

Main Sugarcane Research Station
Navsari Agricultural University
Navsari - 396 450
Gujarat, India

Email : sugarnau@gmail.com

Advertisement for the post of Technical Assistant (TA)

Applications are invited for the contractual position of **Technical Assistant (TA)** which is to be filled purely on temporary and time bound in the other agency Research Project on “**Evaluation of Biovita Granules on sugarcane**” and “**Evaluation of HUMESOL on sugarcane**” (BH. 307/18242/02). Interested candidates are requested to submit their application in prescribed format supported with attested copies of certificates pertaining to the qualifications and experience should reach to the **Research Scientist, Main Sugarcane Research Station, NAU, Navsari on or before 09/01/2023(Monday) at 17.00 hrs** by registered post or courier or personally. Mention “**Application for Technical Assistant (TA) for**” on sealed envelope. The prescribed format of application is attached here under as well as at NAU website www.nau.in (Carrier & jobs) for your ready reference. **List of eligible candidates and interview schedule will be communicated on above said website (Carrier & jobs)**

| Sr. No. | Post | Emolument (Fixed) | Max. Age Limit | Qualification(s) | | Job Requirements |
|---------|---|---|---|--|--|--|
| | | | | Essential* | Desirable | |
| 1 | Technical Assistant (Two Post) Full time basis | Rs. 25000/- Per month (Fixed) 11 months from the date of joining | 35 years for men and 40 years for women | Ph.D. OR M.Sc. (Agri.) in Agronomy OR Soil Science & Agril. Chem. with 4/5 years bachelor's degree | Relevant research experience as evidenced from fellowship/ associate ship/ training/ other engagements. Computer Application, good communication and writing skills | Good writing and communication skills in Gujarati, Hindi and English. Data recording of field experiments and compilation, statistical analysis and preparation of documents on computer, etc. |


* Degree programme must be completed from ICAR/ UGC recognized University/ Institute.

Terms and Conditions:

1. The above position is purely on temporary basis and co-terminus with the project, it will be filled for 11 month from date of joining. The recruitment will be extended as per the availability of grant. There is no provision for re-employment after termination of project.
2. Selected candidate can be discontinued owing to administrative reasons at any time by issue of one week's notice. They may also leave the assignment on their own violation, by giving one week's notice. At the end of contract period, the appointee has no right to claim any employment or engagement in the NAU.
3. Above age limit relatable to SC/ST/OBC as per Government of India rules.
4. No TA, DA will be paid for attending the interview.

5. The applicants must bring with them original documents along with duly filled in application form (Annexure-I), one passport size photograph and one set of photocopy of related documents at the time of interview, failing which he/she shall not be allowed to appear in the interview.
6. No objection certificate from his/her employer and experience certificate in original should be produced at the time of interview/joining the duty, if applicable.
7. Canvassing in any form will lead to cancellation of candidature.
8. The selection committee reserved right to reject or accept candidature of any or all candidates as well as can terminate completely or partially the selection procedure without any intimation.
9. The relevant details pertaining to recruitment is available on NAU website: <http://www.nau.in/> under career & job section.

No. MSRS/Agro./OAP/TA/T 2/ 1208-32 /2022
Date: 15/12/2022


Research Scientist (Sugarcane)
Main Sugarcane Research Station
NAU, Navsari - 396450

Copy f.w.rs for information and wide circulation to (Through Email):

1. The Registrar, NAU/AAU/JAU/SDAU
2. The Director of Research and Dean P.G. Studies, NAU/AAU/JAU/SDAU
3. The Director of Student's Welfare, NAU/AAU/JAU/SDAU
4. The Principal and Dean, N. M. College of Agriculture, NAU, Navsari
5. The Principal, College of Agriculture, NAU, Bharuch/Waghai
6. The Principal and Dean, ACHF, NAU, Navsari for
7. The Comptroller, NAU, Navsari
8. The Director, IT Cell, NAU, Navsari **for wide publicity on NAU website.**
9. The Directorate of Employment and Training Department, Dr. Jivrajmehta Bhavan, Gandhinagar for wide publicity.

Copy to:

Rector, NMCA & ACHF, NAU, Navsari for Notice Board of PG boys and girls hostels

Annexure - I

Brief Bio-Data

Application No. _____

APPLICATION FOR THE POST OF Technical Assistant (TA)

Affix
Recent Passport
size duly signed
Photograph

| | | | | | | |
|---|---|-----------------------------|--------------------------------|--------------|--------------------------|----------------------------|
| 1. Full Name of Candidate | : | | | | | |
| 2. Correspondence Address along with contact No. and email | : | | | | | |
| 3. Date and place of Birth | : | Date : / / | (DD/MM/YYYY) | | | |
| | | Place: | Dist.: | | | |
| | | State: | | | | |
| 4. Category (SC/ST/OBC/General) | : | | | | | |
| 5. Are you a citizen of India | : | Yes/ No | | | | |
| 6. Name of the State of which you belong | : | | | | | |
| 7. Educational Qualifications: | | | | | | |
| | Degree | Institute/University | OGPA/ Marks (%) | Class | Major Subject | Year of passing |
| i | | | | | | |
| ii | | | | | | |
| iii | | | | | | |
| iv | | | | | | |
| v | | | | | | |
| 8. Medal/Award(s) : | | | | | | |
| i. | Chancellor/Vice Chancellor/ National level medal(s) | : | | | | |
| ii. | Merit Medal/ Cash prize/ Scientific award(s) | : | | | | |
| 9. Experience (Year-Month-Days) | : | | | | | |
| As on 26.12.2022 (Attach documentary proof) | | : | | | | |

| | | |
|--|---|----------------------------------|
| 10. Publications: | | |
| | Particulars | (No. of publication only) |
| i. | Research paper(s) | : |
| ii. | Popular Articles/Booklets/ Folder(s) | : |
| 11. Seminar / Symposium/ Workshop / Conference/ Training | | |
| i | Oral/Poster presentation/Participation(s) | : |
| ii | Short/Long term/ Personal Improvement Training(s) | : |
| iii | NSS/NCC/ Tracking camp/ Other Training(s) | : |
| 12. Extra Curricular activities: Sports/Cultural activity/Debate Competition etc. | | |
| i | State Level Participation | : |
| ii | National Level Participation | : |
| iii | State Level Award | : |
| iv | National Level Award | : |
| 13. | Knowledge of Gujarati Language (Secondary/Higher Secondary with Gujarati Subject) | |
| 14. | Driving license No. & Date of validity | : |
| 15. | Are you employed in a Govt. / autonomous Organization at present? (Answer 'Yes' Or 'No'. If Yes, state whether your appointment is temporary or permanent) | : |
| 16. | If selected, how much time would you require to join? (In days) | : |

To the best of my knowledge and belief, all the information filled in the form are true and correct.

Place:
Date:

Signature:

Name of the candidate: _____

- Note:**
1. Candidate should bring 7 copies of their brief/summary bio-data at the time of interview.
 2. Attach photocopies of the "self attested" documents as per enclosed Proforma-I. (One copy with all supported documents)
 3. Publications are in press and/or accepted will not be considered.

PROFORMA-I

Application No. _____.

Full Name of Candidate: _____

| Document Sr. No. | Particulars | Attached (Yes/No) | Page No. | For office use only |
|------------------|--|-------------------|----------|---------------------|
| 1. | School Leaving Certificate | | | |
| 2. | Category (SC/ST/OBC/General) | | | |
| 3. | Educational Qualifications | | | |
| 3.1 | UG | | | |
| 3.2 | PG | | | |
| 3.3 | Doctorate | | | |
| 3.4 | NET Certificate | | | |
| 3.5 | Other, If any | | | |
| 4. | Medal/Award(s) | | | |
| 5. | Experience certificate(s) | | | |
| 6. | List of publication(s) [Photocopy of Research paper/ Popular article/ Booklet/Folder(s)] | | | |
| 7. | Seminar / Symposium/ Workshop / Conference/ Training(s) | | | |
| 8. | Extra Curricular activities: Sports/Cultural activity/Debate Competition <i>etc.</i> | | | |
| 9. | Knowledge of Gujarati Language (Secondary/Higher Secondary with Gujarati Subject) | | | |
| 10. | Driving License (Two Wheeler) | | | |
| 11. | No-Due, If employed in a Govt. / autonomous Organization at present | | | |

(Note: Attach the "Self Attached" photocopies as per above list)

Enclosures:

Photocopies of the 'Self Attested' documents are enclosed as per details above from _____ to _____ (Give page number to each enclosure).

(Signature of Candidate)