

Walk-in-Interview

The University is going to hold a Walk-in-Interview for engagement of following positions as per schedule indicated against each, on fixed remuneration. The interested candidates should appear for interview with the application as per enclosed proforma, alongwith all original certificates, two passport size photographs and testimonials as per qualifications and terms & conditions given below:

A) "Assessment of determinants of bird assemblages across rural urban gradient in & around selected cities of Uttar Pradesh".

Sl.No.	Name of contractual Post	Minimum Qualifications	No. of Posts	Fixed (Rs.)	Date of Interview, Time & Venue
1.	Junior Research Fellow	<p>Post graduate degree in Forestry/Wildlife Science/Environmental Science/Zoology/Life Science/Biological Science/Ecology with National Eligibility Tests qualification(including Lectureship). NET includes ICAR,CSIR-UGC, GATE and national level examinations conducted by Central Government Departments and their agencies/institutions such asDST,DBT,DAE,DOS,D RDO,MHRD,ICAR,ICMR ,IIT,IISc,IISER etc.</p> <p>Desirable-</p> <ul style="list-style-type: none"> * Skill in identification of bird and plants. * Basic GIS skills and understanding social-ecological systems frameworks. * Fluent in Hindi and English. * Having driving licence and 2 wheeler and 4 wheeler driving skill. 	one	Rs. 31,000/- per month+ HRA(as admissible)	<p>Date: 06-10-2022 Time: 10:30AM</p> <p>Venue: Directorate of Research</p>

B) "Germplasm characterization and trait discovery in wheat using genomics approaches and its integration for improving climate resilience, productivity and nutritional quality "and sub project" Characterization and evaluation of wheat germ plasm lines for biotic stress resistance"

Sl.No.	Name of contractual Post	Minimum Qualifications	No. of Posts	Fixed (Rs.)	Date of Interview, Time & Venue
1.	Technical Assistant	B.Sc.(Ag.)	01	20,000/-per month+ 8% HRA	Date: 06-10-2022 Time:12:00PM Venue: Directorate of Research

C) "Genetic enhancement for terminal heat tolerance in bread wheat (*Triticum aestivum* L.) with conventional and molecular breeding approaches"

Sl.No.	Name of contractual Post	Minimum Qualifications	No. of Posts	Fixed (Rs.)	Date of Interview, Time & Venue
1.	Young Professional-II	M.Sc.(Agriculture Biotechnology/ Biotechnology) Desirable: Working experience of molecular works in wheat and rice crop.	01	Rs. 25,000/- (consolidated)	Date: 06-10-2022 Time: 03:00PM Venue: Directorate of Research

Note: The vacancies are purely temporary and contractual basis. The number of vacancies in a particular subject may be increased/decreased or cancelled at any time without giving any reason.


(A.K.Singh)

Director, Administration & Monitoring

No. ANDUAT-07/Estt.6/Fixed/2022

Dated:

Copy forwarded for information to:

1. All Deans/Directors
2. Secretary to Hon'ble V.C.
3. All College Notice Board/Administrative Block


(A.K.Singh)

Director, Administration & Monitoring

**ACHARYA NARENDRA DEVA UNIVERSITY OF AGRICULTURE & TECHNOLOGY,
KUMARGANJ,AYODHYA(U.P.)-224 229**

APPLICATION PROFORMA

PART-A

To be filled by the candidate:
Details of Processing fee:

Name of Issuing Branch	Draft No.	Date	Amount

Advertisement No	
Name of Subject/Discipline Applied for	
Closing date for receipt of application	

1.Name in full (In capital letters)	First Name	Middle Name	Surname
2.Date of Birth(DD,MM,YY) & Sex		Sex: Male/Female	
3.Age as on closing date (DD,MM,YY)			
4.Father's Name			
5.Designation of the candidate(If employed/retired)			
6.Name of the Institution/Organization where employed/retired from			
7.Actual place of posting			
8.(a)Full postal address alongwith PIN code for correspondence			
(b) Please mention telephone No. Fax No. Mobile No.		Email ID-	
9. Permanent address with PIN code			
10.Are you a citizen of India? If so, whether by birth/domicile			
11.Category(Write SC/ST/OBC/UR/General and Name of State)/Sub category			Physical Handicap

AB

12. Have you ever been convicted by a court of law for any offence? If so, give details thereof	
13. Have you ever been punished or debarred from service of Government, other organization, If so, give details thereof.	
14. Highest Degree with date	
15. NET qualified	Yes/No
16. Experience in relevant field (Years/Months)Years.....Months
17. Indicate. If you, possess essential qualification, If yes, give full details.	
18. If selected, please state when you can join	
19. Please tick(/) the documents that you have attached with application: 1) Medical fitness certificate 2) Certification from personal office (for In-service candidate) 3) Reservation Certification (If applicable) 4) Testimonials, transcripts, certificates, degrees 5) Experience certificate 7)..... 8).....	
Total number of attached documents.	
Signature of the candidate:	
Date:	

- As per SC/ST/OBC/PH certificate Issued by competent authority.

AN

**ACHARYA NARENDRA DEVA UNIVERSITY OF AGRICULTURE & TECHNOLOGY,
KUMARGANJ,AYODHYA(U.P.)-224 229**

APPLICATION PROFORMA

PART-B

To be filled by the candidate:

- (1) Name in full (In capital letters):
- (2) Full Postal address alongwith PIN code for correspondence:

Advertisement No.	
Name of Subject/Discipline Applied for	
Closing date for receipt of application	

1. Academic Qualification

Exam/Degree/ Diploma	Institute/Board /University	Year	Subject (s) with major field	Class/Divisi on/ Grade/ %age marks	Rank/Medal/ Award/Distin ction	Remarks
High School/ Matriculation						
10+2/Intermediate						
Graduation						
Master Degree						
Ph.D.						
NET(if qualified)						
Post-Doctorate						
Others						

- Please attach attested copied of Certificates, Testimonials and Degrees etc.

2. Administrative/Research Management Positions(RMP) Project Management and In-charge

Name of work	Duration		Year
	From	To	

AN

3- Employment Record & Experience:

Designation	Pay-Scale (Rs.)	Nature of work	Organization/ Institution & Place of Posting	Period		Duration (Years/ Months)
				From	To	

- Please attach appointment letters and experience certificates.
Retired teachers should attach a copy of their relieving/pension pay order.

4. Awards/Recognition/Fellowship received during service:

Name of Award/Recognition/ Fellowship	Awarding Organization (Place/Country)	Year	International/National/Institutions/Award/Fellowship/Recognition/President/Member

*Please give details of "In service" Awards, Recognitions for your contributions & Fellowship received.

5. Teaching Experience:
UG/PG Teaching*

Sl.No.	Degree Programme/Class Taught	Course No.	Course Title	No. of times taught & year	College/University

Am III

Retired teachers should provide as much information as available with them.

Guiding of Students

Sl.No.	Name of Programme	Number of Students		
		As Guide	As Co-Guide	As member of Advisory Committee
1.	Master			
2.	Ph.D.			

- If possible, please attach detailed list of students.

6. Publications:

Sl.No.	Particulars	Give total numbers only
1.	Research papers in International referred journals (NAAS rating 6.0 & above)	
2.	Research papers in national referred journals/University Journals (NAAS rating less than 6.0)	
3.	Review articles in referred journals	
4.	Books (Published by Publishers)	
5.	Manuals (Published by Publishers/Institute)	
6.	Chapters in Books	
7.	Popular articles in magazine, research papers in non-referred journals and published in Proceedings.	

DECLARATION

- A. I hereby declare that the entries in this application (Part-A & B) are true to the best of my knowledge & belief and also that I have not concealed any fact or withheld any information regarding my past services and record and that if any entry is found to be false or incorrect or that if at any time this is found to have been concealed. I will be disqualified for selection or if appointed, will be liable to termination without any notice or compensation.
- B. I certify that I have read Terms & conditions carefully and I am agree to work on these terms and conditions.

Date.....

Candidate's Signature

Place.....

Ah