

राष्ट्रीय प्रौद्योगिकी संस्थान नागालैंड

NATIONAL INSTITUTE OF TECHNOLOGY NAGALAND

Chumukedima, Dimapur -797103 Nagaland

APPLICATION FORM FOR ASSOCIATE PROFESSOR

| | | | | | IE I KOFESK | <u> </u> | |
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| | rertisement Ref. No. NIT-N/REC | | | | | | |
| | olication for the post of Assoc | | sor in the L | epartment | | | |
| Note | e: Separate application for each | post. | | | | ¬ [| |
| Pos | t applied for Associate | Professo | or (Basic | 1,39,600/-, L | - 13A2) | Affix a passpor | |
| | Demand Draft Details | | | | | | |
| | DD No DD Date | | Name | Branch Name | Amount | photograph | |
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| A mo | you on internal faculty mam | hor of NIT | ' Nagaland | Yes T | No 🗔 | | |
| | you an internal faculty mem Tes, Total Regular Experience | | | Years | Months | | |
| | truction: | | L | | | • | |
| | 3. The information must be write 4. Applicants are advised to rea egory (A): UR SC [(B): PWD (tie | | OBC [| y before filling the | | | |
| 1) | Name (in Capital Letters) (Underline family name, if any) | : | | | | | |
| | Date of Birth | : | | | Sex: | | |
| | Father's Name | : | | | | | |
| | Marital Status | : | | | | | |
| 2) | Address for Corresponden | ce : | | | | | |
| | Makila Na . | | E | | | | |
| | Mobile No.: Permanent Address | | Emaii II | | | | |
| | r ermanem Address | : | | | | | |
| | Alt Mobile No.: | | Alt Email | | | | |

| 3) Areas of Specialization | : | |
|----------------------------|---|--|
|----------------------------|---|--|

4) **Essential Qualification *:** (Annexure – A, Enclose Relevant Certificates)

| Sl. | | | | | Div. Date | | | University / | Annexure | |
|-----|--------------------------|--|--|------|-----------|------------------|--|--------------|----------|--|
| No. | | | | CGPA | | Entry Completion | | Institution | Page No. | |
| 1. | Ph.D. | | | | | | | | | |
| | | | | | | | | | | |
| 2. | PG | | | | | | | | | |
| 3. | UG | | | | | | | | | |
| 4. | HSC (12 th) | | | | | | | | | |
| 5. | SSLC (10 th) | | | | | | | | | |
| 6. | Others | | | | | | | | | |

| Detai | ls o | f P | hD |
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| Ph.D Title : | | | |
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- 5) Experience: (As on last date of application)
 - a) Teaching Experience: (Annexure B, Enclose experience certificate from employer with the salary details.)

| Name of Institution | Designation | From | To Till | Tota | al exp. | Pay & Pay Scale | Gross Pay | Regular /Contract | Annexure Page No. |
|----------------------------------|-------------|------|-------------------|------|---------|----------------------------------|--------------|----------------------|----------------------|
| (Starting from present position) | | | date | nte | Months | (Band) with AGP Separately | - 33 | | Tage 110. |
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Note: Attached separate sheet, if rows are insufficient / required.

| b) | Experience in | Industries/ | Research La | bs: (Enclose o | xperience certi | ficate from en | nployer with t | the salary details etc.) |
|----|---------------|-------------|-------------|----------------|-----------------|----------------|----------------|--------------------------|
|----|---------------|-------------|-------------|----------------|-----------------|----------------|----------------|--------------------------|

| Name of | Designation From | | | | al exp. | Basic | Gross | Regular | Annexure |
|--------------|-------------------------|--|-------|--------|---------|-------|-----------|----------|----------|
| Organisation | tion (Till date) | | Years | Months | pay | Pay | /Contract | Page No. | |
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| Present Emoluments : | |
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| Basic Pay Rs. | in pay band Rs. Total Rs. |
| or | |
| Basic Pay USD in | pay band USD to USD Total USD |
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| Existing Position/Cadre: | Existing Pay Scale: |
| Date of Joining in the existi | ng position/cadre: Day Month Year |
| | |
| c) Total Regular experience: | Years Months |

| Sl.No. | Experience | Type of Experience | Period of experience | | |
|--------|------------------------|----------------------------------|----------------------|--------|--|
| | r | | Years | Months | |
| | | Teaching in Academic Institution | | | |
| 1. | Experience Before Ph.D | Research in R& D Labs | | | |
| | | Relevant Industrial Experience | | | |
| | | Teaching in Academic Institution | | | |
| 2. | Experience After Ph.D | Research in R& D Labs | | | |
| | | Relevant Industrial Experience | | | |
| | Total E | xperience | | | |

⁶⁾ Whether applied for faculty position in this Institute or any other NITs in the past and if so, furnish the details including the number of attempts made and the results thereof:

| 1 | Name | Designation | Official Address / Mobile / Email ID |
|----------|---|-------------|---|
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| 2 | | | |
| 3 | | | |
|) Detail | s of Membership / Fellow of Soc | ieties | |
| Sl.No. | De | tails | Membership / Fellow No. |
| | | | |
| | Achievements (Not covered in o | | |
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| | ON STATEMENT: Write a not ning, and (b) Research (Attach separt | | term vision/goals for |
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| | DECLARATION | | | | | |
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| underst | that the statements made in this application are true to the best of my knowledge and belief. I d that misleading or wrong information supplied may lead to summarily rejection of application nent (if found subsequently). | | | | | |
| Date: | | | | | | |
| Place: | Signature of the Candidate | | | | | |
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| | Forwarded through Head of the <u>Institution/Organization</u> | | | | | |
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| | | Institution/Organization |
|----------|---------------------------|--|
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| The app | olication of Dr. /Mr. /Ms | sfor |
| the post | of | in the discipline of at |
| Nationa | l Institute of Technolog | y Nagaland is forwarded for the applied post. |
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| Date: | | |
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| | | (Signature and Seal of the forwarding Authority) |

Summary of Credit Points

 $(Guidelines\ for\ calculation\ of\ credit\ points\ are\ available\ on\ the\ website)$

| Annexure | Activity | Credit Points | Enclosur | res (Proof) | Credit Points Awarded (To be filled |
|----------|---|------------------|----------|-------------|-------------------------------------|
| No. | Activity | Claimed | From | То | by office) |
| D1 | One external Sponsored Research and Development Projects completed or ongoing or Patent granted | | | | |
| D2 | Consultancy projects | | | | |
| D3 | Ph.D. completed (including thesis submitted cases) | | | | |
| D4 | Journal papers in Science Citation Index or Scopus (Paid Journals not allowed) | | | | |
| D5 | Conference paper indexed in Science Citation Index of Scopus or Web of science Conference or any internationally renowned conference | | | | |
| D6 | Head of the Department, Dean, Chief Warden, Professor Incharge (Training and placement), Advisor (Estate), Chief Vigilance Officer, PI (Exam), TEQIP (Coordinator) | | | | |
| D7 | Warden, Assistant wardens, Associate Dean, Chairman or Convener institute academic committees, Faculty In charge Computer Center or Information and Technology Services or Library or Admission or student activities and other Institutional activities. | | | | |
| D8 | Chairman and Convener of different standing committee and special committee (Ex officio status will not be considered). Faculty in charges (Each for one year duration) of different Units or equivalent | | | | |
| D9 | Departmental activities identified by Head of the Department like lab in charges, or department level committee for a minimum period of one year. | | | | |
| D10 | Workshop or Faculty Development program or short term courses of min 05 working days duration offered as coordinator or convener | | | | |
| D11 | For conducting national programs like Global Initiative of Academic Networks etc. as course coordinator, Program of two weeks duration Program of one week duration | | | | |
| D12 | National or International conference organized as Chairman or Secretary | | | | |
| D13 | Length of service over and above the relevant minimum teaching experience required for a given cadre | | | | |

| D14 | Establishment of New Lab(s) | | |
|-----|--|--|--|
| D15 | Theory Teaching of over and above 6 credit hrs. course | | |
| D16 | Post Graduate Dissertation guided | | |
| D17 | Under Graduate Projects | | |
| D18 | Text or Reference Books published on relevant subjects from reputed international publishers | | |
| D19 | Text or Reference book published on relevant subjects from reputed national publishers or book chapters in the books published by reputed international publishers | | |
| D20 | Significant outreach activities outside Institute | | |
| D21 | Fellow IEEE, FNA, FNAE, FNASc | | |
| D22 | Placement percentage (only for the placement cell officers or faculty in charge of placement) | | |
| | Total Credit points | | |

Note: 1) Candidate should attach self-attested copy of above details/ documents as required column wise after this content sheet of Sub Annexure and assign the page numbers.

- 2) Guidelines for calculation of credit points are available on the website.
- 3) Candidates are required to put their signature in all pages of the application form

Signature of the Candidate

D1. i) Externally Sponsored R&D Project(s) as PI/Co-PI

[8 credit points per project or 8 credit points per patent as inventor (in case of more than one person in a project, the Principal Investigator gets 5 credit points and the rest to the divided equally among other members)]

| Sl. No. | | Completed/ | Dura | tion | | Amount in lakhs | Role | | Credit Points |
|---------|-------------|------------|------|------|--------|-----------------|-------------------|---|------------------|
| | R&D Project | Ongoing | From | То | Agency | | As PI or Co PI | Total No. of Co PIs for the project | Tomus |
| | | | | | | | | | |
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| | | | | | | | | | |
| | Total | | | | | | | | |

ii) Patent(s) granted

| Sl. No. | Name of Patent | _ | Date of Award / | _ | | • | Credit |
|---------|----------------|-----|-----------------|---------|--------|----------|--------|
| | | No. | Application | Country | if any | are Main | Points |
| | | | | | | Awardee | |
| | | | | | | (Y/N) | |
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FORM -D2

D2. Consultancy Project(s) as PI/Co-PI

[2 credit points @ Rs.5 lakhs of consultancy, subject to maximum of 10 Credit points]

| Sl. No. | Sponsoring Agency | Title of the Project | Duration | | Duration | | Duration | | Consultancy Amount | Credit Points |
|---------|----------------------|----------------------|----------|----|----------|--|----------|--|-----------------------|------------------|
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D3. Details of Ph.D. Thesis supervised (awarded / thesis submitted) as Sole Supervisor / 1st Supervisor/Co-Supervisor).

[8 credit points per Ph.D. student (in case there are more than one supervisor, then the Guide (1st Supervisor) gets 5 credit points per student and the rest to be divided equally among other supervisor)]

| Sl. | Name of Research | Title of Thesis | | Date of Submission/ | | | Credit Points |
|------|---------------------|-----------------|-----------|------------------------|---------------------------|--------------------------------|------------------|
| 110. | Scholar | | /Awarded) | | As Main/ Co Supervisor | Total No of Co Supervisor/s | |
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| | Total | | | | | | |

FORM -D4

D4. Journal Papers since last promotion (paid journals not allowed)

[4 point per paper since the last promotion. First author or Main supervisor will get 2 point and rest will be divided among others.]

i) Papers published / accepted in SCI journals

| Sl. No. | Title of the Paper | Name of Journal Volume, pg Year | Indexed in Scopus / SCI Y/N | As First Author/ Main supervisor / Other Authors | Total No of Other Authors | Credit Points |
|------------|--------------------|---------------------------------------|-----------------------------------|--|---------------------------------|------------------|
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FORM -D5

D5. Papers published/accepted in Conference Proceedings indexed in SCI/Scopus/Web of Science/ or any internationally renowned conference.

[1 credit points per paper up to a maximum of 10 credit points. First author or Main Supervisor will get 0.6 and rest will be divided among the rest.]

| Sl. No. | Title of the Paper | Name of Conference, Volume, pg Year | Indexed in Scopus / SCI/ WoS/ other renowned conference Y/N | Role As First Author/ Main supervisor / Other Authors | Total No of Other Authors | Credit Points |
|------------|--------------------|--|--|---|---------------------------------|------------------|
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D6. HoD, Dean, Chief Warden, Prof In-Charge(T&P), Advisor (Estate), CVO, PI (Exam), TEQIP Coordinator.

[2 points per semester up to a max of 16 credits points since the last promotion. Any duty assigned by Head of Institution at par with HOD / Dean etc. within the institute for minimum one year shall be considered]

| Sl. | Position held | No. of Semesters | Duration | | Credit | | |
|-----|---------------|------------------|----------|----|--------|--|--|
| No. | | | From | To | Points | | |
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FORM -D7

D7. Warden, Asst. Warden, Asso. Dean, Chairman/Convener Institute Academic Committee, Faculty In-Charge Computer Centre/IT Services/ Library / Admission / Student Activities and other institutional activities.

[I credit point per semester up to a maximum of 8 credits points since the last promotion. Any duty assigned by Head of Institution at par with Warden/Associate Dean etc. within the institute for minimum one year shall be considered]

| Sl. | Position held | No. of Semesters | Duration | | Credit | |
|-----|---------------|------------------|----------|----|--------|--|
| No. | | | From | To | Points | |
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D8. Chairman and Convener of different standing committee and special committees (ex officio status will not be considered). Faculty in charges (each for one year duration) of different units or equivalent.

[0.5 credit point per Semesters up to a maximum of 3 credits points since the last promotion]

| Sl. | Position held | No. of Years | Dura | tion | Credit | |
|-------|---------------|--------------|------|------|---------------|--|
| No. | | | From | To | Points | |
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FORM -D9

D9. Departmental activities identified by HoDs like lab in charge, or department level committee for a min. period of 1 year. [0.5 credit point per Semesters up to a maximum of 3 credits points since the last promotion.]

| Sl. | Position held | No. of Years | Duration | | Credit | | | |
|-----|---------------|--------------|----------|--|---------|--|--------|--|
| No. | | | From To | | From To | | Points | |
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FORM-D10

D10. Workshop/FDP/Short term courses of min. 05 working days duration offered as coordinator or convener. [2 credit points per course up to a maximum of 8 credit points since the last promotion]

| Sl. | Event Name / Title | Dura | ation | Number | Credit | |
|-------|--------------------|------|-------|---------|--------|--|
| No. | | From | To | of days | Points | |
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D11. For conducting National Programs like GIAN etc. as course coordinator.

[2 credit points per course up to a maximum of 4 credit points since the last promotion. 1 credit point per course up to a maximum of 2 credit points since the last promotion. In case of multiple coordinators (N) credit these credits shall be divided by N]

| Sl. | Title of GIAN Course | Dura | ation | Number | Credit | | |
|-----|----------------------|------|-------|---------|--------|--|--|
| No. | | From | To | of days | Points | | |
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FORM-D12

D12. National / International Conferences organized as Chairman / Secretary.

[3 credit points per program up a maximum of 6 credits points since the last promotion.]

| Sl. | | | ation | Post held | Credit |
|-----|----------------------------|------|-------|--------------------------|--------|
| No. | (National / International) | From | | (Chairman /Secretary) | |
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FORM -D13

D13. Length of service over and above the relevant minimum teaching experience required for a given cadre. [2 credit points per semester with maximum of 10 credit points since the last promotion.]

| Sl. | Designation | Designation Organisation Duration | | ation | Number of | Credit |
|-----|-------------|-----------------------------------|------|---------|-----------|--------|
| No. | | | From | From To | | Points |
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| | | Total | | | | |

D14. Establishment of New Lab(s).

[Max. 4 credit points since the last promotion]

| Sl. No. | Name(s) of lab | Organisation | Department | Year of establishment | Credit Points | | |
|------------|----------------|--------------|------------|-----------------------|------------------|--|--|
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FORM -D15

D15. Theory Teaching of over and above 6 credit hrs course.

(1 credit point or credit hrs. up to a maximum of 6 credit points since the last promotion. i.e. 12 credits (only Theory hrs. without counting credits for practical/tutorial hrs.) per year and average shall be taken to calculate the credit points)

| Sl. No. | Academic Year | Semester | Teaching load hrs/week Theory only | Extra load = Teaching Load – (6 * No of Semesters) | Credit points |
|------------|-------------------|----------|--|--|---------------|
| 1 | | Odd | | | |
| | | Even | | | |
| 2 | | Odd | | | |
| | | Even | | | |
| | Total Teaching lo | oad | | | |

FORM -D16

D16. PG Dissertation Guided.

[0.5 credit point per project to a maximum of 10 points since the last promotion.]

| Sl. No. | Title of Dissertation / Project | Year | Student Name | Credit Points | | | |
|------------|---------------------------------|------|--------------|---------------|--|--|--|
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D17. UG Dissertation Guided.

[0.25 credit point per project up to a maximum of 4 points since the last promotion.]

| Sl. No. | Title of Dissertation / Project | Year | Student Name | Credit Points | | | | |
|------------|---------------------------------|------|--------------|---------------|--|--|--|--|
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FORM -D18

D18. Text/Reference Books Published on relevant subjects from reputed international publishers.

[6 credit points per book up to a maximum of 18 points since the last promotion..]

| Sl. No. | Author(s) | Year of Publication | Title of the book | ISBN/ ISSN No. | Publisher | Credit Points | | | |
|------------|-----------|---------------------|-------------------|-------------------|-----------|---------------|--|--|--|
| | | | | | | | | | |
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| | Total | | | | | | | | |

FORM -D19

D19. Text/Reference Books Published on relevant subjects from reputed national publishers or book chapters in the book published by reputed international publishers.

[2 credit points per unit up to a maximum of 6 points since the last promotion.]

| Sl. No. | Author(s) | Year of Publication | Title of the book | Title of the Chapter | ISBN/ ISSN No. | National / International | Publisher | Credit Points |
|------------|-----------|------------------------|----------------------|----------------------------|----------------------|-----------------------------|-----------|------------------|
| | | | | | | | | |
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D20. Significant Outreach Activities.

[1 credit point per activity up to a maximum of 4 credit points since the last promotion.

| Sl. | Details of Activity | tion | Credit Points | |
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FORM -D21

D21. Fellow IEEE, FNA, FNAE, FNASc.

[Maximum 10 credit points]

| Sl. | Academic / Professional Body | Membership ID | Credit Points | |
|-------|------------------------------|---------------|------------------|--|
| No. | | | Points | |
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FORM -D22

D22. Placement % (Only for the placement cell officers/Faculty in-charge of placement).

[4 credit points per year upto a maximum of 20 points since the last promotion. 2 credit points per year upto a maximum of 10 point since the last promotion]

| Sl. No. | Position held | Year | Placement % age | Credit Points |
|------------|---------------|------|--------------------|------------------|
| 110. | | | 70 age | 1 Units |
| | | | | |
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| | Total | | | |

LIST OF DOCUMENTS / TESTIMONIALS ATTACHED ALONG WITH THE APPLICATION FORM

| Sl. No | Details of the document/ testimonials submitted | Whether self-attested or other wise |
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