

**FORMAT OF APPLICATION FOR THE POST OF VICE-CHANCELLOR,  
SRI KARAN NARENDRA AGRICULTURE UNIVERSITY, JOBNER-JAIPUR**

(Applicant is requested to type the information in the following format in 'Times New Roman' font with size '12' and can add more lines in the format wherever required)

Latest  
passport size  
color  
photograph

1. General information of Applicant:

Name (in capital letters)	
Date of Birth (Day/Month/Year)	
Age as on <b>2<sup>nd</sup> September, 2022</b>	
Correspondence Address	
Phone No.	Mobile No. Landline No.
E-mail	

2. Present/Last (if retired) Position

a.	Designation	
b.	Organization	
c.	Pay Scale	
d.	Date of Appointment in the present post	
e.	Total experience (in years and months)	
f.	Senior Management Position (In years)	

3. Education Qualification (in chronological order from latest to Graduation level)

S. No.	Qualification	University	Year	Subject (s) / Topic(s)	% Achieved	Distinctions, etc.

4. Details of Experience/Post(s) & responsibilities held:

The copy of each office order mentioning the date of appointment and date of joining on the post must be enclosed (**specifically for the post of Professor**)

S. No.	Post held	Pay Scale	Organization	Natures of Duties	Experience (in Years and Months)

Note: Please enclose proof duly self attested.

5. Administrative Experience/Post(s) & responsibilities held:

S. No.	Post	Organization / University	Duration		Experience (in years and months)
			From (Date)	To (Date)	
1.	Vice-Chancellor				
2.	DDG/ADG, ICAR and other Scientific Departments				
3.	Registrar				
4.	Head of the Department				
5.	Dean of Faculty				
6.	Director Research				
7.	Director Extension				
8.	Other Directors (ICAR Institute and/ or Equivalent)				
9.	Any other				

6. (a) Academic/Teaching Experience & Responsibilities (in chronological order from latest to oldest)

S. No.	Post	Organization / University	Duration		Experience (in Years and months)
			From (Date)	To (Date)	

(b) Participation and contribution in relevant areas in higher education

Particulars	Organization	Area of Specification
Visiting Professor		
Resource Person		
Other (specify)		

(c) Involvement with formulation of academic programmes:

S. No.	Nomenclature of innovative Academic/Research/Extension	Date of approval by Academic Council	Year of Introduction

(d) Important MoUs formulated for academic collaborations, patents etc:

S. No.	MoU/, patent formulated	Name of Agencies /Departments involved	Year of MoU/patent

(e) Position of Chairs : **Important committee assignments**

S. No.	Name	Name of Agencies / Departments involved	Period of holding the Chair

7. International academic Exposure, if any

S. No.	Post / Assignment	Organization / University	Area of Assignment	Duration		
				From	To	In Years & Months

8. Scholarly achievements:

A. Contribution to journals and books:

Particulars	Details
Book authored	
Editor in Chief	
Editorships	
Peer reviewer for	
Fellow/Member of the professional bodies/societies	
Other (specify)	

B. Publication

B.I. Kindly provide list of scholarly publications recognized and/or academic journals : (in NAAS rated journals and any other only)

Total Publications : .....

S. No.	Date	Title	Name of Journal	Referred journal or not	Number of Citations (where possible)

B.II. List of articles in Popular magazines or newspapers

Total Articles: .....

S. No.	Date	Title	Name of Magazine / Newspaper

C. Participation and scholarly presentations in conferences:

C.I. National

S. No.	Date	Title of Conference / Institution	Title/Subject of presentation (if made)

C.II. International

S. No.	Date	Title of Conference / Institution	Title/Subject of presentation (if made)

D. Participation and contribution in National/International fora in the area of your academic and professional expertise

		Number (s)
Plenary Lectures / Invited Talks	International	
	National	
Congresses attended	International	
	National	
Examiner ship etc.	International	
	National	

Others (Specify)	International	
	National	

9. Research Projects:

S. No.	Client/ Organization's name	Nature of Project	Duration of Project	Amount of Grant (Rupees)

10. Consulting experience

List key consulting assignments undertaken:

S. No.	Client / Organization's name	Name of assignments	Duration of assignment

11. Honours/Awards & Fellowships for Outstanding Work:

S. No.	Name of Award/ Fellowship etc.	Elected/Honorary Fellow	Awarded by	Year of Award

12. No. of Research Scholars successfully guided:

Name of programme	Awarded (No.) (Under-progress not to be included)

13. Strengths (in 250 words) pertaining to the Position advertised

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14. Your Vision for the University (upto 500 words)

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15. Additional Information if any, not covered above (to be submitted on a separate sheet)

16. **Vigilance**

Are there any criminal or civil cases pending against you in any court of law in India or abroad or have you ever been convicted by any Civil /Criminal court in India or abroad? **YES/NO**

[In case of yes, copies of relevant documents may be attached (in favour of /disfavor) for reference.]

Is / are there any departmental enquiry(ies) and / or preliminary enquiry(ies) pending against you and / or you have been penalized resultant to any \ departmental enquiry(ies)? **YES/NO**

[In case of yes, copies of relevant documents may be attached (in favour of /disfavor) for reference.]

17. Attachments

- i. All necessary proof as annexures.
- ii. List of publications
- iii. Proof of age (matriculation certificate)
- iv. Experience certificate from Employer mentioning the actual dates of joining as a Professor,
  - a. Copy of each order mentioning date of Appointment on the post must be enclosed (especially the Appointment order as Professor)
  - b. Experience certificate as Professor clearly mentioning the date of appointment and joining from the registrar must be enclosed with the application,
- v. Any other relevant document

**DECLARATION**

I, hereby, declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/Statutes etc. and other applicable rules.

**(Signature of the applicant)**

**Place:**

**Date:**