

#### No. FMU/GEO/III-01/2022/414

#### Date: 30.08.2022

# Advertisement for the Post of Project Assistant in Odisha State Higher Education Council, Government of Odisha sponsored project vide sanction no. 389/135/OSHEC dated 31.03.2022

Applications are invited from interested candidates via email for the temporary position of a Project Assistant as detailed below:

| 1.  | Name of Post                 | Project Assistant   |  |  |
|-----|------------------------------|---|--|--|
| 2.  | Number of Post               | One   |  |  |
| 3.  | Name of Research Project     | Robust Multispectral and Hyperspectral Image Analysis for   |  |  |
|     |                              | Identification of Mineral Deposits of Keonjhar Districts, Odisha  |  |  |
| 4.  | Name of the Sponsoring       | Odisha State Higher Education Council, Government of Odisha under   |  |  |
|     | Agency and scheme of Project | Odisha University Research and Innovation Incentivization Plan  |  |  |
|     |                              | (OURIIP)  |  |  |
| 5.  | Duration of the Project      | Two Years   |  |  |
| 6.  | Fellowship                   | Rs 8,000/- per month (Eight thousand only)  |  |  |
| 7.  | Essential Qualification      | M.Sc in Geology/ Applied Geology or any allied subjects from a  |  |  |
|     |                              | recognized University with minimum 60% marks (Or equivalent grade   |  |  |
|     |                              | point in CGPA)  |  |  |
| 8.  | Details of the Principal     | Dr. Smruti Rekha Sahoo, Assistant Professor in Geology  |  |  |
|     | Investigator                 | P.G Department of Geology, Fakir Mohan University, Vyasa Vihar,   |  |  |
|     |                              | Balasore -756089  |  |  |
|     |                              | Email : <u>srsahoo.geol@gmail.com</u> , Mob: 8927527997   |  |  |
| 9.  | Last Date of Application     | 07.09.2022  |  |  |
| 10. | Mode of Application          | Via Email to the project Investigator on <a href="mailto:srsahoo.geol@gmail.com">srsahoo.geol@gmail.com</a> |  |  |

Terms and Conditions

- Interested candidates must apply with a brief bio data (As per format attached in Annexure -I) along with scanned copies of educational certificates and other supporting documents (Preferably in a single PDF file) to the Principal Investigator via e-mail on srsahoo.geol@gmail.com before the last date.
- Apart from essential qualifications, knowledge in GIS software, MS Word, Excel and/ or SPSS is strongly desirable.
- Mere possession of minimum qualification does not guarantee call for the interview.
- Candidates will be shortlisted on merit and as per the requirement of the Project.
- Only shortlisted candidates will be intimated through e-mail for online interview .No separate hard copy of interview call letters will be dispatched.
- The Project Assistant position is purely temporary and coterminous with the project. However, the appointment can be terminated at any point of time upon non-satisfactory performance of the candidate. It would not confer any right/claim implicit or explicit for any candidate for claiming absorption in Fakir Mohan University, Balasore.
- No travelling or any other allowances is admissible for attending the interview.

Smintireletre Sahar 20.08.2022

(Dr Smruti Rekha Sahoo) Principal Investigator

# Annexure-I

### Brief Bio-data of the Candidate

Ref: Advt. No ..... Dated .....

| Post Applied for | Project Assistant |
|------------------|-------------------|

## A. Personal Information

| Name                       |                   |
|----------------------------|-------------------|
| Father's Name              |                   |
| Date of Birth              |                   |
| Sex                        | Male/Female:      |
| Marital Status             | Married/Unmarried |
| Nationality                |                   |
| Category                   | SC/ST/OBC/Others  |
| Email (Mandatory)          |                   |
| Alternative Email          |                   |
| Mobile No (Mandatory)      |                   |
| Address for Correspondence | Permanent Address |

# B. Educational Qualification (10<sup>th</sup> onwards)

| SI<br>No | Exam Passed           | Specialization/<br>Subjects of<br>study | Name of Board/University | Year of<br>Passing | Percentage/<br>CGPA of<br>marks |
|----------|-----------------------|---|--------------------------|--------------------|---------------------------------|
| 1        | 10th or<br>Equivalent |   |                          |                    |                                 |
| 2        | 2 or Equivalent       |   |                          |                    |                                 |
| 3        | Undergraduate         |   |                          |                    |                                 |
| 4        | Post Graduate         |   |                          |                    |                                 |
| 5        | Any Other             |   |                          |                    |                                 |
| 6        | NET                   |   |                          |                    |                                 |

(Scanned copy of Mark sheet and Certificates must be enclosed in PDF format)

#### C. Research Experience

| SI.<br>No. | Organization | Date/Month of<br>entry | Date/Month of<br>leaving | Months/Years of<br>experience |
|------------|--------------|------------------------|--------------------------|-------------------------------|
|            |              |                        |                          |                               |
|            |              |                        |                          |                               |

D. Detailed list of Publications with title, all authors, year of publication, and name of journal with volume issue and page no with publisher name etc. (Separate sheet may be attached if necessary)

E. Any other relevant information

## Declaration

I \_\_\_\_\_\_\_\_ hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of the information being found false or incorrect or any ineligibility being detected before or after the selection, my candidature is liable to be rejected.

Date:

Place: