proof of enclosure |
| (a) | | (b) | | | | | | (c) | | | | (d) | | (e) | | | | (f) | | | | | | (g) | | | | | (h) |
| 10th Class / equivalent | | |  | |  | | | | | |  | | | |  | |  | | | |  | | | | | |  | | | | |  |
| 10+2/Hr. Sec. equivalent | | |  | |  | | | | | |  | | | |  | |  | | | |  | | | | | |  | | | | |  |
| Bachelor's degree | | |  | |  | | | | | |  | | | |  | |  | | | |  | | | | | |  | | | | |  |
| Master's degree | | |  | |  | | | | | |  | | | |  | |  | | | |  | | | | | |  | | | | |  |
| M. Phil. | | |  | |  | | | | | |  | | | | Title: | | | | | | | | | | | | | | | | |  |
| Ph. D./D.Phil. | | |  | |  | | | | | |  | | | | Title: | | | | | | | | | | | | | | | | |  |
|  | | | | | Subject | | | | | | | | | | | | | | Roll No. | | | | | | | | | Year | | | |  |
| NET with JRF | | | | |  | | | | | | | | | | | | | |  | | | | | | | | |  | | | |  |
| NET | | | | |  | | | | | | | | | | | | | |  | | | | | | | | |  | | | |  |
| SLET/SET | | | | |  | | | | | | | | | | | | | |  | | | | | | | | |  | | | |  |
| **13 (a)Teaching experience** (Add additional sheets in the same format, if required) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Design  ation | | Scale of pay &  present Basic & AGP | | | | | | Name & address of  employers | | | | | | | | | | Period of Experience | | | | | | | | | | | | | S. No. of proof  of enclosure | |
| From | | | | To | | | | Duration | | | | |
| (a) | | (b) | | | | | | (c) | | | | | | | | | | (d) | | | | (e) | | | | (f) | | | | | (g) | |
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**13 (b) Experience of Competitive Examinations** (Add additional sheets in the same format, if required)

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| Name of Exam | Year | Whether qualified for | | Sl. No. of proof of enclosure |
| Mains | Interview |
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| **14. Details of Post-Doctoral Experience** (Add additional sheets in the same format, if required) | | | | | |
| Agency | Host Institution | Period of Experience | | | S. No. of proof of enclosure |
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| **CALCULATION OF ACADEMIC/RESEARCH SCORE** | | | | | | |
| **Category 1: Research Papers in Peer-Reviewed or UGC listed Journals** (Add additional sheets in the same format, if required) | | | | | | |
| S. | Title of the paper | Journal with volume, | ISSN/ | †Impact | Whether you | S. No. of |
| No. |  | page nos. and year | ISBN | factor | are the first or | proof of |
|  |  |  | No. |  | corresponding | enclosure |
|  |  |  |  |  | author |  |
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†Impact factor to be determined as per Thomson Reuter list.

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| **Category 2: Publications other than Research papers** | | | | | | | | | | |
| **2(a)(i). Books authored/edited and published by International/National Publishers** (Add additional sheets in the same format, if required) | | | | | | | | | | |
| S. | Book Title | | Name of the Publisher | | Whether | | ISSN/ | Whether | Research | S. No. of |
| No. | International | | ISBN | you are | score | proof of |
|  | or National | | No. | the first |  | enclosure |
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| **2(a)(ii). Chapters authored in Edited Books and published by International/National publishers** (Add additional sheets in the same format, if required) | | | | | | | | | | |
| S. |  | Chapter | Book Title | Name of the |  | Whether | ISSN/ | Whether | Research | S. No. of |
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|  |  |  |  |  | onal or | No. | the first |  | enclosure |
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| **2(b)(i). Books translated and published by International/National Publishers** (Add additional sheets in the same format, if required) | | | | | | | | | | |
| S. | Book Title | | Name of the Publisher | | Whether | | ISSN/ | Whether | Research | S. No. of |
| No. | International | | ISBN | you are | score | proof of |
|  | or National | | No. | the first |  | enclosure |
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| **2(b)(ii). Chapters (translated work) in Books and published by International/National publishers** (Add additional sheets in the same format, if required) | | | | | | | | | | |
| S. |  | Chapter | Book Title | Name of the |  | Whether | ISSN/ | Whether | Research | S. No. of |
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| **Category 3** | | | | | | | | | | |
| **3(a). Research guidance** (Add additional sheets in the same format, if required) | | | | | | | | | | |
| Sl.  No. | Ph.D./M. Phil. / P.G. dissertation | | Title of the thesis/dissertation | | | Whether Degree awarded or thesis submitted | | Research score | | S. No. of proof of enclosure |
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| **3(b). Research Projects Completed** (Add additional sheets in the same format, if required) | | | | | | | | | | |
| S.  No. | Title of the project | Funding Agency | | Period | | | Research grant (Rs in lakh) | | Research score | S. No. of  proof of enclosure |
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| **3(c). Research Projects Ongoing** (Add additional sheets in the same format, if required) | | | | | | | | | | |
| S.  No. | Title of the project | Funding Agency | | Period | | | Research grant (Rs in lakh) | | Research score | S. No. of  proof of enclosure |
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| **Category 4: \*Invited lectures/Resource Person/paper presentation in Seminars/Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once) -** Add additional sheets in the same format, if required. | | | | | | | | | | |
| S.  No. | Title of the Paper | | Title of Seminar/ Conference | | Name of the  Organizer & Date | | Level: International/  National/ State/University | Research score | | S. No. of proof of enclosure |
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| **Total Research Score** | | | | | | | | | | |
| Score of Category 1 | | Score of Category 2 | | Score of Category 3 | | Score of Category 4 | | | **Total score** | |
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## The Research score for research papers would be augmented as follows:

Peer-Reviewed or UGC– listed Journals (Impact factor to be determined as per Thomson Reuters list):

1. Paper in refereed journal without impact factor - 5 Points
2. Paper with impact factor less than 1 - 10 Points
3. Paper with impact factor between 1and 2 - 15 Points
4. Paper with impact factor between 2 and 5 - 20 Points
5. Paper with impact factor between 5 and 10 - 25 Points
6. Paper with impact factor greater than 10 - 30 Points
7. Two authors: 70% of total value of publication for each author.
8. More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

Joint Projects: Principal Investigator and Co-investigator would get 50% each.

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| **15. Names and complete postal addresses of 2 referees (The referee should be the last employers of the candidate or any other person having know-how of candidate's experience/ knowledge and should not be related to the applicant)** | | |
|  | Referee-1 | Referee-2 |
| Names: |  |  |
| Complete postal address: |  |  |
| Email: |  |  |
| Phone (Landline) with STD code |  |  |
| Mobile: |  |  |
| Fax: |  |  |

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| **16. Please tick the enclosures attached** | | | |
| S. No. | Check List | S. No. of enclosure | No. of sheets |
| i. | Matriculation certificate & mark sheet |  |  |
| ii. | Intermediate certificate & mark sheet |  |  |
| iii. | B.A./ B.Sc./ B.Com. certificate & marksheet |  |  |
| iv. | M.A./ M.Sc./ M.Com. certificate & marksheet |  |  |
| v. | L.L.B. certificate & marksheet |  |  |
| vi. | L.L.M. certificate & marksheet |  |  |
| vii. | MTech /L.L.M./ M. Phil. Certificate & marksheet |  |  |
| viii. | Ph.D./ D. Phil. Degree certificate |  |  |
| ix. | D.Litt., D.Sc., L.L.D. degree certificate |  |  |
| x. | NET-JRF, NET, SLET, SET award certificate |  |  |
| xi. | OBC/SC/ST certificate issued by the Competent Authority |  |  |
| xii. | PWD certificate |  |  |
| xiii. | Teaching Experience certificates |  |  |
| xiv. | Post-Doctoral Experience certificates |  |  |
| xv. | Category1: Research Papers in Peer-Reviewed or UGC-listed Journals |  |  |
| xvi. | Category 2: Publications other than Research Papers |  |  |
| xvii. | Category 4: Research guidance, Research Projects & Consultancy |  |  |
| xviii. | Category 6: Invited lectures/Resource Person/paper  presentation in Seminars/Conferences/full paper in Conference Proceedings |  |  |
| xix. | Integrity Certificate |  |  |
| xx. | Vigilance Clearance Certificate |  |  |
| xxi. | Any other supporting document |  |  |

**Total number of sheets enclosed:** (please give sequential number to each sheet and signature with date).

**17. Have you been reprimanded ever?** Yes/No Give detail if yes

**18. Any other information/ qualification relevant to the post applied for:**

#Application not signed by the candidate is liable to be rejected

Date :

(Full Name in candidate’s handwriting)

#Signature of the Applicant

I, son/ daughter of hereby declare that all

the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information found false or incorrect or ineligibility being detected before or after the Selection Committee and Executive Council meetings, my candidature/ appointment may be cancelled by the

University.

**19. Declaration**