# राष्ट्रीय पश् जैव प्रोद्योगिकी संस्थान, हैदराबाद

# National Institute of Animal Biotechnology, Hyderabad

(An autonomous Institute of the Department of Biotechnology)

## Advertisement No 37 / 2022

National Institute of Animal Biotechnology (NIAB), an autonomous institute under the aegis of Department of Biotechnology, Government of India, is aimed to harness novel and emerging biotechnologies and create knowledge in the cutting edge areas for improving animal health and productivity. The Institute's research focus is on animal genetics and genomics, transgenic technology, reproductive technology, diseases, nutritional enrichment, and bioinformatics. The Institute aims at translational research leading to genetic enhancement of Indian Livestock species and basic research towards development of novel vaccines, diagnostics and improved therapeutic molecules for farm animals.

National Institute of Animal Biotechnology (NIAB) desires to engage a Full time Medical Consultant, initially for a period of 1 year on contract basis(likely to be continued).

| Name of the Post & details  | Educational Qualifications & Experience                        |  |  |  |  |
|---|--|--|--|--|--|
| Medical Consultant (Full time)  | Essential: MBBS with minimum 15 years'                         |  |  |  |  |
| No. of Posts: 1 (One)   | experience.  |  |  |  |  |
| Age: Not exceeding 50 Years   | <b>Desirable:</b> Well versed in CGHS & CSMA Government rules. |  |  |  |  |
| Consultation fee: <b>Rs. 80,000/-</b> per month on consolidated basis |  |  |  |  |  |

The Consultation amount is fixed consolidated and No other allowance such as DA / HRA / TA etc. would be admissible.

#### **GENERAL TERMS & CONDITIONS:**

- 1. Appointment will be made on contract for a period of **one year**. The contract is likely to be extended based on the performance and requirement of the Institute and at the discretion of the Competent authority.
- 2. The appointment is purely temporary and can be terminated at any time without assigning any reason.
- 3. The contract may be terminated by either party by giving one month advance notice in writing.
- 4. All educational, professional and technical qualification should be from a recognized Board/University.
- 5. The experience requirement specified above shall be the experience acquired after obtaining the minimum educational qualifications specified for the post.
- 6. With regard to any provisions not covered in this notification, the bye laws of NIAB / Govt. of India rules / guidelines shall prevail.
- 7. The incumbent will not be considered to be a permanent employee of the Institute and conferment of this appointment will not imply any assurance or guarantee for regular employment in the Institute.

- 8. The incumbent shall not claim for regularization or absorption in the Institute
- 9. Canvassing in any form will be a disqualification
- 10. Interim enquiries will not be entertained.
- 11. Clarifications / decisions given / to be given by the Competent Authority at NIAB, regarding process for recruitment shall be final and binding
- 12. Amendment if any in future will be published on NIAB website only

Candidates desirous of applying may submit their application as per Annexure-I along with relevant self-attested documents like date of birth proof, educational qualifications, experience certificates, caste certificate (if applicable) etc., by email to <a href="mailto:recruitment@niab.org.in">recruitment@niab.org.in</a> latest by 10<sup>th</sup> October 2022.

Director, NIAB

# **DBT – National Institute of Animal Biotechnology**

(An Autonomous Institute of the Department of Biotechnology, Govt. of India)

Survey No. 37, Opp. Journalist Colony, Near Gowlidoddy, Gachibowli,

Hyderabad, Telangana- 500032

## **APPLICATION FORMAT**

| Level           | Year of Passing | Board/ Univ.  | Major Subjects Taker | Percentage/                        | Div. |
|-----------------|-----------------|---------------|----------------------|------------------------------------|------|
| ACADEMIC PR     |                 | DC            | , LA 3 [ /           |                                    |      |
|                 |                 | BC()PWD()UR() | ) FX-S ( )           |                                    |      |
| Nationality :   |                 |               |                      |                                    |      |
| Email:          |                 |               |                      |                                    |      |
| Phone:          |                 |               |                      |                                    |      |
|                 |                 |               |                      |                                    |      |
|                 |                 |               |                      |                                    |      |
| Permanent Aa    | ldress:         |               |                      |                                    |      |
| Marital Status  | 3               |               |                      |                                    |      |
| Gender:         |                 |               |                      |                                    |      |
| Date of Birth:. |                 |               |                      |                                    |      |
|                 |                 |               |                      |                                    |      |
| Father's Name   | ·               |               |                      |                                    |      |
| Name:           |                 |               |                      |                                    |      |
| PERSONAL DE     | TAILS           |               |                      | Passport Size Se<br>Attested Photo | - 1  |
|                 |                 |               |                      | Latest Coloure                     | d    |
| POST APPLIED    | FOR :           |               | (                    |                                    |      |

|  |  |  |   |                      | CGPA                       |                                  |
|--|--|--|---|----------------------|----------------------------|----------------------------------|
| 10 <sup>th</sup>   |  |  |   |                      |                            |                                  |
| 12 <sup>th</sup>   |  |  |   |                      |                            |                                  |
| Graduation   |  |  |   |                      |                            |                                  |
| Post<br>Graduation   |  |  |   |                      |                            |                                  |
| Ph.D. <sup>a</sup>   |  |  |   |                      |                            |                                  |
| Ph.D. Thesis   | <br>   |  |   |                      |                            |                                  |
|  |  |  |   |                      |                            |                                  |
| any other dip  | loma certificate   | e etc.   |   |                      |                            |                                  |
|  |  |  |   |                      |                            |                                  |
| Details of emp   | loyment [Expe  | rience] (Starting fr   | om current employer   | .)                   |                            |                                  |
| Name of Employer   | Post Held  | Gross Salary &   | Period  |                      | Permanent/                 |                                  |
|  |  |  | Grade pay, if any   | From                 | То                         | Temporary                        |
|  |  |  |   |                      |                            |                                  |
|  |  |  |   |                      |                            |                                  |
|  |  |  |   |                      |                            |                                  |
|  | ce : Years   | /Months  |   |                      |                            |                                  |
| Total Experien   |  |  |   |                      |                            |                                  |
| •  |  |  |   |                      |                            |                                  |
| Declaration:   |  | ho oligibility cond  | itions as por the adva  | rticomont            | and that al                | I the statemen                   |
| Declaration: hereby decla  | re that I fulfill t  |  | itions as per the adve  |                      |                            |                                  |
| Declaration: hereby decla  | re that I fulfill t  | true, complete   | and correct to the  | best of m            | ny knowled                 | ge and belief                    |
| Declaration:  Thereby declae made in the understand th                   | re that I fulfill t<br>application are<br>at in the event                      | e true, complete of any information                          | · ·   | best of mincorrect a | ny knowled<br>at any stage | ge and belief<br>or not satisfyi |
| Declaration: I hereby decla made in the understand th the eligibility o  | re that I fulfill t<br>application are<br>at in the event c<br>conditions acco | e true, complete of any information                          | and correct to the<br>being found false or<br>rements mentioned i | best of mincorrect a | ny knowled<br>at any stage | ge and belief<br>or not satisfyi |
| Declaration:  I hereby decla made in the understand th the eligibility o | re that I fulfill t<br>application are<br>at in the event c<br>conditions acco | e true, complete<br>of any information<br>rding to the requi | and correct to the<br>being found false or<br>rements mentioned i | best of mincorrect a | ny knowled<br>at any stage | ge and belief<br>or not satisfyi |

Signature of the candidate

Date :