

HARYANA STATE COMMISSION FOR PROTECTION OF CHILD RIGHTS

Bays no. 15-20, Sector-4, Haryana, Panchkula.

Advertisement

Corrigendum

Closing Date:-30.09.2022

Application are invited for filling up the post of Chairperson under Haryana State Commission for Protection of Child Rights (HSCPCR).

The candidates should specify on the top of the envelope the name of the post applied for.

Chairperson:-1

Qualification & Experience

- i) A person of eminence and has done outstanding work for promoting the welfare of children.
- ii) Age should not exceed 62 years.
- Any person having past record of any violation of child rights or any rights related to child shall not be eligible for appointing as a Chairperson of the State Commission for Protection of Child Rights.

**Note:-** Eligible candidate should submit their application in the prescribed format attached herewith and relevant documents on or before 30.09.2022 at the address mentioned below.

Secretary(HSCPCR)-cum-Director  
Women & Child Development Department  
Bays No. 15-20, Sector-4,  
Haryana, Panchkula

हरियाणा राज्य बाल अधिकार संरक्षण आयोग,  
बेज नं. 15-20, सैक्टर-4, हरियाणा, पंचकूला ।

विज्ञापन ।

शुद्धिपत्र

अंतिम तिथि:-30.09.2022

हरियाणा राज्य बाल अधिकार संरक्षण आयोग में अध्यक्ष के पद को भरने हेतु आवेदन आमन्त्रित किये जाते हैं ।

आवेदनकर्ता द्वारा पद का नाम लिफाफे के ऊपरी भाग में लिखा जाना अनिवार्य है ।

1. अध्यक्ष:-1

1. शैक्षणिक योग्यता एवं अनुभव:-

1. ऐसा व्यक्ति जो बाल विकास एवं संरक्षण के कार्य को बढ़ावा देने में सक्षम हो एवं बाल संरक्षण क्षेत्र में श्रेष्ठता रखता हो ।

2. जिसकी उम्र 62 वर्ष से अधिक न हो ।

- कोई भी व्यक्ति जिसका बाल अधिकारों के उल्लंघन से संबंधित कोई भी भूतपूर्व रिकॉर्ड हुआ तो वह व्यक्ति राज्य बाल संरक्षण अधिकार आयोग के अध्यक्ष के रूप में चयनित होने के योग्य नहीं होगा ।

नोट:- योग्य आवेदक अपना आवेदन पत्र, निर्धारित संलग्न प्रोफार्मा में संबंधित दस्तावेजों सहित नीचे लिखे पते पर दिनांक 30.09.2022 तक जमा करवाए ।

सचिव

(एच एस सी पी सी आर)-कम-निदेशक  
महिला एवं बाल विकास विभाग,  
बेज नं. 15-20, सैक्टर-4, हरियाणा, पंचकूला ।



9[SCHEDULE IV  
FORM  
[See rule 6-A(3)]  
APPLICATION FORM

**Instructions:**

- (a) Please give all details as required from <sup>10</sup>[serial numbers] <sup>10</sup>[1-14].  
(b) Please fill details against <sup>10</sup>[serial numbers] 1-7 in BLOCK letters.

1. Full Name of the applicant:
2. Sex (M/F):
  - (a) M
  - (b) F
3. Date of Birth:
4. Contact Details:

Affix a  
passport  
size  
photograph

Residential		Official	
Complete Address	Telephone No. and Fax (if any)	Complete Address	Telephone No. and Fax (if any)

5. Mobile No.:
6. E-Mail ID:  
Alternate E-mail ID:
7. Nationality (open to Indian nationals only):
8. Kindly specify the position you are applying for:
  - (a) Chairperson
  - (b) Member: If you are applying for the post of Member, then kindly select the area of your specialization:
    - (i) Child education;
    - (ii) Child health, care, welfare or child development;
    - (iii) Juvenile justice/care of neglected or marginalized children/children with disabilities;
    - (iv) Elimination of child labour or children in distress;
    - (v) Child psychology or sociology;
    - (vi) Laws relating to children

9. Inserted by G.S.R. 207(E), dated 24-3-2014 (w.e.f. 24-3-2014).  
10. Substituted by G.S.R. 315(E), dated 6-5-2014 (w.e.f. 6-5-2014).



NATIONAL COMMISSION FOR PROTECTION OF CHILD  
RIGHTS RULES, 2006

[SCH. IV]

9. Educational Qualifications: (In case you need more space, kindly attach separate sheets in the same format.)

S. No.	Name of Degree/Diploma Obtained (as printed on your certificate)	University /Place	Duration		Main Courses of Study	Division
			From	To		

10. Brief service particulars and experience: (Starting from the most recent post. In case you need more space, kindly attach separate sheets in the same format.)

Designation	Organisation	Duration		Brief Description of Duties
		From	To	

11. Additional information, if any, in support of suitability for the post: (Any other national or state level recognition/awards won/publications/experience/assignments relevant to the requirements of the post applied. (Please attach additional sheets, if required).

12. Why do you think that you are the best candidate for the applied post(s)? (Kindly attach a self written answer in not more than 800 words)

<sup>11</sup>[13.] References: Names, designation and contact details of two referees, in responsible positions (not being relatives), who are familiar with the work of the applicant.

Name	Professional Details	Contact Details		
		Complete Address	E-mail	Telephone No. Fax (if any) and Mobile No.

Place:

Date:

.....  
(Signature of the applicant)

<sup>12</sup>[14.] It is certified that:

(a) The information furnished in the application form and enclosed documents is correct;

(b) I have not been convicted or sentenced to imprisonment for an offence under any law for the time being in force;

11. Sl. No. 14 renumbered as Sl. No. 13 thereof by G.S.R. 315(E), dated 6-5-2014 (w.e.f. 6-5-2014).

12. Sl. No. 15 renumbered as Sl. No. 14 thereof by G.S.R. 315(E), dated 6-5-2014 (w.e.f. 6-5-2014).



- (c) I have not been removed or dismissed from service of the Central or State Government or a body or corporation owned or controlled by Central or State Government;

<sup>13</sup>[\*\*\*]

- (e) If selected, I shall not hold office of profit or pursue any profession or carry on any business other than my office as Chairperson or Member, NCPCR.

Place:

.....

Date:

(Signature of the applicant)

Essential Documents to be enclosed with the application form:

(Please tick the documents enclosed)

- (a) Attested copies of all degrees/certificates and mark-sheets as proof of academic qualifications.
- (b) A copy of passport or Voters ID/Birth Certificate issued by Municipal authorities or District Office of the Registrar of Births and Deaths.
- (c) Proof of Date of Birth in case copy of passport or Birth Certificate is not submitted, e.g., certificate of class X/secondary school Board Examination.
- (d) Documents issued by the concerned organisations/authorities indicating experience in the relevant field.