Hindustan Aeronautics Limited

Corporate Office :: Bangalore-560 001

APPLICATION FOR THE POST OF (Please Tick)

HEAD OF CUSTOMER SERVICE (COMPLEX OFFICE)- GRADE VII
FLEET SINGLE POINT OF CONTACT (SPOC) (COMPLEX OFFICE)- GRADE V
MANAGER (CUSTOMER SERVICE) (COMPLEX OFFICE) - GRADE-IV
ENGINEER (CUSTOMER SERVICE) (COMPLEX OFFICE) - GRADE-II

Paste Self-attested Recent passport size Colour photograph

	(Last date for receipt of applications is 31.01.202	3)	
	lds are mandatory. Please read the detailed advertise up the form	ement hosted on the HA	AL Website prior to
1.	Name (IN BLOCK LETTERS)		
2.	Gender		
3.	Father's Name		
4.	Mother's Name		
5.	Spouse Name (if married)		
6.	Date of Birth & Age as on 31.01.2023	DD-MM-YYYY	YrsMonths
7.	State of Domicile and Nationality		
8(a)	Email Id		
	rrespondences to the candidates will be made via e date in the application blank. No other method of con		=
	Contact / Current Residential Address	Permanent /	Address
8(b)	Pin Code Phone No (with STD Code): Mobile No:	Pin Code Phone No (with STD Co Mobile No:	•••••
9.	Nearest Railway Station (i.r.o the Contact/ Current residential Address)		
10.	Religion		
11.	Were you domicile of J&K during the period from 1.01.1980 to 31.12.1989? (copy of Certificate to be produced at the time of Interview)	Yes / N	lo
12.	Circle the Category (copy of Certificate to be produced at the time of Interview in case of SC/ST/OBC/EWS)	SC / ST / OBC-NCI	_ / GEN / EWS
13.	Are you a Person with Benchmark Disabilities (PWBD)? (copy of Certificate to be produced at the time of Interview)	Yes / N	0
	If yes, Nature of Disability Percentage of Disability		

	Are you an Ex- Serviceman? (if yes, please answer the following)	Indian Airforce/ Indian Navy/Indian Army/Indian Coast Guard Yes / No (Strike out which is not applicable)
14(a)	Date of Joining the Services	
	Date of Discharge from the Services	
	Rank at the time of discharge / release	
	Do you have engineering related experience in Bases / Squadrons / BRDs / Commands etc.	Yes / No (Strike out which is not applicable)
	Are you Serving Officer?(if yes, please answer the following)	Indian Airforce/ Indian Navy/Indian Army/Indian Coast Guard Yes / No (Strike out which is not applicable)
	Date of joining the Services	
	Present Rank	
(b)	Date of Seniority in Present Rank	
	No. of completed years in the Current Rank as on 31.01.2023	
	Do you have engineering related experience in Bases / Squadrons / BRDs / Commands etc.	Yes / No (Strike out which is not applicable)
	Have you forwarded your application through Proper Channel?	Yes / No
	Have you been interviewed by HAL any time earlier? (If yes, please give the details of the post for which you have been interviewed as also date/year/venue)	Yes / No
15.	If Yes: Post Interviewed:	
	Date of Interview:	
	Venue of Interview:	
16.	Are any of your close relatives working in HAL? If yes, provide details of Name, Designation, Division, etc.	Yes / No
17.	Have you ever been a Member/Worker of any Political Party/ Organisation or Participated in any Political activities? If 'Yes' please give the following details: a) Name of the Political Party/ Organisation: b) Particulars of Political Activity (if any): c) Period of Membership (from year) / year of participation in Political Activity d) Nature of participation in Political Activity e) Office, if any, held in Political Party	Yes / No

18. **EDUCATIONAL QUALIFICATION:** (Academic and Professional –from SSLC onwards)

Name of Qualification with specialization wherever applicable	Institution / University/ Board		Duration of the Course		Class / Division	Month & Year of Passing	Maximum Marks	Marks Obtained	% of Marks
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)

(Note: Please give full & complete information. Use separate sheets if required)

19. Details of Training undergone in the last 5 years:

		Duration of the Training			
Name of Program	Institution / Organisation	From (dd/mm/yy)	To (dd/mm/yy)		

(use separate sheets, if required)

20. Professional Experience as a Trainee (if applicable)

(chronological order): (use separate sheets, if required)

SI. No	Designation	Name of the Organisation	Central Govt/State Govt. / PSU / Quasi- Govt / Autonomo us/ Private etc.		To (dd/mm/yy)	Pay Scale	Gross Pay	Reasons for Leaving
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)

(Note: Please give complete details for the experience profile like Date, Month & Year. Use separate sheets if required)

21. Professional Experience from the First Job / Rank onwards to Current Job / Rank [excluding the period of Training]

(chronological order): (use separate sheets, if required)

			Central Govt/State	Date of	Joining			
SI. No	Designation	Name of the Organisation	Govt. / PSU / Quasi- Govt / Autonomo us/ Private etc.	From (dd/mm/yy)	To (dd/mm/yy)	Pay Scale	Gross Pay	Reasons for Leaving
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
Note:	Candidate	s are required	to carefully	indicate det	ails above o	nly as per the		

Note: Candidates are required to carefully indicate details above, only as per the Documentary Proof available with them. The same are subject to scrutiny/ verification at a later stage of selection.

	•
22.	Present Scale of Pay
	Basic Pay Dearness Allowance(DA) Gross Pay
	HRA Grade Pay(if applicable) Other Allowances
	Gross Salary per month CTC Per Annum
23.	Date of Seniority (In Present Grade / Rank):(DD-MM-YYYY)
	Candidates working in Central Government/State Government/ Public Sector Enterprises/ Quasi Government / Autonomous etc are requested to separately furnish the Scale of Pay (in Executive Cadre) existing in their Organisation
25.	If selected, how soon can you join?
26.	Are you willing to be posted anywhere in India Yes / No
07	Have you taken VPS from any PSH /Covernment Organization 2 If you Places mention date of

	[Candidates may please note that the above information will be scrutinised at a subsequent stage of selection to assess the nature and relevance of experience of shortlisted candidates].
	(i) Detailed Picture of the current position held.(ii) Pen picture of Professional experience, achievements & significant contribution in the field.
28.	. Pen picture details (To be typed in about 500 words on a separate sheet and enclosed to the application with your name legibly written on the top of the paper)
	VRS and the amount received as Ex-gratia:

29. Details of Application Fee paid through HAL Recruitment A/C No. **41496209808 (IFSC Code: SBIN0009077)** (i.e Application Fee of Rs. 500/- (inclusive of GST OF 18%) & applicable Bank charges)

Name of SBI Branch / Bank	Branch Code	Date	Amount
			Rs. 500/- + (applicable Bank charges)

(Copy of Challan "HAL Copy" to be enclosed with the application)

I hereby declare that the above statements are true and complete to the best of my knowledge and belief. I understand that in the event the information is found to be false or incorrect, my candidature/appointment may be considered as terminated without any notice.

Place:	
Date:	Signature of the Candidate

Note: The candidate is required to fill up all the columns. In the event of failure to enclose/ fill up the aforesaid details (including details sought at sl. No. 28 above) the application form will be summarily rejected. The candidate should not attach any documents with the application blank other than the specified one in the application blank. The Original Certificates will however be scrutinized/ verified at the time of interviews.

0.0 Challan भारतीय स्टेट बैंक हिए लि State Bank of India **Candidate Copy** SBI Branch Name: SBI Branch Code: Bank use only SBI Bank Journal No.: SBI Bank Journal Date: Post Applied for: Name of the Candidate: Address of the Candidate: Paid into the Credit of "Hindustan Aeronautics Limited - Recruitment Account" with the A/c No. 41496209808 (IFSC Code: SBIN0009077) State Bank of India Industrial Finance Branch, Residency Road, Bangalore - 560 025. SI No. **Particulars** Amount 1 Application Fee 500 Bank's Commission 2 (Applicable charges) Total:

Signature of Remitter / Applicant

Signature of Receiving authority

Accepted to all the Branches of State Bank of India

only

Received the above amount in Rupees

Date:

		Cr	nalian		
		TUM (IAL)			टेट बैंक c of India
		НА	L Copy		
		SBI Branch	Name:		
Bank	use	SBI Branch	Code:		
or	ıly	SBI Bank Jo	urnal No.:		
		SBI Bank Jo	ournal Date:		
Post	Applie	d for:			
Nam	e of th	e Candidate:			
	ess of lidate:	the			
	ne A/c	Aeronautics L No. 414962098 State B strial Finance E	308 (IFSC Co Sank of India	ruitm ode: S	BIN0009077)
SI No.		Particu	lars		Amount
1	App	olication Fee			500
2		nk's Commission plicable charg			
	Total :				
Recei	ved the	e above amoun	•	Remi	ter / Applicant
		;	Signature of F	Receiv	ing authority

Accepted to all the Branches of State Bank of India

			Cł	nallan		
भारतीय स्टेट बैंक State Bank of India						
Bank Copy						
		SBI Branch Name:				
Bank use only		SBI Branch Code:				
		SBI Bank Journal No.:				
		SBI Bank Journal Date:				
Post Applied for:						
Nam	e of th	e Candid				
Address of the Candidate:						
		Aeronau	tics L		ruitm	ent Account" BIN0009077)
	Indu	strial Fina	nce E	Bank of India Branch, Resid ore - 560 025.		Road,
SI No.	Particul			lars		Amount
1	Application Fee					500
2	Bank's Commission (Applicable charges)					
		Total :				
Recei	ved the	e above ai	moun	Signature of t in Rupees_		ter / Applicant
Date:						

Signature of Receiving authority

Accepted to all the Branches of State Bank of India