Jharkhand Education Project Council APPLICATION FORM

(For selection in Residential KGBV schools under Samagra Shiksha)

	*												
1.	Post Applied for:. (Fulltime Math/ Sc Fulltime Accountant Fulltime Cook/ Fulltime	dater - galater transporturers (1992 Mendelet et englis	Recent Passport size Photo										
2.	Name of the District for which application has been submitted:												
3.	Name of Applican	it:											
	a. (देवनागरी लिपि	में) :											
	b. (in English, Bloc	k lette	rs) :								*****		
4.	Name of Father/	Husba	nd:										
5.	Date of Birth:												
	•				I	I							
		D	D	M	M	Y	Y	Y	Y				
6.	Permanent Address								.,,,,,,,				
7.	Address of Corre	espond	lence	2					********		******		

						*****					•••••		
8.	. Sex (Female only	eligib	le): .										
9.	. Reservation Cat	egory	(ST/S	SC/B	C-I/B	C-II/	UR/I	WS)	1				
1	0. If belong to dis	abled	cate	gory	of d	lisab	ility	and	percen	tage	(Disa	bility Certifica	ite
	should be attache	d) :											
1	1. Contact No:		,,,,,										

12. Education Qualification/ Teacher's Training And Other Qualification (as per post applied)

L. Level of Name of Board/U Full Marks Percentage

SL. No.	Level of Examination	Name of Institution/College	Name of Board/U niversity	Full	Marks obtained	Percentage
	The second secon	na (na -) - I namana ka ka -) (indigenje) - (indigenje)				
	Annualis - California - Annualis			The second secon	The state of the s	
		Companies a man year or analysis of comments of commen				
					44.23.22.32	a and other

(Please attach the self attested copies of the educational/ training and other qualification)

13. Teacher's Training

SL. No.	Level of Examination	Name of Institution/College	Name of Board/U niversity	Full Marks	Marks obtained	Percentage

(Please attach the self attested copies of the educational/training and other qualification)

14. Teacher Eligibility Test

SL. No.	Jharkhand Štate TET	Name of Board/University	Full Marks	Marks obtained	Percentage	
	For class 6 to 8					

(Please attach the self attested copies of the educational/training and other qualification)

15.	Fo	r the pos	st of A	Accou	ntant-cur	n-Compu	iter Oper	rator :-				
	a. Computer English		typing		speed	in	Hindiword/minute			nute	and	
	b .	Name			institute		where	Tally	Course	has	been	done
							********		*********			
	c.	Name	of	the	institute	from	where	Com	puter 7	raining	has	been

DECLARATION

I affirm that the information given in the application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect at any point of time, my candidature/selection may be cancelled/terminated without any notice.

-					
- 3	_	-	4	n	,
- 4	- 3	21	ı.	e	

Place:

(Signature of Applicant)