NATIONAL BRAIN RESEARCH CENTRE

(Deemed University)



(An Autonomous Institute of the Dept. of Biotechnology, Ministry of Science & Technology, Government of India) NH-8, Manesar- 122 052, Distt.-Gurgaon, Haryana

Tel: 0124 –2845 200, 201, 208 E-mail: admin.nbrc@nbrc.ac.in

Advertisement No. 03/2022

National Brain Research Centre (NBRC), Manesar, is an apex co-ordinating body for research in Neuroscience with the objective of undertaking basic research towards understanding brain structure and function in health and disease. The centre is located at Manesar, Haryana, 50 km from New Delhi. NBRC would like to recruit suitable person for the following position:-

| Designation | Pay Level | No. of post | Mode of recruitment | Prescribed Educational |
|-------------|-----------|--------------------|------------------------|---|
| | | (Reservation)/ Age | | Qualifications/ minimum |
| | | limit / Post Code | | experience/ competency |
| Personal | Level-07 | 01 (UR) | By Direct Recruitment/ | (a) For Direct |
| Secretary | | | Deputation (including | Recruitment |
| | | For Direct | short term contract) / | (i) Graduate with |
| | | <u>Recruitment</u> | Absorption | proficiency in shorthand |
| | | 30 years as on the | | (120 wpm) and typing (50 |
| | | last date of the | | wpm). Candidates should |
| | | receipt of | | be proficient in use of |
| | | application | | word processor and spread |
| | | | | sheet software, conversant |
| | | For Deputation | | with secretarial practice or |
| | | (including short | | passed stenographers' |
| | | term contract) | | examination conducted by |
| | | 56 years as on the | | staff selection commission |
| | | last date of the | | or any other institution |
| | | receipt of | | recognised for the |
| | | application | | purpose; |
| | | D4 C-1- : 001 | | (ii) Five years' experience |
| | | Post Code: 001 | | in the relevant field |
| | | | | preferably in a Central or State Government |
| | | | | Department, university or |
| | | | | educational/ scientific/ |
| | | | | research institution, PSU/ |
| | | | | autonomous body under |
| | | | | Central or State |
| | | | | Government. |
| | | | | Government. |
| | | | | Desirable : Knowledge of |
| | | | | Govt. rules and regulations, |
| | | | | computer applications / |
| | | | | information management |
| | | | | system (preparing |
| | | | | powerpoint presentation). |
| | | | | |
| | | | | (b) For Deputation |
| | | | | (including short term |
| | | | | contract): |
| | | | | Officials from Central/ |

| | | State Government |
|--|--|--------------------------------|
| | | Departments, Scientific/ |
| | | Research/ Teaching |
| | | Institutions/ Universities/ |
| | | Autonomous Bodies/ PSUs |
| | | under Central or State |
| | | Governments, subject to |
| | | fulfilment of the following |
| | | conditions: |
| | | 1. (a) holding analogous |
| | | post on regular basis in the |
| | | parent cadre; |
| | | OR |
| | | (b) with three years' |
| | | regular service in related |
| | | field at level 6 or six years' |
| | | service at level 5 or eight |
| | | years at level 4 and |
| | | 2. Possessing the |
| | | qualifications prescribed |
| | | for direct recruits. |
| | | |
| | | |

General Conditions: -

- 1. The initial appointment by Direct recruitment/ contract including short term (>2 years) shall be on probation for a period of 2 years from the date which he/she assumes charge of the post.
- 2. The probation period of a staff member may be terminated or extended for a period not exceeding two years with the approval of the authority
- 3. Canvassing in any form will be a disqualification.
- 4. The post advertised shall be need based without any commitment for its filling.
- 5. Candidates who are desirous of being considered for the above post and who can be relieved immediately on selection may apply in the prescribed application form attached along with this information sheet. Application form in the prescribed application format along with the following documents must reach Administrative Officer, National Brain Research Centre, Nainwal Road, Manesar 122052, Gurgaon, Haryana.
- a) Self-Attested copies of Certificates.
- b) Application Fee (non-refundable) Rs. 200/- for General, Rs. 100/- for SC/ST/OBC/Women Candidates in the form of Demand Draft in favour of "Director, NBRC" payable at Gurgaon/Manesar.
- c) Names of three references working in senior positions, who can certify the working/conduct of the candidate.
- 6. Advertisement No., Name of the post and Post Code applied for should be clearly mentioned on the Envelope and on the Application Form, failing which the application will not be considered. Applications received after the last date, without proper desired Demand Draft, without self-attested copies of testimonials and certificates etc. /incomplete applications may be rejected. The application fee can also be paid online, and the receipt should be attached with application. The bank details are as follows:-

BANK ACCOUNT DETAILS

| INSTITUTION ACCOUNT NAME | National Brain Research Centre |
|--------------------------|--------------------------------|
| ACCOUNT NO. | 056010100453998 |
| IFSC CODE | UTIB0000056 |
| BANK NAME (in full) | Axis Bank Ltd. |
| SWIFT CODE | AXISINBB056 |

- 7. **Nationality:** Indian citizens only shall be eligible to apply.
- 8. The applicants in Government/Semi-government organizations/ public sector undertaking/ autonomous organizations shall have to submit a 'No Objection Certificate' from the present employer either with application form or at the time of Test/ Interaction, if shortlisted. Such applicants shall not be tested/ interacted in case of their failure to produce the 'NOC'.
- 9. Merely fulfilling the minimum prescribed qualification and experience will not vest any right on a candidate for being called for test/ interaction. Since it may not be possible to call all the candidates for test/ interaction, the applications will be short listed and the decision of the duly constituted Screening Committee will be final. The Centre will not entertain any correspondence in this respect and interim enquiries will not be attended to.
- 10. Candidate may specify the category they belong to and attach documentary proof in case they belong to OBC/SC/ST/PH/Ex-serviceman category.

Terms & conditions and Application Form may be downloaded from the website of NBRC (www.nbrc.ac.in)

- \rightarrow Last date for receipt of completed application form is <u>02.01.2023</u>.
- → Last date for candidates domiciled in North Eastern States, Andaman Nicobar Island, Lakshadweep, Jammu and Kashmir is 17.01.2023.

Application No. ----- (for official use only)



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(Deemed University) NH-8, Nainwal Mode, Manesar- 122 052, Distt. Gurgaon, Haryana

Tel.: 0124 - 2845200, Email: admin.nbrc@nbrc.ac.in

| Application Form for other than Faculty Posts | Roll No. | | | | |
|---|---|--|--|--|--|
| Please read the instructions before filling the application form. | (To be filled in by the office) | | | | |
| Advertisement NoDated | office) | | | | |
| Post applied for | | | | | |
| Post Code: | | | | | |
| | Please affix recent self-attested passport size photograph here | | | | |
| Details of Demand draft/IPO/Cash receipt | size photograph here | | | | |
| Bank Name Draft/IPO No | | | | | |
| DatedAmount For | | | | | |
| 1. (i) Name (in block letters) | | | | | |
| 2. Date of birth | | | | | |
| . NationalitySexMale/Female | | | | | |
| Married/Unmarried | | | | | |

| 4. I | Postal A | Address (Add | dress fo | or communications | | | | |
|---|----------|-------------------------|-----------|--------------------------|--|---|---------------------|--|
| I | n bloc | k letters with | PIN C | Code No.) | | | | |
| | | | | | | | | |
| F | Email I | | | | Tel/Mobile No. | | | |
| 5. I | Derman | ent Address | | | | | | |
| | | | h DINI 4 | Codo No) | ••••• | | | |
| (| 111 0100 | ck letters with | II PIIN I | Code No.) | ••••• | • | ••••• | |
| I | Email I | d | | | Tel/Mobile No. | | | |
| 6. Do y | you be | ong to Sche | duled | Caste/Schedule Tri | be/OBC. If so, state | the name of | the Caste/Tribe and | |
| detai | ils of a | Certificate(S | S) | | | • | | |
| 7. Educ | cationa | l Qualification | ons | | | | | |
| Examina passed | ation | Name of University/ | | School/ college attended | Division with percentage of marks obtained | Year of passing | Subject offered | |
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| | | | | | | | | |
| 8. Prof | essiona | al/Technical | Qualif | ication | | | | |
| Examina passed | ation | Name of University/I | | School/ college attended | Division with percentage of marks obtained | Year of passing | Subject offered | |
| | | | | | | | | |
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| 9. | Experience | e, if any | | | | | |
|---------|--|--|---------------|------------------------|------------------|--|--|
| Na | ployer's me and dress | Designation | Scale of pay | Basic pay | Total emoluments | Length of Nature of experience work fromto | |
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| 10. | (a) (b) | Post held, if an whether perma | anent, or ter | mporary) | ication with dat | te of appointment (state | |
| 11. | Minim | um basic pay i | n scale of th | e post applied for exp | ected Rs | | |
| 12. | Indicat | Indicate the time you will require to join, if selected | | | | | |
| 13. | | Number of literary, cultural or other activities (e.g. attainment in sports etc.) in which the applicant is interested and distinctions, if any, obtained in the same. | | | | | |
| 14. | Are you an Ex-serviceman/Disabled Defence Personnel/Dependent of Defence Personnel killed in action? If so, details of Certificate (e.g. No., Date and Issuing Authority). | | | | | | |
| 15. | - | Are you a Physically Handicapped person? If so give details of Medical Certificate issued by Competent Authority and the category to which you belongs: | | | | | |
| 16. | Have | you been deb | arred or pu | unished for adopting | unfair means | in any examination by the | |
| | Institut | ion/Board or U | Jniversity? 1 | If so, please specify | | | |
| 17. | (Depar | Are you related to any employee(s) of the NBRC (National Brain Research Centre) and/or DBT (Department of Biotechnology, Govt. of India) or Institutes under DBT? If so, give details. | | | | | |
| 18. | | | | | | vil act? If so, give details | |
| 19. | | Please write 1-2 pages on your qualifications, experience and aptitude and how do you envisage it to be useful for the post you have applied for. | | | | | |

| 21. | 21. DECLARATION: | DECLARATION: | | | | | |
|-----|---|---|--|--|--|--|--|
| | | reby declare that the statement made in this | | | | | |
| | | application are true, complete and correct to the best of my knowledge and belief and in the event of | | | | | |
| | Ç | the information being found false or incorrect or any ineligibility being detected before or after the selection, my candidature is liable to be cancelled and action initiated against me. | | | | | |
| | Place | | | | | | |
| | Date | Signature of Applicant | | | | | |
| | | Name of Applicant: | | | | | |
| | CERTIFICAT | E | | | | | |
| (| (To be filled up by the Head of Organization/ Institution | on of the applicant is currently employed) | | | | | |
| 22. | 22. Forwarded with the remarks that the facts stated in t | he above application have been verified and found | | | | | |
| | correct and this Institution/Organization has no ob- | ejection to the candidature of the applicant being | | | | | |
| | considered for the post applied for. It is certified | that no vigilance / disciplinary case is pending or | | | | | |
| | contemplated or initiated against the official. The in | tegrity of the official is certified. | | | | | |
| | | Signature (Head of the Institution/ Organization with seal) Designation | | | | | |
| | | Address | | | | | |
| | | | | | | | |
| | | | | | | | |
| Fil | File no | | | | | | |
| Da | Date | | | | | | |