

**DIRECTORATE OF RESEARCH, BIRSA AGRICULTURAL UNIVERSITY,**  
**RANCHI - 834 006, Jharkhand**

F-19-137/2018/Engagement of contractual staff/BAU(DR) Vol. II/.....10/7..... Dated .....19/11/2022

**Advertisement 4(DR)/2022**

Applications are invited from eligible candidates for engagement against the following posts on contractual basis.  
Walk-in-Interview will be held on 29.11.2022 as scheduled under following terms & conditions.

**WALK- IN- INTERVIEW**

Sl. No.	Name of the Research Projects / Office	Name of positions	No. of positions	Category	Disciplines / Eligibility
1.	Gramin Krishi Mausam Seva (IMD-MoES)	Agromet Observer (Darisai)	01	UR	10 <sup>th</sup> class Pass from a recognized board (Experience as Agromet related observations will be preferred)
		Agromet Observer (Dumka)	01	ST	
		Agromet Observer (Ranchi)	01	UR	

**Terms & Conditions:**

**(i). AGE: Upper age (as on 01.08.2022).**

Age relaxation and reserve category candidates will be given as per Jharkhand State Govt. Rules / order. Persons already working under this project will be maximum 55 years of age.

The upper age limit will be as under

UR – 35 years (for male) & 38 (for female) and ST – 40 years

**(ii). Period of Engagement:**

Initially for 6 months and this engagement is extendable subject to satisfactory performance of candidate based on needs of the organization as per University Acts and Statute.

**(iii). Emoluments: Fixed 10,000/- per month**

**(iv). Place of Posting: Place of operation of project.**

**(v). Date of Walk-in-Interview: 29/11/2022**

**(vi). Venue of Interview: Directorate of Research, Administrative Building, Birsa Agricultural University, Kanke, Ranchi-834006 (Jharkhand).**

**(vii). Reservation: As per State Govt. norms.**

**(viii). Time of Interview: 10.00 AM onwards. Candidates should report positively by 09.00 AM for submission of biodata.**

**(ix). Candidates are requested to submit duly filled in application as per **FORMAT** (Five copies) with attested copies of certificates, mark sheet, experience certificate etc. They should also bring Original Certificates, Mark sheet, Experience Certificate for verification.**

**(x). Depending upon the number of applicants for a particular position, the mode of selection will vary.**

**(xi). Appointment will be made from the panel of selected candidates subject to continuation of the project(s) with position(s).**

**(xii). The University reserves the right to fill / not to fill any position without assigning any reason.**

**(xiii). The selected candidate has to sign the bond paper (Non Judicial Stamp) of Rs. 100/- of the University at the time of joining.**

**(xiv). The above position is purely temporary or Co-terminus with the project.**

**(xv). The selected candidate will have no such claim to be absorbed / regularized, in the University service against any post of any project / scheme on the basis of his / her contractual engagement.**

**(xvi). The final engagement on the advertised posts may be dropped even after walk-in-interview depending upon the availability of approval of the concerned funding agency.**

**(xvii). Candidates belonging to the concern respective district of posting will be considered only.**

  
19-11-2022  
**Director Research**

**FORMAT OF APPLICATION**

- (i) Advertisement No. :  
(ii) Post :  
(iii) Name of Scheme :  
(iv) Name of Applicant :  
(v) Father's Name :  
(vi) Date of Birth :  
(vii) Mobile No. :  
(viii) Address :  
    a) Permanent :  
    b) Correspondence :  
    c) E-mail :  
(ix) Category : SC / ST / OBC / GEN  
(x) Sex : Male / Female  
(xi) Educational Qualification :

Name of Examination	Board / University	Year of Passing	Subjects	Marks (%)	Division
10 <sup>th</sup>					
I.Sc. / Inter / 12 <sup>th</sup>					
Others					

- (xii) Working Experience :

Designation	Employer	Period		Total duration of Experience	Emoluments Drawn	Nature of Duty
		From	To			

- (xiii) Any other :

Signature of Applicant

Date:

Place :