कार्यालय, असैनिक शल्य चिकित्सक-सह-मुख्य चिकित्सा पदाधिकारी, गुमला।

पत्रांक. <u>2954</u>/

दिनांक <u>10/11/22</u>

प्रेषक

असैनिक शल्प चिकित्सक – सह – मुख्य चिकित्सा पदाधिकारी, गुमला।

सेवा में,

अपर समाहर्त्ता – सह - Web Manager, NIC, गुमला।

विषय - आयुष्मान भारत – मुख्यमंत्री जन आरोग्य योजना के अंतर्गत DPC Recruitment की सूचना https://gumla.nic.in Portal में Upload करने के सम्बन्ध में।

महाशय,

उपर्युक्त विषयक सम्बन्ध में अनुरोध है कि आयुष्मान भारत – मुख्यमंत्री जन आरोग्य योजना के अंतर्गत DPC की विज्ञापन से सम्बंधित सूचना NIC के Portal https://gumla.nic.in में Upload करने की कृपा करें।

> विश्वासभाजन 1011122 असैनिक शल्य मिकित्सक – सह – मुख्य चिकित्सा पदाधिकारी, गुमला।

दिनांक <u>10/11/27</u> ज्ञापांक 2954 / गुमला,

प्रतिलिपि - उपायुक्त, गुमला को सादर सूचनार्थ प्रेषित । प्रतिलिपि - अनुमंडल पदाधिकारी – सह – नोडल पदाधिकारी (स्वास्थ्य), गुमला को सादर सूचनार्थ प्रेषित ।

असैनिक शल्य चिकित्सक – सह – मुख्य चिकित्सा पदाधिकारी, गुमला ।

Office of Civil Surgeon Cum Chief Medical officer, Gumla.

(Department of Health and Family Welfare)

Recruitment Notice

Advt. No. – 2953

Interview Date: - 25.11.2022

Civil Surgeon, Gumla invites application for contractual recruitment for District Programme Coordinator under AB -MMJAY (Ayushman Bharat- Mukhyamantri Jan Arogya Yojna).

Sl No.	Position	No. of Post	Desired Qualification and Experience	Remuneration (Rs./per Month)	Age Limit
1	District	01-	Essential Qualification.	50,000.00	Up to
5	Program	UR	• MBBS/MBA in healthcare or		45
	Coordinator		Master of health/ Hospital		Years
	1 Start Reality and	11-11-56	Administration or Master of		
				100	
			government health insurance		
	Propagin i L		industry or TPA (Third Party		
			Administrator)		

Terms and Conditions:-

Relevant document can be downloaded from http://gumla.nic.in

- The desirous candidates having requisite qualifications and fulfilling other eligibility conditions may come for appearing in walk-in-interview along with filled application on prescribed format and all the certificates in original in support of their qualification, experience in <u>District Collectorate Hall, Gumla, at 12:00</u> PM onwards on November 25th 2022.
- > No TA/DA will be paid to candidates attending the interview.
- Chairman, Selection Committee will have the sole authority to accept or reject any application, if he is satisfied with the cause to do so, without assigning any reason thereof.
- Selection to the above posts will be on the basis of meritorious academic record and performance in the Interview conducted by the District Administration.
- > Candidate with higher qualification will be given preference for the post.

Civil Surgeon - Cum -Chief Medical Officer, Gumla.

Application format for Walk – in - Interview

Nam	e of the Post Applied for :-			Please paste a latest self attested colour photo of
1.	Name of the Candidate: .			the candidate
2.	Date of Birth (as per class	s 10 th Marks sheet/Certificate:		
3.	Father's Name:			
4.	Category (SC/ST/OBC/C	GEN/PWD) :		
5.	Sex (Male/Female):		a:	
6.	Married/Un-Married:			
7.	Correspondence Address	(with PIN Code) :		
			PIN	
		District:	State:	
		Mob. No	Email	
8.	Permanent Address :			
			PIN	
		District:	State:	
		Mob. No	Email	
		1		

9. Educational & Professional Qualifications (Starting from 10th onwards) :

S.	Examination	Name of the	Year of	Class of	% of	Subjects taken/
N.	Passed/Degree	Board/University/	passing	Division	marks/GPA	Specialization
	obtained	Institution				
				•		

10. Experience if any (Starting from the present employment(Experience certificate needs to be attached) :

Sl. No.	Name & Address of the	Post	Peric	od	Salary &	Nature of
	employer	held/Nature of employment	From	То	Grade Pay (In Rs.)	duties

11. Check List of documents attached (Photocopies to be attached here) Pl. Mark ✓ on documents attached & X on others)

1. Class 10th Mark sheet

2. Class 12th Mark sheet

3. Graduation/Diploma/Final Mark sheet

4. Document in support of higher educational qualification

5. Any other document (list them)

12. Declaration by Candidate

I hereby declare that all the statement made by me in this application is true and complete to the best of my Knowledge and belief and nothing has been concealed or distorted. I am aware that if at any time I am found to have concealed/distorted any material information, my appointment is liable to be summarily terminated without notice.

SIGNATURE OF THE CANDIDATE

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Place	• •							•	•	•	•	•	•	•	•	•	•	•	•	•				•	•	•	•	•	
Date:		•	•	•	•	•	•	•	•												0	•	•	•	•	•	•		