

## MECON LIMITED

(A PSU under Ministry of Steel, Govt. of India)H.O: Doranda, Ranchi-834002; CIN No.: U74140JH1973GOI001199

Ref. Adv.No:11.73.4.7/2022/Cont/04 dated: 28.12.2022

## WALK-IN INTERVIEW FOR ENGAGEMENT OF MEDICAL PROFESSIONALS ON CONTRACT BASIS

MECON Limited offers an opportunity to Experienced Medical Professionals, the details of which are given below. All eligible and interested candidates may appear for "Walk-In Interview" on the date, time and place notified below.

1	Type of Engagement	Full Time Fixed Tenure (FTFT) Contract Basis	
2	Name of the Post	Astt. Superintendent (Medical)/ Deputy Superintendent ( Medical)	
3	Number of Posts	04 nos.	
4	Min. Educational Qualification	MBBS from a Medical College recognized by Medical Council ofindia	
5	Min. Experience	Minimum 2 years of work experience after MBBS. However, specialists such as MS/MD/ DNB shall be given preference.      OR     Minimum 7 years of work experience after MBBS. However, specialists such as MS/MD/ DNB shall be given preference.	
		Desirable – Working Experience in Casualty/Emergency ward.	
6	Max. Age Limit	64 years (as on 28.12.2022)	
7	Duration of Engagement	The incumbent will be on contract initially for a period of 3 years or completion of 65 years of age, whichever is earlier.	
8	Application Fee	₹ 500/- is to be paid through Demand Draft / Bankers cheque drawn in favour of MECON Limited, payable at Ranchi, to be brought along with Application Form while coming for Walk – in interview. SC / ST / PWD / Ex-servicemen category are exempted from the payment of application fee.	
10	Remuneration	1) ₹ 65,000/- Per Month (Consolidated) for the candidate having minimum 2 years of work experience.	
		2) ₹ 75,000/- Per Month (Consolidated) for the candidate having minimum 7 years of work experience.  Residential accommodation or HRA, Medical Facilities, Night Shift Allowance (₹ 750/- per night shift), Specialist Allowance, Educational facility to children of doctors at JVM, Shyamali (limited to 2) as per Rules of the company.	
		Date	04.01.2023 (Wednesday)
		Reporting Time	10.00 AM to 11:30 AM
11	Date , Time & Place of Walk-In Interview	Place	MECON Limited, Doranda, Ranchi, Jharkhand – 834002.
		Contact Details	Sr. Manager (HR), Recruitment Section, MECONLtd., Ranchi. (Ph. No: 0651–248-3571/248-3043) (Mob. No. 9262792953)

- Candidates appearing for Walk-in-Interview are advised to bring (a) one copy of duly filled in application form in the prescribed format (which may be downloaded from MECON website www.meconlimited.co.in), (b) all original certificates in support of Age, Identity, Qualification, Post Qualification Experience, Registration No. as Registered Medical Practitioner recognized by Medical Council of India (MCI), (c) one set of self-attested copy of those original certificates and (d) Demand Draft (if applicable) and any other documents felt necessary.
- Scrutiny of applications and documents verification of the candidates shall be done before the candidate is allowed for interview.
- 3. The candidates who meet the eligibility criteria including the production of required documents/certificates/DD as stated above shall be allowed to appear for interview.
- 4. No candidate(s) shall be allowed to appear for interview, who report after scheduled reporting time as mentioned above or fail to submit the above documents under any circumstances what so ever.
- 5. No travelling allowance shall be paid for appearing the interview.
- 6. MECON reserves the right to cancel any or all applications without assigning any reason thereof. In the event of any Typographical/clerical error, the Rules & Provisions of the Company shall prevail.
- 7. Reservations and relaxations for SC / ST / OBC (Non-Creamy Layer) / PwD/ EWS candidates shall be as perguidelines of Govt. of India.
- 8. The decision of Chairman & Managing Director, MECON Limited in all matters relating to eligibility, acceptance or rejection of applications, penalty for false information, mode of selection, conduct of interviews, selection and engagement of the selected candidate will be final and binding on the candidatesand no enquiry / correspondence will be entertained in this regard.