

APPLICATION FORM

Affix your recent passport size photograph

UNIVERSITY OF HORTICULTURAL SCIENCES NAVANAGAR, BAGALKOT – 587104

APPLICATION FOR APPOINTMENT OF PROGRAMME ASSISTANT (LAB TECHNICIAN)

Name:	:	<u>-</u>	7
Post applied for	. 14		
Advertisement No. & date:	I		
Bank Journal No. in Challan :	Date :	Amount : `	·
	· :		

Instructions to the candidates

- 1. The application should be filled in by the applicant in his/her own handwriting.
- 2. Please answer each item clearly and completely.
- 3. Incomplete applications are liable to be rejected.
- 4. The application pro-forma downloaded from website (https://uhsbagalkot.karnataka.gov.in) should accompany the processing fee (i.e., For General merit candidates Rs.600/- and for 2A, 2B, 3A, 3B candidates Rs.300/-) (Enclose the University copy of the challan) as indicated in the notification, at the time of submission of filled in application, or else, the application will be rejected. SC/ST/Cat-I/Ex-servicemen or children of defence personnel killed or disabled in action and Physically Disabled persons are exempted from payment of processing fees provided they furnish appropriate certificate along with the filled-in applications in support of their claim.

APPLICATION FORM

Name of the Post applied for	·
2. Name in full (BLOCK LETTERS)	
(as entered in SSLC or equivalent marks	·
card)	
O Address for several states the	
Address for communications with pin code	
4. E-mail ID	
5. Contact numbers: (With STD codes)	Ph No:
	O-II N
	Cell No:
6. a) Gender	,
b) Date of Birth	· ·
(bonafide certificate to be enclosed)	
7. Native Place :	;
Taluka : District	
State	
8. Religion	3
9. Caste	
10. Sub-Caste	
44 Nietienelit.	
11. Nationality	
12. Name of the State to which you belong	1
13. a) Do you belong to Scheduled Caste	
or Scheduled Tribe? (Please Tick)	+00.407
b) Do you belong to other backward	*SC /ST
classes? (Please Tick)	* Cat. I / 2A / 2B / 3A / 3B
c) Do you claim reservation under any	* BurolAtionan/Ex consissmen/Kannada Madiiii-
of the Special Categories	* Rural/Woman/Ex-servicemen/Kannada Medium /
(Please Tick)	Phy. Handicapped/Project Displaced Person
*(Respective category/caste certificates	,

from the competent authorities as per prevailing Govt. Orders in the prescribed formats have to be enclosed)	
14. Father's Name	
Address	
Occupation	
Occupation	
Nationality	

15. Have you been outside India? If so, give particulars

Country	Period of visit	Purpose of visit
	·	
	·	

16. Languages that you can read, write and speak

Reading	Writing	Speaking	Examination passed			

.17. Particulars of examination passed and degrees obtained starting from S. S. L. C.

Examination or Degree	% age, AGP/OGPA	Subject	Board / University	Year
1. SSLC				
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2. PUC	1	·	,	•
3. Bachelor's		i		
Degree		1		·
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Master's Degree				
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5. M. Phil				
6. Ph.D	. :			
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7. Others			,	
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18. a) Additional Qualifications:

Examination or Degree	% age, AGP/OGPA	Subject	Board / University	Period / duration
Post-Graduate Diploma				
2. Master's degree				
3. Ph.D.	i			
Note: The specialization				

b) Any other training programmes:

Particulars	Duration	Period		
Training programmes in the concerned subject involving				
i) More than 3 months duration				
ii) 1-3 months duration				
iii) Less than 1 month duration				

19. Particulars of Experience:

Experience:

(Teaching, Research & Extension in the cadre of Instructor including temporary appointments as Programme Assistant / Research Associate / Full time Senior Research Fellow / Junior Research Fellow / Merit Associate / Technical Assistant / Assistant Professor)

	Post	Name of Employer	Date of joining	Date of leaving			Basic pay (Certified copy of the last pay drawn to be enclosed
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24. Details of Publications in the concerned field:

Particulars	Titles of the Papers/Books Published/Symposia/Seminar/ Conference etc.	Name of the Journal and year / Publisher.
Research Papers published in		
standard scientific journals		
(Originals to be shown at the time		
of interview)		
Research note/short		
communication published in	·	
standard journals or periodicals like current research etc.		
		•
Papers presented and		
documented in seminar/		
symposia/ conferences at		
national/ international level		
Popular article published in		
leading dailies/ institutional/		,
Government Departments	,	
/periodicals		
Papers presented and		***
documented in local		•
conferences / symposia /		
seminar and also article published		
in souvenir		
Research Bulletins / extension		
bulletins / extension folders /		
chapters in books published by	·	
Universities / national institutes /		
standard commercial publishers		
	:	(
Books published by individuals	·	
·		

21. Details regarding Awards:

Particulars	No. of awards	Year	Awarded for
International Award			
National / Jawaharlal Nehru Award			
UAS Gold Medal			
Private Gold Medal instituted through University			
State Award		, , ,	
Professional Society			
Others		,	

22.	Name	and.	Address	of the	three	persons	who	would	be	referred.
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23. Additional information, if any:

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knowledge and be		entries furnished abov	ve, are true to the best of my	
knowledge and be				
knowledge and be			ve, are true to the best of my	

Forwardal Certificate by the Employer

Certified that	Mr./N	Иs				is	working	g in	this
					Departme	nt/Institu	te/Organiza	ation	as
			for the period	d from		to	in	the pay	scale
of `		He/She i	is at present	drawing a b	pasic pay of	·	The	DA and	other
allowances amou	unt to `		We I	nave No O	bjection in f	orwardin	g his/her a	pplication	on for
the post of			_ in the Univ	ersity of Ho	orticultural S	ciences,	Bagalkot.		
Place:			-			· .			. '
Date:				,					
Forwarda	al Ceri	tificate	(Applicat	ole only t		•	esignatio	·	
Certified	that	Mr./Ms.		,			is work	ing in	this
		•		Office /	College	/, Re	search	Station	as
		for t	he period fro	m	to _		in the	pay sca	ale of
		His/Her	present basi	c pay is `		V	ve have No	Object	ion in
forwarding his/he	r applic	cation for	the post of _			in the Ur	iversity.		
Place:			,		,				
Date:		·		·					

Signature and Designation with seal